

Official Record

Recording requested By
KENNA LYTLE GLOCKNER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$42.00 Page 1 of 4
RPTT: \$234.00 Recorded By: LB
Book- 298 Page- 0336

APN: 006-241-41
006-241-40
006-241-42



RETURN RECORDED DEED TO:
Patrick Joseph and Kena Lytle Gloeckner
HC 74 Box 237
Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO:
Patrick Joseph and Kena Lytle Gloeckner
HC 74 Box 237
Pioche, Nevada 89043

QUITCLAIM DEED

THIS IDENTURE, made and entered into this 17th day of SEPT, 2015,
between Holly Lytle (a/k/a Holly Robinson) and Joe Michael Lytle, and as, the party
of the first part, hereinafter referred to as "GRANTOR," and Patrick Joseph Gloeckner
and Kena Lytle Gloeckner, husband and wife, as Joint Tenants with rights of
survivorship, and as, the party of the second part, hereinafter referred to as
"GRANTEES."

WITNESSETH:

That the GRANTOR, in consideration of Sixty Thousand Dollars (\$60,000),
lawful money of the United States of America, and other good and valuable
consideration, in hand paid by the GRANTEES, and other good and valuable
considerations, the receipt of which is hereby acknowledged, do hereby quitclaim
unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and
interest in and to those certain lots, improvements, structures, pieces and parcels of
land situate in Ursine, County of Lincoln, State of Nevada, and more particularly
described as follows, to-wit:

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**PARCEL 1:**

Area One (1) locate in the NE1/4SE1/4NW1/4SE1/4 and NW1/4SW1/4NE1/4SE1/4 Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada Records and more particularly described as follows:

Beginning at a point* on the east side of Main Street at the southwest corner of said Area 1, from which the southwest corner of said Section 35 bears S 63°17'42" W 4276.54';

Thence N 18°27'27" E 40.30'*;

Thence S 76°38'43" E 98.55'*;

Thence S 21°36'23" E 66.40'*;

Thence N 70°49'47" W 140.91' to the point of beginning
Containing 5520 square feet more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the BLM Dependent Resurvey as N 01°01' W.

*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

ASSESSOR'S PARCEL NUMBER: 006-241-41

PARCEL 2:

Lot Six (6) located in the NE1/4SE1/4NW1/4SE1/4, the NW1/4SW1/4NE1/4SE1/4, SW1/4SW1/4NE1/4,SE1/4, AND THE SE1/4SE1/4NW1/4SE1/4 SECTION 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada, Records and more particularly described as follows:

BEGINNING AT a point* on the northeast corner of said Lot 6 from which the southwest corner of said Section 35 bears S 67°34'49" W 4296.64';

Thence S 29°39'09" E 20.58'*;

Thence S 21°21'21" W 112.24';

Thence N 67°47'42" W 100.15'*;

Thence N 67°48'54" W 29.20'*;

Thence N 65°51'45" W 12.51'*;

Thence N 18°40'58" E 108.09'*;

Thence S 69°19'51" E 18.00'*

Thence S 75°57'44" E 113.80' to the point of beginning
Containing 16,767 square feet more or less.



The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the BLM Dependent Resurvey as N 01°01'W.

*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

ASSESSOR'S PARCEL NUMBER: 006-241-40.

PARCEL 3:

Area Seven (7) located in the SW1/4SW1/4NE1/4SE1/4 Section 35, T. 2 N., R. 69 E., M.D.M. in the Settlement of Ursine, Lincoln County, Nevada as shown on the Record of Survey, File No. 0134086, Plat Book C at Page 0487 of Lincoln County, Nevada Records and more particularly described as follows:

Beginning at a point* on the northwest corner of said Area 7 from which the southwest corner of said Section 35 bears S67°34'49" W 4296.64';
Thence S 89°53'15" E 243.82' on the 1/256th line* to the 1/256th corner;
Thence S 01°06'39" E 303.03' on the 1/256th line to the 1/16th line*;
Thence N 89°52'45" W 327.00' on the 1/16th line to the 1/16th corner;
Thence N 01°08'32" W 33.35' on the 1/64th line;
Thence S 69°44'31" E 36.22' to a tangent curve;
Thence on a curve concave northwesterly, Delta 78°14'04", Radius 85.84' and Arc length of 117.22*;
Thence N 18°45'12" E 97.16*;
Thence N 67°27'30" W 126.04' to a fence corner;
Thence N 21°21'21" E 112.24*;
Thence N 29°39'03" W 20.58' to the point of beginning
Containing 74,841 square feet (1.72 acres) more or less.

The basis of bearings is the east line of the SE quarter of said Section 35, T. 2 N., R. 69 E., M.D.M. given in the BLM Dependent Resurvey as N 01°01'W.

*=at or to a #5 rebar with plastic cap stamped L SMITH PLS 12751.

ASSESSOR'S PARCEL NUMBER: 006-241-42

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.



TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever,

IN WITNESS WHEREOF, the GRANTOR have hereunto set his and her hand the day and year first above written.

Holly Lytle
Holly Lytle (maiden name)

Holly Robinson
(a/k/a Holly Robinson (married name))

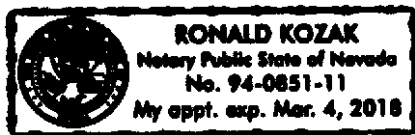
Joe Michael Lytle
Joe Michael Lytle

State of Nevada)
)ss.
County of Lincoln)

On this 17th day SEPT, 2015, HOLLY (LYTLE) ROBINSON and JOE LYTLE personally appeared before me and proved to me to be the person or persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that he or she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Ronald Kozak
NOTARY PUBLIC



Recording requested By
KENNA LYTLE GLOCKNER

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$42.00
Recorded By: LB RPTT: \$234.00
Book- 298 Page- 0336

- 1. Assessor Parcel Number(s)
 - a) 006-241-41
 - b) 006-241-40
 - c) 006-241-42
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 60,000
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 234.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Kenna Lytle Glockner Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Holly Lytle - Joe Michael Lytle
 Address: HC 74 Box 250
 City: Pioche
 State: NV Zip: 89043

(REQUIRED)
 Print Name: Patrick Joseph and Kenna Lytle Glockner
 Address: HC 74 Box 237
 City: Pioche
 State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____