

**DOC # 0148356**

09/23/2015

02:32 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 298 Page- 0417



0148356

APN# 004-021-01

Recording Requested by and Return To:

Name: First American Title

Address: 2500 Paseo Verde Pkwy #120

City/State/Zip: Henderson, NV 89074

Grant, Bargain and Sale Deed  
(Title on Document)

Re-record document #0148336 to correct the  
grantees address

File No. 116-2490219(DP) \_\_\_\_\_



A.P. No. 004-021-01  
Escrow No. 116-2490219-dp/VT  
R.P.T.T. \$881.40

WHEN RECORDED RETURN TO:  
Anthony Steele and Katherine F. Steele  
P.O. Box 335  
Alamo, NV 89001

Correct Address

MAIL TAX STATEMENTS TO:  
Anthony Steele and Katherine F. Steele  
P.O. Box 335  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Robinson Family Trust, Elwyn L. and Margie Kae Robinson, Trustees

do(es) hereby GRANT, BARGAIN and SELL to

Anthony Steele, an unmarried man and Katherine F. Steele, a married woman as her sole and separate property, as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL I:**

**THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF BLOCK 36, ALAMO TOWNSITE, PLAT "A", THENCE EAST A DISTANCE OF 5 RODS TO A POINT; THENCE NORTH A DISTANCE OF 5.6 RODS TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH A DISTANCE OF 7.2 RODS TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MARY A. STEWART TO MARY S. LEE BY DEED RECORDED APRIL 15, 1941, IN BOOK F-1 OF DEED, PAGE 89, LINCOLN COUNTY, NEVADA RECORDS; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF 14.6 RODS TO A POINT; THENCE SOUTHERLY A DISTANCE OF 7.2 RODS TO A POINT; THENCE EAST A DISTANCE OF 14.97 RODS TO THE TRUE POINT OF BEGINNING.**



0148336

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DOC # 0148336

09/17/2015 04:12 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$16.00 Page 1 of 3  
RPTT: \$881.40 Recorded By: AE  
Book- 298 Page- 0318



0148336

A.P. No. 004-021-01  
Escrow No. 116-2490219-dp/VT  
R.P.T.T. \$881.40

*WHEN RECORDED RETURN TO:*  
Anthony Steele and Katherine F. Steele  
238 North Purple Sage Avenue  
Alamo, NV 89001

*MAIL TAX STATEMENTS TO:*  
Anthony Lee Steele and Katherina Francis Steele  
238 North Purple Sage Avenue  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Robinson Family Trust, Elwyn L. and Margie Kae Robinson, Trustees

do(es) hereby *GRANT, BARGAIN and SELL* to

Anthony Steele, an unmarried man and Katherine F. Steele, a married woman as her sole and separate property, as Joint Tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL I:**

**THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF BLOCK 36, ALAMO TOWNSITE, PLAT "A", THENCE EAST A DISTANCE OF 5 RODS TO A POINT; THENCE NORTH A DISTANCE OF 5.6 RODS TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH A DISTANCE OF 7.2 RODS TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MARY A. STEWART TO MARY S. LEE BY DEED RECORDED APRIL 15, 1941, IN BOOK F-1 OF DEED, PAGE 89, LINCOLN COUNTY, NEVADA RECORDS; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF 14.6 RODS TO A POINT; THENCE SOUTHERLY A DISTANCE OF 7.2 RODS TO A POINT; THENCE EAST A DISTANCE OF 14.97 RODS TO THE TRUE POINT OF BEGINNING.**



**PARCEL II:**

**THE SOUTH 216.10 FEET OF THE FOLLOWING DESCRIBED PARCEL:**

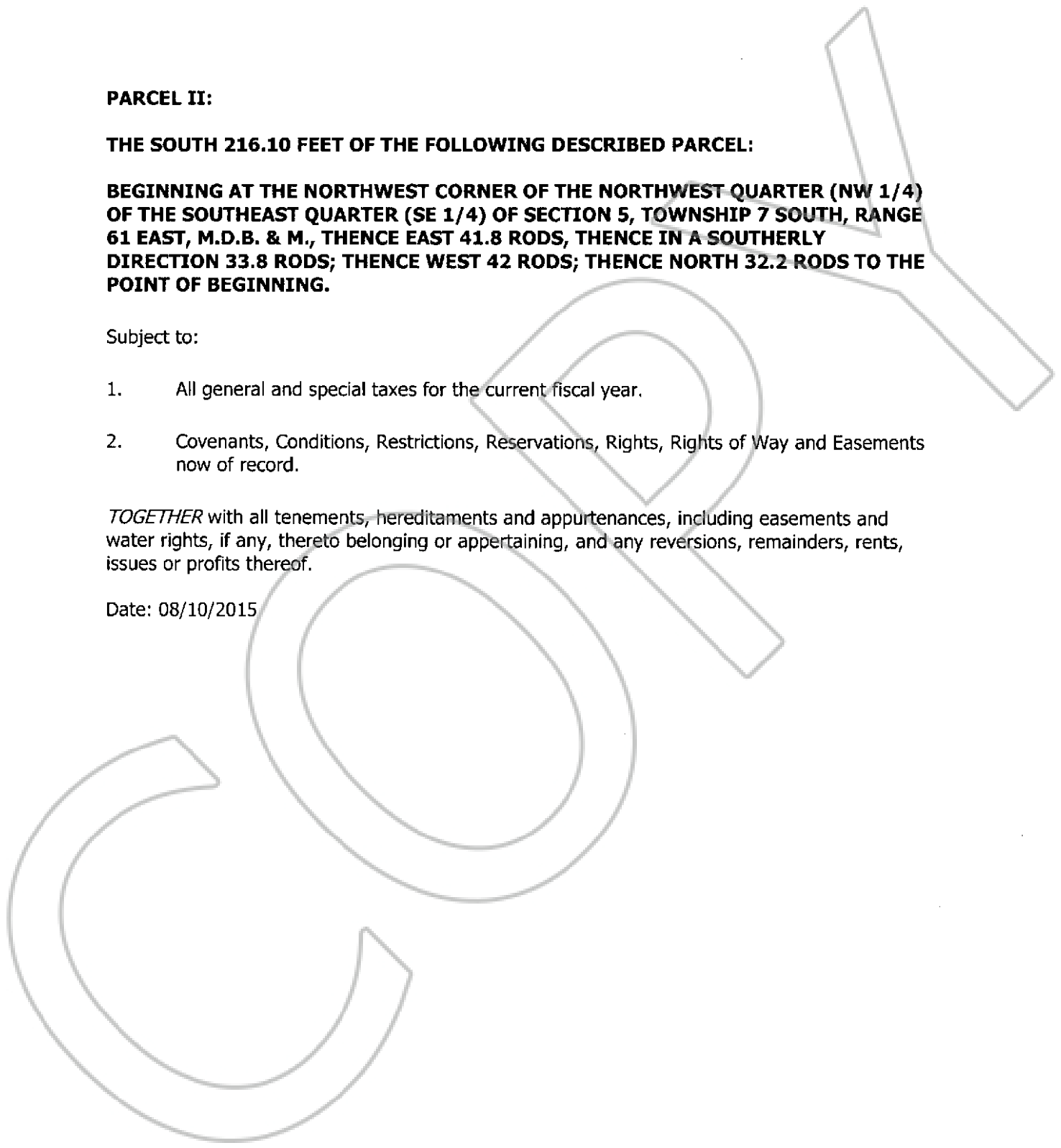
**BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., THENCE EAST 41.8 RODS, THENCE IN A SOUTHERLY DIRECTION 33.8 RODS; THENCE WEST 42 RODS; THENCE NORTH 32.2 RODS TO THE POINT OF BEGINNING.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/10/2015



The Robinson Family Trust, Elwyn L. and  
Margie Kae Robinson, Trustees

*Elwyn L. Robinson* Trustee  
\_\_\_\_\_  
Elwyn L. Robinson, Trustee

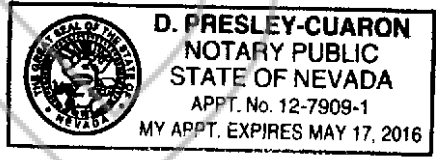
*Margie Kae Robinson*  
\_\_\_\_\_  
Margie Kae Robinson, Trustee

STATE OF NEVADA )  
                          : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
9-15-2015 by  
**Elwyn L. Robinson and Margie Kay Robinson.**

*D. Presley Cuaron*  
\_\_\_\_\_  
Notary Public

(My commission expires: 5/17/16)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
08/10/2015 under Escrow No. 116-2490219

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00  
Recorded By: AE RPTT:  
Book- 298 Page- 0417

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 004-021-01 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'Wind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: 03
- b. Explain reason for exemption: Re-record document #0148336 to correct the grantee's address.

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Elwyn L. Robinson and Margie Kay Robinson, Trustees of The Robinson Family Trust  
 Print Name: \_\_\_\_\_  
 Address: P.O. Box 183  
 City: Alamo  
 State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Anthony Steele & Katherine F. Steele  
 Print Name: \_\_\_\_\_  
 Address: P.O. Box 335  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 116-2490219 dp/dp  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)