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Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: **\$41.00** RPTT: \$331.50

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A.P. No. 003-072-07

Escrow No. 179-2489522-RC/VT

R.P.T.T. \$331.50

WHEN RECORDED RETURN TO:

Shain Mastin HCR 34 Box 17 Caliente , NV 89008

MAIL TAX STATEMENTS TO: Shain Mastin HCR 34 Box 17 Caliente, NV 89008

### GRANT, BARGAIN and SALE DEED \*signed in counterpart\*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rozanne Mangum, A married woman as her sole and separate property and Marilyn Marsing, a married woman as her sole and separate property, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Shain Mastin, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

BEGINNING AT THE WEST ONE-HALF (W1/2) OF LOT NUMBERED SIX (6) AND ALL OF LOT NUMBERED SEVEN (7) AND THE EAST 23' OF LOT EIGHT (8) IN BLOCK NUMBERED THIRTY-SEVEN (37), AS THE SAME ARE PLATTED AND DESCRIBED ON THE OFFICIAL PLAT OF THE CITY OF CALIENTE NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, TO WHICH SAID PLAT, AND THE RECORDS THEREOF, REFERENCE IS HEREBY MADE FOR MORE **FULL AND COMPLETE DESCRIPTION OF SAME.** 

#### Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/17/2015

Marilyn Marsing STATE OF **NEVADA** : ss. COUNTY OF LINCOLN )

This instrument was acknowledged before me on

Rozanne Mangum

(My commission expires: MINU

NOTARY PUBLIC STATE OF NEVADA County of Lincoln ALYSON LONG Appt. No. 00-61483-11 Appt. Expires March 17, 2016

Huson Long あいつかい 00-61483-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/17/2015 under Escrow No. 179-2489522

Signed in conterport	
Rozanne Mangum	^
Marilyn Marsing)  Marilyn Marsing	
STATE OF Wifeming): ss. COUNTY OF Sure-Tunter	
This instrument was acknowledged before me on Section 11, 2015 by Marilyn Marsing.  Author Jopp	BARBARA S. TOPP  Notary Public Sweetwater County  Wyoming My Commission Expires Feb 19, 2018
	Barbara S. TOPP 2/19/18

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/17/2015 under Escrow No. 179-2489522

# DOC # DV-148380

09/30/2015

Recording requested By FIRST AMERICAN TITLE COMPANY

04:56 PM

## Official Record

### STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Lincoln County - NV
a)	003-072-07	Leslie Boucher - Recorder
p)		
c) d)		Page 1 of 1 Fee: \$41,00 Recorded By: AE RPTT: \$331.50
ų,		<b>Book- 298 Page-</b> 0519
2.	Type of Property	
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	_	
-		\$85,000.00
3.	a) Total Value/Sales Price of Property:	
	b) Deed in Lieu of Foreclosure Only (value of	(\$0)
	c) Transfer Tax Value:	\$85,000.00
	d) Real Property Transfer Tax Due	\$331.50
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on: 0
	b. Explain reason for exemption:	<del></del>
		<del>\                                    </del>
5.	Partial Interest: Percentage being transferred: _	100_%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate		
the information provided herein. Furthermore, the parties agree that disallowance of any		
claimed exemption, or other determination of additional tax due, may result in a penalty of		
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and		
Seller shall be jointly and severally liable for any additional amount owed.		
Sig	gnature: (1)	Capacity: Eswow Defent
Sig	gnature: $UU$	Capacity: O
and the same of	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
D*:	Rozanne Mangum and Marilyn	Print Name: Shain Mastin
	nt Name: Marsing dress: P.O. Box 161	Address: HCR 34 Box 17
Cit		City: Caliente
	-	State: NV Zip: 89008
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  First American Title Insurance		
Pri	int Name: Company	File Number: 179-2489522 RC/RC
	Address 8965 South Eastern Ave, Suite 190	
Cit		State: NV Zip: 89123
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)		