

Official Record

Recording requested By  
ADAM P. KATSCHKE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$58.50 Recorded By: LB  
Book- 298 Page- 0245



After recording please return to: )  
Name: Adam P. Katschke )  
Helena Katschke )  
Address: )  
P.O. Box 253 )  
City, State, Zip: Caliente, Nevada 89008 )  
Phone: (801)592-1056 )  
Assessor's )  
Parcel Number 012-210-07 )

-----Above This Line Reserved For Official Use Only-----

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That the EDWARDS 1997 TRUST, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to ADAM P. KATSCHKE and HELENA KATSCHKE as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

THE WEST HALF (W1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.

SUBJECT TO all rights of way, reservations, restrictions, easements and conditions of record.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this 25<sup>th</sup> day of August, 2015.

Signature of Co-Trustee: Keith Edwards

Signature of Co-Trustee: Judith Edwards

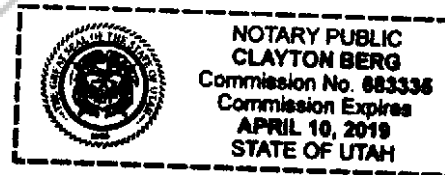
STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 28<sup>th</sup> day of August, 2015 by

\_\_\_\_\_ and

\_\_\_\_\_

NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
ADAM P. KATSCHKE

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: LB RPTT: \$58.50  
Book- 298 Page- 0245

- 1. Assessor Parcel Number(s)
  - a. 012-210-07
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 15,000.<sup>00</sup>
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ 58.50

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature \_\_\_\_\_ Capacity: Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Edwards 1997 Trust

Address: 1512 Homecoming Ave.

City: South Jordan

State: Utah Zip: 84095

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Adam P. Katschke; Helena Katschke

Address: P.O. Box 253

City: Caliente

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_