

Official RecordRecording requested By
DUSTIN L. COLE**Lincoln County - NV**
Leslie Boucher - RecorderFee: **\$40.00** Page 1 of 2
RPTT: \$799.50 Recorded By: LB
Book- 298 Page- 0676

A.P.N.: 001-192-06



0148390

GRANT, BARGAIN and SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dustin L. Cole and Penny L. Cole, trustees, or successor trustee(s) of the Cole Family Trust Dated January 23, 2012

do(es) hereby GRANT, BARGAIN, and SELL to

Ronald Jeremy Robinson and Holly Lytle Robinson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**PARCEL 16-B, AS SHOWN BY MAP THEREOF IN PLAT BOOK B, PAGE 433, FILE NUMBER 118170 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**

Subject to:

1. All General and special taxes for the current fiscal year.
2. Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining



0148390

A.P.N. 001-192-06

Grant, Bargain and Sale Deed -
Continued

Dated this 2nd day of OCTOBER, 2015

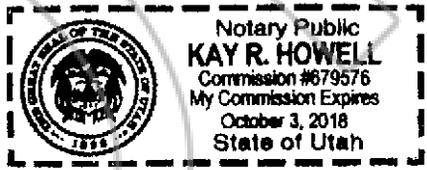
Dustin L. Cole

Penny L. Cole

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On the 2 day of October, 2015, personally appeared before me, a Notary Public, Dustin L. Cole and Penny L. Cole, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public
Address: Salt Lake City



Recording requested By
 DUSTIN L. COLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
 Recorded By: LB RPTT: \$799.50
 Book- 298 Page- 0676

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
 a) 001-192-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 205,000
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 79
 Real Property Transfer Tax Due \$ 799.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dustin L Cole Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: DUSTIN L COLE AND PENNY L COLE, TRUSTEES, OR SUCCESSOR TRUSTEE(S) OF THE COLE FAMILY TRUST DATED JANUARY 23, 2012
 Address: 1628 E. MONACO AVE
 City: SALT LAKE CITY
 State: UT Zip: 84121

(REQUIRED)
 Print Name: RONALD JEREMY ROBINSON AND HOLLY LYLE ROBINSON, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
 Address: HC-74 BOX 240
 City: PIOCHE
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____