DOC # 0148340

09/18/2015

09:55 AM

Official Record
Recording requested By

Recording requested By KENNA LYTLE GLOECKNER

Lincoln County - NV

Leslie Boucher - Recorder
Fee: \$16.00 Page 1 of 3
RPTT: \$239.85 Recorded By: LB

Book- 298 Page- 0340

APN: 006-241-32

RETURN RECORDED DEED TO: Joe Michael Lytle HC 74 Box 250 Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO: Joe Michael Lytle HC 74 Box 250 Pioche, Nevada 89043

## **OUITCLAIM DEED**

### WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, does herby quitclaim unto the GRANTEE, and to his heirs and assigns, forever, all her right, title and interest in and to those certain lots, improvements, structures, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

///

#### PARCEL 1:

Area Five (5) located in the NE1/4SE1/4NW1/4SE1/4 and the SE1/4SE1/4NW1/4SE1/4 Section 35, T. 2. N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada, as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada, Records and more particularly described as follows:

BEGINNING AT a point\* on the east side of Main Street at the northwest corner of said Area 5 from which the southwest corner of said Section 35 bears S 65°31'58"W 4117.97';

Thence S71°10'02"E 101.93'\*:

Thence S 18°40'58" W 108.09'\*;

Thence N 65°51'45" W 102.00'\*;

Thence N 18°27'27" E 98.66' on Main Street to the point of beginning, containing 10,515 square feet more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the BLM Dependent resurvey as N 01°01′W.

\*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

ASSESSOR'S PARCEL NUMBER... 06-241-32

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to his heirs and assigns, forever,

IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day and year first above written.

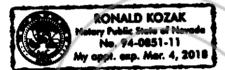
Holly Lytle (maiden name)

(a/k/a Holly Robinson (married name)

State of Nevada )
)ss.
County of Lincoln )

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC



# DOC # DV-148340

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# STATE OF NEVADA DECLARATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher – Recorde
a) 006-24/-32	Page 1 of 1 Fee: \$16.00
b)	Recorded By: LB RPTT: \$239.85
c)	Book- 298 Page- 0340
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam.	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Inc	
g) Agricultural h) Mobile Hor	ne Notes:
3. Total Value/Sales Price of Property	- \$ G1,009
Deed in Lieu of Foreclosure Only (value of p	roperty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ <i>.239.8</i> 5
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	O, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledge	ges, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informa	
information and belief, and can be supported by c	
information provided herein. Furthermore, the pa	
exemption, or other determination of additional ta	
due plus interest at 1% per month. Pursuant to N	
jointly and severally liable for any additional amo	ount owed.
Jan Vatt Hack	ie s
Signature AN Signature Avector	102 Capacity against
$\Delta M = M + M + M + M + M + M + M + M + M +$	
Signature	Capacity
CELLED (CD LVIIOD) DVDOVILLEDOV	DUIVED (CD ANTEEN DIPODIA TION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Holly Lytic Cake Helly Robinson	Print Name: Joe 11/6/Ke/ Lytte
Address: <u>HC 44 PX 250</u>	Address: HC 44 Box 250
City: Poele	City: Proche
State: /// Zip: <u>8904.3</u>	State: 711 Zip: 8904-3
COMPANY/PERSON REQUESTING RECO	RDING (required if not seller or buver)
	Escrow #:
Address: HC 74 30x 25-7	· · · · · · · · · · · · · · · · · · ·
City: Pioche	State: 1/2 Zip: 89043