

Official Record

Recording requested By
JOHN LEE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 298 Page- 0454



After recording please return to:)
)
John Lee)
3011 Basswood Circle)
St. George, Utah 84790)
Phone: 435-674-9010)
)
)
Assessors Parcel Number 001-193-01)

AFFIDAVIT TERMINATING JOINT TENANCY
Pursuant to NRS 40.525(5) and NRS 111.365

STATE OF NEVADA)
) SS
COUNTY OF LINCOLN)

JOHN LEE, being duly sworn, deposes and states:

- 1. I the undersigned Affiant, am over the age of 21 years and competent to be a witness as to the matters hereinafter stated. I declare that I have knowledge of the facts stated herein.
- 2. Each of the listed three deeds are for one third interest. I am John Lee, the same person named as one of the grantees named in these certain joint tenancy deeds:

	Date Recorded	Document No.	Book	Page
A-	Nov. 1, 1973	53621	8	525-526
B-	Feb. 5, 1982	74505	48	422
C-	Feb. 5, 1982	74506	48	423

These three Joint Tenancy Deeds are in the Official Records in the Office of the County Recorder of Lincoln County, State of Nevada.

- 3. The Property described in the above referenced deeds is located in Lincoln County, Nevada and described as follows: Assessors parcel 001-193-01, also being parcels 43D and 44D of that parcel map approved by the Lincoln County Commissioners on Feb. 20, 1985, as document 82153 in book Plat-A, page 241 of the official records of the County of Lincoln, State of Nevada and more particularly described as follows: Beginning at the NE corner of of the SW quarter section of Sec. 15, T. 1 N., R. 67 E., MDB&M.(which is also the center of



0148369

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sec. 15), thence S. 0 deg. 22'30"W. for a distance of 592.20 feet to a steel peg, thence N. 64 deg. 22'51"W. a distance of 1105.41 feet to a steel peg, thence N. 0 deg. 15'13"E. a distance of 112.13 feet to a steel peg, thence N. 89 deg. 52'48"E a distance of 1000.12 feet to the point of beginning, and containing 8.08 acres.

- 4. ANITA LEE ("the decedent") was one of the Grantees, named in the said Deeds, and is the decedent in the attached Death Certificate. The date and place of the decedent's death are set forth in the certified death certificate that is attached hereto and incorporated herein by this reference.
- 5. The decedent was my WIFE.
- 6. This affidavit is made for the purpose of terminating the joint tenancy between myself and the aforementioned decedent in the within described property, said title now vesting in me, JOHN LEE, as sole owner.

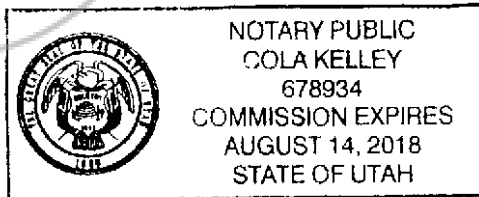
Dated this 19th day of SEPTEMBER 2015

John D. Lee
AFFIANT

SUBSCRIBED AND SWORN to before me on
this 19 day of September, 2015
by John Lee

Cola Kelley
Notary Public

State of Utah County of Washington
Subscribed and sworn before me on 9/19/15
Cola Kelley (Date)
(Notary Signature)





CERTIFICATE OF DEATH

State File Number: 2015011789

Anita D Chouquer Lee

DECEDENT INFORMATION

Date of Death:	August 30, 2015	Time of Death:	15:25
City of Death:	St George	County of Death:	Washington
Age:	81	Date of Birth:	December 15, 1933
Place of Birth:	Stockton, Utah	Sex:	Female
Armed Services:	No	Marital Status:	Married
Spouse's Name:	John Lee	Usual Occupation:	Homemaker
Industry/Business:	Own Home	Education:	High School or GED
Residence:	St George, Utah	Parent or Father:	Gulio Chouquer
Parent or Mother:	Lena Fonio	Facility Type:	Home
Facility or Address:	3011 Basswood Cir.		

INFORMANT INFORMATION

Name:	John Lee	Relationship:	Husband
Mailing Address:	3011 Basswood Cir., St George, Utah 84790		

DISPOSITION INFORMATION

Method of Disposition: Cremation
 Place of Disposition: Utah Cremation Services, St George, Utah
 Date of Disposition: September 1, 2015

FUNERAL HOME INFORMATION

Funeral Home: Cremation Center of Southern Utah
 Address: 1316 South 400 East #A5, St George, Utah 84790
 Funeral Director: W Russell Atkin

MEDICAL CERTIFICATION

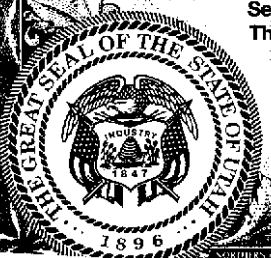
Medical Professional: J Scott Parkinson DO, IHC Health Center, 577 South River Road, St George, Utah 84790

CAUSE OF DEATH

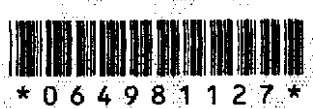
Metastatic Endometrial Cancer
 Due to (or as a consequence of): Metastatic Endometrial Cancer
 Tobacco Use: Unknown if User
 Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Natural

Date Registered: September 1, 2015
 Date Issued: September 1, 2015

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.
 Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext.
 This document displays the date, seal and signature of the Utah State Registrar and the County/District Health Officer.



Janice L. Houston
Janice L. Houston
 State Registrar
 Rev. 6/13



* 0 6 4 9 8 1 1 2 7 *

David W. Blodgett
David W. Blodgett
 Director/Health Officer
 County/District Health Department

