

DOC # 0148357

09/23/2015

02:35 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: **\$18.00** Page 1 of 5
RPTT: Recorded By: AE
Book- 298 Page- 0422



APN# 004-021-01

Recording Requested by and Return To

Name: First American Title

Address: 2500 Paseo Verde Pkwy #120

City/State/Zip: Henderson, NV 89074

Quitclaim Deed
(Title on Document)

**Re-record document #0148337 to correct the
grantees address and add middle initial to
vesting.**

File No. 116-2490219(DP) _____



0148357

Book 236
Page 423

09/23/2015
Page 2 of 3

A.P.N.: 004-021-01
File No: 116-2490219 (dp)

When Recorded Return To: Mail Tax Statements To:
Katherine F. Steele
P.O. Box 335
Alamo, NV 89001

CORRECT VESTING

R.P.T.T.: **\$Exempt 05**

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chad Steele, spouse of the grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Katherine F. Steele, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

PARCEL I:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 36, ALAMO TOWNSITE, PLAT "A", THENCE EAST A DISTANCE OF 5 RODS TO A POINT; THENCE NORTH A DISTANCE OF 5.6 RODS TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH A DISTANCE OF 7.2 RODS TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MARY A. STEWART TO MARY S. LEE BY DEED RECORDED APRIL 15, 1941, IN BOOK F-1 OF DEED, PAGE 89, LINCOLN COUNTY, NEVADA RECORDS; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF 14.6 RODS TO A POINT; THENCE SOUTHERLY A DISTANCE OF 7.2 RODS TO A POINT; THENCE EAST A DISTANCE OF 14.97 RODS TO THE TRUE POINT OF BEGINNING.

PARCEL II:

THE SOUTH 216.10 FEET OF THE FOLLOWING DESCRIBED PARCEL:



0148357

Book 298
Page 424

09/23/2015
Date 09/23

DOC # 0148337

09/17/2015 04:14 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 298 Page- 0321

A.P.N.: 004-021-01
File No: 116-2490219 (dp)



0148337

When Recorded Return To: Mail Tax Statements To:
Katherine Steele
238 Purple Sage Ave
Alamo, NV 89001

R.P.T.T.: \$Exempt 05

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chad Steele, spouse of the grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Katherine Steele, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows :

PARCEL I:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 36, ALAMO TOWNSITE, PLAT "A", THENCE EAST A DISTANCE OF 5 RODS TO A POINT; THENCE NORTH A DISTANCE OF 5.6 RODS TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH A DISTANCE OF 7.2 RODS TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MARY A. STEWART TO MARY S. LEE BY DEED RECORDED APRIL 15, 1941, IN BOOK F-1 OF DEED, PAGE 89, LINCOLN COUNTY, NEVADA RECORDS; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF 14.6 RODS TO A POINT; THENCE SOUTHERLY A DISTANCE OF 7.2 RODS TO A POINT; THENCE EAST A DISTANCE OF 14.97 RODS TO THE TRUE POINT OF BEGINNING.

PARCEL II:

THE SOUTH 216.10 FEET OF THE FOLLOWING DESCRIBED PARCEL:



BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., THENCE EAST 41.8 RODS, THENCE IN A SOUTHERLY DIRECTION 33.8 RODS; THENCE WEST 42 RODS; THENCE NORTH 32.2 RODS TO THE POINT OF BEGINNING.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Chad Steele

9-14-2015

Date

COPY



A.P.N.: 004-021-01

Quitclaim Deed - continued

File No: 116-2490219 (dp)

STATE OF NEVADA)
)
) :ss.
COUNTY OF CLARK)

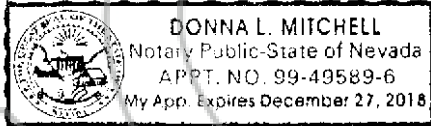
This instrument was acknowledged before me on

9/14/2015 by
Chad Steele

Donna L. Mitchell

Notary Public

(My commission expires: 12/27/2018)



Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00
Recorded By: AE RPTT:
Book- 298 Page- 0422

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 004-021-01
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'Wind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 03
- b. Explain reason for exemption: Re-record documents #0148337 to correct the grantees address and add middle initial to vesting.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Chad Steele
Address: P.O. Box 335
City: Alamo
State: NV Zip: 89001

Print Name: Katherine Steele
Address: P.O. Box 335
City: Alamo
State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company File Number: 116-2490219 dp/dp
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)