DOC # 0148321

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 RPTT: \$111.15 Recorded By: AE

Book- 298 Page- 0274

A.P.N.: 001-250-21

116-2491000 (CC) File No:

R.P.T.T.: \$111.15

When Recorded Mail To: Mail Tax Statements To: Jason Fowler and Tonva Fowler Post Office Box 91631 henderson, NV 89009

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J & S Properties LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Jason Fowler and Tonya Fowler, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., MORE PARTICULARLY DESCRIBED AS **FOLLOWS:** 

PARCEL 4 AS SHOWN BY MAP THEREOF ON FILE IN PLAT BOOK C, PAGE 207 INSTRUMENT NO. 126537, IN THE OFFICE OF THE LINCOLN COUNTY RECORDER.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/11/2015

J & S Properties LLC, a Nevada limited liability company
By Manager  Name: Jim Vincent Title: Manager
STATE OF NEVADA ).:SS. COUNTY OF CLARK )
This instrument was acknowledged before me on this:
Notary Public  (My commission expires: 6/8/1/6)  CRYSTAL A. CRAIG NOTARY PUBLIC STATE OF NEVADA
APPT. No. 12-8561-1 MY APPT. EXPIRES AUG. 8, 2016

## DOC # DV-148321

09/15/2015

02:42 PM

## Official Record

Lincoln County - NV

Recording requested By FIRST AMERICAN TITLE COMPANY

## STATE OF NEVADA DECLARATION OF VALUE

1.	Acceptant Derect Number(a)	Leslie Boucher – Recorder
	Assessor Parcel Number(s)	Page 1 of 1 Fee: <b>\$</b> 15,00
a)_ b)	001-250-21	Recorded By: AE RPIT: \$111.15
c)		<b>Book- 298 Page- 0274</b>
d)		\ \
2	Time of December	\ \
2.	Type of Property  Vacant Land b) Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)		
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
<b>e</b> )	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$28,500.00
	b) Deed in Lieu of Foreclosure Only (value of	(\$)
	c) Transfer Tax Value:	\$28,500.00
	d) Real Property Transfer Tax Due	\$111.15
4.	If Exemption Claimed:	\ \ /
	a. Transfer Tax Exemption, per 375.090, Secti	on:
	b. Explain reason for exemption:	<del></del>
5.	Partial Interest: Percentage being transferred:	100 %
info the clai 10% Sell	The undersigned declares and acknowledges, 5.060 and NRS 375.110, that the information ormation and belief, and can be supported by do information provided herein. Furthermore, thimed exemption, or other determination of additional of the tax due plus interest at 1% per month. Her shall be jointly and severally liable for any additional or and additional or ad	provided is correct to the best of their ocumentation if called upon to substantiate e parties agree that disallowance of any itional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and ditional amount owed
A STATE OF THE PARTY OF THE PAR	nature:	Capacity: HSOG
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	nt Name: J & S Properties, LLC	Jason Fowler and Tonya Print Name: Fowler
	850 South Boulder Highway Suite	11110 1100
Add	dress: 247	Address: Post Office Box 91631
City	y: Henderson	City: henderson
Sta		State: NV Zip: 89009
796	MPANY/PERSON REQUESTING RECORDING	• •
<u> </u>	First American Title Insurance	Traduction of majori
Rrin	nt Name: Company	File Number: 116-2491000 CC/sp
	dress 2500 Paseo Verde Parkway, Suite 120	· · · · · · · · · · · · · · · · · · ·
City	y: Henderson	State: <u>NV</u> Zip: <u>89074</u>
	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)