



0148341

APN: 002-043-13

**RETURN RECORDED DEED TO:**

Ronald J. Palmer  
P.O Box 553  
Panaca, NV 89042

**GRANTEE/MAIL TAX STATEMENTS TO:**

Ronald J. Palmer  
P.O Box 553  
Panaca, NV 89042

**DEED UPON DEATH**

I, RONALD J. PALMER, hereby convey to RENEE BUTLER, effective on my death, all right, title, and interest in the real property commonly known as 445 NORTH 3<sup>RD</sup> street, Town of Panaca, County of Lincoln, State of Nevada, and more particularly described as:

APN #002-043-13, and further described as follows:

In or near Panaca Town, Lincoln County, Nevada and situate within the S1/2 of lot 2, block 19, Panaca Townsite, within the SW1/4 of the SW1/4 of Section 4, and the SE1/4 of the SE1/4 of Section 5, TWP 2 South, R 68 East, M.D.B. & M., more particularly described as: Beginning at point 70.00 feet North of the SE corner of lot 2, block 19, Panaca town-site, which is the SE Corner of this parcel, from which the SW Corner of said Sec. 4 bears South 10 deg. 22 min. 48 Sec. West a distance 264.30 feet more or less; thence South 89 deg. 47 min. 18 sec. West a distance of 253.00 feet more or less to the SW Corner; thence North 0 deg. 12 min. 42 sec. W a distance of 50 feet to the NW Corner; thence North 89 deg. 47 min. 18 sec. East a distance of 253.00 feet to the NE Corner; thence South 0 deg. 12 min. 42 sec. East a distance of 50.00 feet to the point of beginning, and containing .29 acres, more or less.

TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR(S) ENTIRE INTEREST IN THE SAME REAL PROPERTY.

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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

DATED THIS 18 day of September, 2015.

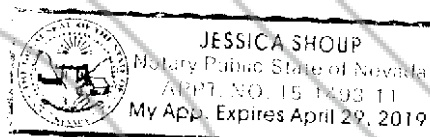
Ronald J. Palmer  
RONALD J. PALMER

State of Nevada     )  
                                  )ss.  
County of Lincoln    )

Subscribed and sworn to on this 18 day of September, in the year 2015, before me, Jessica Shoup, by Ronald Palmer.

On this 18 day of September, in the year 2015, before me, Jessica Shoup, personally appeared **\*\*\*RONALD J. PALMER\*\*\*** personally known by me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Jessica Shoup  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
DYLAN V. FREHNER, ATTORNEY AT LAW

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: LB RPTT:  
Book- 298 Page- 0343

- 1. Assessor Parcel Number(s)
  - a. 002-043-13
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b. <input type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input type="checkbox"/> Mobile Home</li> </ul>
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FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 10
- b. Explain Reason for Exemption: A conveyance of real property by deed which becomes effective upon death.

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ronald J. Palmer Capacity: Grantor  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Ronald J. Palmer  
 Address: PO Box 553  
 City: Panaca  
 State: Nevada Zip: 89042

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Renee Butler  
 Address: PO Box 553  
 City: Panaca  
 State: Nevada Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Dylan V. Frehner, Attorney at Law Escrow # \_\_\_\_\_  
 Address: PO Box 517  
 City: Piache State: NV Zip: 89043