**#** 0148337

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$16.00 RPTT:

Page 1 af 3 Recorded By: AE

Book- 298 Page-

A.P.N.:

004-021-01

File No:

116-2490219 (dp)

When Recorded Return To: Mail Tax Statements To:

Katherine Steele 238 Purple Sage Ave Alamo, NV 89001

R.P.T.T.: \$Exxempt 05

### **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chad Steele, spouse of the grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Katherine Steele, a married woman as her sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL I:

THAT PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., DESCRIBED AS **FOLLOWS:** 

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 36, ALAMO TOWNSITE, PLAT "A", THENCE EAST A DISTANCE OF 5 RODS TO A POINT; THENCE NORTH A DISTANCE OF 5.6 RODS TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH A DISTANCE OF 7.2 RODS TO A POINT ON THE SOUTH LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED BY MARY A. STEWART TO MARY S. LEE BY DEED RECORDED APRIL 15, 1941, IN BOOK F-1 OF DEED, PAGE 89, LINCOLN COUNTY, NEVADA RECORDS; THENCE WEST ALONG THE SAID SOUTH LINE A DISTANCE OF 14.6 RODS TO A POINT; THENCE SOUTHERLY A DISTANCE OF 7.2 RODS TO A POINT; THENCE EAST A DISTANCE OF 14.97 RODS TO THE TRUE POINT OF BEGINNING.

#### PARCEL II:

THE SOUTH 216.10 FEET OF THE FOLLOWING DESCRIBED PARCEL:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. & M., THENCE EAST 41.8 RODS, THENCE IN A SOUTHERLY DIRECTION 33.8 RODS; THENCE WEST 42 RODS; THENCE NORTH 32.2 RODS TO THE POINT OF BEGINNING.

The purpose of this Quitclaim document is to relinquish any possible community interest that

grantor may have or may acquire in the future.

**Chad Steele** 

A.P.N.: 004-021-01 Quitclaim Deed - continued

File No: 116-2490219 (dp)

STATE OF

**NEVADA** 

:ss.

COUNTY OF

**CLARK** 

This instrument was acknowledged before me on

7/14/30/2 ph

Notary Public

(My commission expires: 12/27/2018)

DONNA L. MITCHELL Notary Public-State of Nevada APPT, NO, 99-49589-6 My App. Expires December 27, 2018

## DOC # DV-148337

09/17/2015

Ø4 - 14 PM

Record

# STATE OF NEVADA DECLARATION OF VALUE

Recording requested By FIRST AMERICAN TITLE COMPANY Assessor Parcel Number(s) 1. a) 004-021-01 Lincoln County - NV b) Leslie Boucher - Recorder c) of 1 Page 1 Fee: \$16.00 Recorded By: AE RPTT 2. Type of Property Book- 298 Page- 0321 FOR RECORDERS OF HOMAL USL Vacant Land b) Single Fam. Res. a) Condo/Twnhse d) 2-4 Plex c) Book Page: e) Apt. Blda. f) Comm'l/Ind'l Date of Recording: Agricultural h) Mobile Home Notes: g) i) Other a) Total Value/Sales Price of Property: 3. \$0.00 b) Deed in Lieu of Foreclosure Only (value of \$ c) Transfer Tax Value: \$0.00 d) Real Property Transfer Tax Due \$0.00 4. **If Exemption Claimed:** a. Transfer Tax Exemption, per 375,090, Section: 05 b Explain reason for exemption: Transfer from spouse to spouse without consideration. 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature: Capacity: **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Chad Steele Print Name: Katherine Steele 238 North Purple Sage 238 North Purple Sage Avenue Address: Avenue City: Alamo City: Alamo State: NV Zip: 89001 State: NV Zip: 89001 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance Print Name: Company File Number: 116-2490219 dp/dp Address 2500 Paseo Verde Parkway, Suite 120 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)