| | Official Record Recording requested By MONICA MCCLURE | | |
|---|---|--|--|
| APN | Lincoln County - NV Leslie Boucher - Recorder | | |
| Arn | Fee: \$18.00 Page 1 of 5 PDTT: Recorded By: AE | | |
| APN | Book- 298 Page- 0240 | | |
| APN | | | |
| | 0148308 | | |
| Decree of Divorce | | | |
| Title of Document | | | |
| | | | |
| Affirmation Statement | | | |
| I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030) | | | |
| l, the undersigned hereby affirm that the attached document, include submitted for recording does contain the social security number, driver's lice number, or any "Personal Information" (as defined by NRS 603A.040) of a personal law: | nse or identification card | | |
| (State specific law) | | | |
| Signature Title Monica Ma Clure | | | |
| | | | |
| Date | | | |
| | | | |
| | | | |
| Grantees address and mail tax statement: | | | |
| Johnny Kay Murphy | | | |
| P.O. Dex LOCE | | | |
| Catente NV, 89008 | | | |

DOC # 0148308

10:21 AM

Record

| ; | <u>1-36-14</u> | | |
|----------|--|--|--|
| 1 | DECD (Your Name) 1000 MUM MUPPY (Your Name) 1000 MUPPY | | |
| 2 | | | |
| 3 | Calente NV FACE | | |
| 4 | (Telephone) 175 7210-3985 | | |
| 5 | (Email Address) | | |
| 6 | Self-Represented | | |
| 7 | DISTRICT COURT | | |
| 8 | C LAR K COUNTY, NEVADA | | |
| 9 | | | |
| 10 | / Out 20119 2.11 | | |
| 11 | DEPT NO.: | | |
| 12 | Plaintiff, J vs. DATE OF HEARING: | | |
| 13 | PINCLE PROLET TIME OF HEARING: | | |
| 14 15 | Defendant. | | |
| 16 | DECREE OF DIVORCE | | |
| 17 | . () | | |
| 18 | This Decree was submitted (☐ check one) □ after a hearing □ without a hearing | | |
| 19 | before the above-entitled court, and after a review of the pleadings and papers on file and the | | |
| 20 | testimony given, if any, this Court finds as follows: | | |
| 21 | 1. That the Court has complete jurisdiction in the premises, both as to the subject matter | | |
| 22 | thereof as well as the parties hereto. | | |
| 23 | 2. That Plaintiff or Defendant is now and has been an actual bona fide resident of Glan | | |
| 24 | County, Nevada and has been actually domiciled therein for more than six wee | | |
| 25 | immediately preceding the commencement of this action. | | |
| 26 | 2 77 - 20 - 10 6 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | |
| 27 | 3. That Plaintiff and Defendant were married on the (date) Jury 1940 in the city of 100000000000000000000000000000000000 | | |
| 28 | remained husband and wife. | | |
| | | | |

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- 4. That the wife in this case (\(\overline{\mathbb{D}}\) check \(one \) □ is \(\overline{\mathbb{U}}\) is not currently pregnant.
- 5. That the Plaintiff and Defendant do not have any minor children in common who are either biological or adopted.
- That there is no community property to be divided between the parties or that the property
 division set forth below is, to the extent possible, an equal distribution of the community
 property.
- 7. That there are no community debts to be divided between the parties or that the division of debts set forth below is, to the extent possible, an equal distribution of the community debts.
- 8. That the Plaintiff or Defendant should be granted a Decree of Divorce for the reasons set for in the Complaint or Counterclaim.

NOW THEREFORE, IT IS HEREBY ORDERED that the bonds of matrimony now and heretofore existing between the parties are hereby wholly dissolved, set aside and forever held for naught, and an absolute Decree of Divorce is hereby granted to the parties, and each of the parties are hereby restored to the status of a single, unmarried person.

IT IS FURTHER ORDERED that (☐ check one)

- ☐ There is no community property to be divided by the Court.
- If There is community property which shall be divided as follows:

1. Proplety of Darring Nevada #04-70-07 2. Ford Panger Edge 200; 3. 4. To Defendant: 1. Howse in Collecti 190 Front St. Callette W. 2. 3. 4.

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| 1 | IT IS FURTHER ORDERED that (check one) |
|----|--|
| 2 | There are no community debts to be divided by the Court. |
| | ☐ There are community debts which shall be divided as follows: |
| 3 | To Plaintiff: |
| 4 | 1. |
| 5 | 2. |
| 6 | 3. |
| 7 | 4. |
| 8 | To Defendant: |
| 9 | 1. |
| 10 | 2. |
| 11 | 3. |
| 12 | 4. IT IS FURTHER ORDERED that (\(\sigma\) check one) |
| 13 | ☐ The Plaintiff shall pay \$ per month for spousal support for (number) |
| 14 | (\(\varDeta\) \(\sigma\) \(|
| 15 | ☐ The Defendant shall pay \$ per month for spousal support for (number) |
| 16 | (☐ check one) □months/□years. |
| 17 | Neither party is awarded spousal support. |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | /// /// |
| 25 | ''' ''' |
| 26 | m. |
| 1 | /// |
| 27 | |
| 28 | |
| | |

| 1 | IT IS FURTHER ORDERED that (check one) | |
|-----|--|---|
| 2 | ☐ The wife should have her former or maiden | name of |
| | restored to her. | \ \ |
| 3 | ☑ The wife never changed her name or does n | ot wish to have her former or maiden nam |
| 4 | restored. | ~ \ \ |
| 5 | | |
| 6 | | |
| 7 | DATED this 14 day of (month) February, 20 | 14. 9/0/ |
| 8 | | Ja Dain |
| 9 | | DISTRICT COURT JUDGE |
| 10 | |)) |
| 11 | Respectfully Submitted: | |
| 12 | By: Toly & Marsh | By: |
| 13 | Plaintiff's Agnature) | (Defendant's signature) |
| 14 | here we war | |
| 15 | (Name) Opport Myrphy | (Name) |
| 16 | (Address) PO: OSC 1000 | (Address) |
| 17 | Callerte MV 89005 | 1 |
| 18 | (Telephone) The Third The Telephone | (Telephone) |
| 19 | (Email Address) | (Email Address) |
| 20 | | |
| 21 | | |
| 22 | Take document to which ask positions is a restant. | to a such transpose - control |
| 23 | expy of the original, as the non-exception of the original as the non-exception of the original as the non-exception of the original as the or | wige <u>(Alterna Ertition, Erlores)</u> |
| 24 | in witness whereof, I have hereunto set my nand a Seventh Judicial District Court in and for the I | |
| - 1 | Nevnda This dan in letter | 5812 26. 15 |
| 25 | Ja May | The second of the late of the second |
| 26 | | |
| 27 | Daputy Clark | - |
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