

APN: 004-141-05




**TRUST TRANSFER DEED**

**Affirmation Statement**

X  I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

Signature  \_\_\_\_\_  
Attorney  
Title

Print GEORGE P. KELESIS, ESO.

Date 09/11/2015

**Grantees address and mail tax statement:**

Theodore D. Campbell  
5580 Gateway Road  
Las Vegas, Nevada 89120



**APN: 004-141-05**

**MAIL TAX STATEMENTS TO:**

Theodore D. Campbell  
5580 Gateway Road  
Las Vegas, Nevada 89120

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**TRUST TRANSFER DEED**

**GRANTORS** Theodore D. Campbell and Michelle Clark, Co-Trustees of the Ann Campbell Living Trust, originally dated July 22, 1998, do hereby remise, release and forever transfer two-thirds (2/3) of the trust's one-third (1/3) right, title and interest in and to the real property situated in the State of Nevada, County of Lincoln, legally described as set forth on Exhibit "A" hereto, to the following named Trust beneficiaries in equal shares:

The Jerry L. And Michelle C. Clark Family Trust dated June 11, 2012;  
Michelle C. Clark, Trustee (1/3);

Campbell Family Trust dated January 9, 2015; Theodore D. Campbell, Trustee (1/3);

Subject to taxes, rights of way, reservations restrictions, assessments and conditions of record, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining.

Dated: Sept. 11, 2015

Theodore D. Campbell  
Theodore D. Campbell, Trustee

Dated: Sept. 11, 2015

Michelle Clark  
Michelle Clark, Trustee

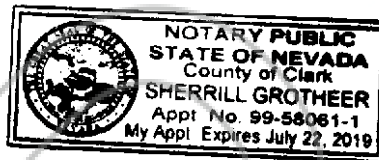


STATE OF NEVADA

COUNTY OF CLARK

On the 11<sup>TH</sup> day of September, 2015, the foregoing Trust Transfer Deed was acknowledged by Theodore D. Campbell, who personally appeared before me.

*Sherrill B. Grotheer*  
Notary Public



STATE OF NEVADA

COUNTY OF CLARK

On the 11<sup>TH</sup> day of September, 2015, the foregoing Trust Transfer Deed was acknowledged by Michelle Clark, who personally appeared before me.

*Sherrill B. Grotheer*  
Notary Public





**EXHIBIT "A"**

Parcel Number: 004-141-05

Parcel located within the Northeast Quarter (NE 1/4) of Section 5, Township 7 South, Range 60 East, M.D.M., described as follows:

COMMENCING at the East Quarter Corner (E 1/4 Cor.) Of said Section 5, thence South  $89^{\circ}43'59''$  West along the 1/4 section line a distance of 1263.12 feet to a point on the Easterly right of way line of State Highway U.S. 93; thence North  $1^{\circ}10'39''$  East along the Easterly right of way line of U.S. 93 at a distance of 1096.87 feet to the TRUE POINT OF BEGINNING; Thence continuing North  $1^{\circ}10'39''$  East along the Easterly right of way line of U.S. 93 a distance of 177.26 feet; thence South  $88^{\circ}49'21''$  East a distance of 472.97 feet, thence South  $10^{\circ}37'21''$  East a distance of 181.09 feet; thence North  $88^{\circ}49'21''$  West a distance of 510.00 feet to the TRUE POINT OF BEGINNING.

Recording requested By  
BAILUS COOK & KELESIS, LTD

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$17.00  
Recorded By: HB RPTT:  
Book- 298 Page- 0683

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
  - a. 004-141-05
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

2. Type of Property:
 

|   |   |
|---|---|
| <ol style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ol> | <ol style="list-style-type: none"> <li>b. <input type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input type="checkbox"/> Mobile Home</li> </ol> |
|---|---|

|                                  |             |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY |             |
| Book: _____                      | Page: _____ |
| Date of Recording: _____         |             |
| Notes: TRUSTS ON FILE <i>CB</i>  |             |

3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to Trust to beneficiaries' Trusts without consideration

5. Partial Interest: Percentage being transferred: 2/3rds of a 1/3rd interest

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Ann Campbell Living Trust  
Address: 5580 Gateway Road  
City: Las Vegas  
State: NV Zip: 89120

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: See attached list  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: George P. Kelesis  
Address: 517 S. 9th Street  
City: Las Vegas

Escrow #: \_\_\_\_\_  
State: NV Zip: 89101

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**Assessor Parcel Number: 004-141-05**

**BUYER (GRANTEE INFORMATION):**

The Jerry L. And Michelle C. Clark Family Trust  
Michelle Clark, Trustee  
2779 Water Vista Way  
Sandy, UT 84093

Campbell Family Trust  
Theodore D. Campbell, Trustee  
5580 Gateway Road  
Las Vegas, Nevada 89120

