

Property Tax ID # 006-291-15

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
28816932.8



0148343

**REQUEST FOR COPIES OF  
NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 23RD day of MAY, 2013, and recorded in Book 278, Page 639, as Entry No. 143207 in the office of the LINCOLN County Recorder, State of NV, executed by NEIL L. GRAHAM AND RUTH E. GRAHAM

\_\_\_\_\_ as Trustor; in which  
WELLS FARGO BANK, N.A.  
\_\_\_\_\_ is named as Beneficiary and  
UNITED TITLE OF NEVADA as Trustee, be  
mailed to **AMERICA FIRST CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409**

Description:

THAT PORTION OF THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4 OF THE NW1/4 OF SAID SECTION 31; THENCE S. 89°20'30" E., 412.9 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SAME COURSE, 452.5 FEET; THENCE NORTH AT RIGHT ANGLES 595 FEET; THENCE AT RIGHT ANGLES WEST 452.5 FEET; THENCE AT RIGHT ANGLES SOUTH 595 FEET TO THE POINT OF BEGINNING. REFERENCE BEING MADE TO A PARCEL OF LAND SHOWN AS LOT 9 ON THE RECORD OF SURVEY-MAP OF THE DRY VALLEY TRACT IN THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 69 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, RECORDED MAY 30, 1996 IN PLAT BOOK A, PAGE 160, AS FILE 68665.  
NOTE: THE ABOVE DESCRIPTION APPEARED IN DOCUMENT RECORDED OCTOBER 21, 2005 IN BOOK 208 PAGE 11 AS FILE 125409.

PROPERTY ADDRESS: 8366 DRY VALLEY RANCH ROAD, PIOCHE, NV 89043

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Marilyn Wass  
Marilyn Wass

On this 2nd day of SEPTEMBER, 2015, personally appeared before me, Marilyn Wass, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Marilyn Wass acknowledged to me that said corporation executed the same.

Jennifer Price  
NOTARY PUBLIC  
RESIDING AT \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

