JESSIE JAMES COX

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: AE

Book- 298 Page- 0237

PARCEL NO. 009-012-37

Grantee's Address: P.O. Box 352 Mead, CO 80542

## **QUITCLAIM DEED**

THIS INDENTURE, made the 3/07 day of Que us 2015, by and between MARTHA A. SHEAHAN, as to an undivided 1/7 interest, party of the first part and hereinafter referred to as "Grantor", and LISA ANN E HEGWOOD and JESSIE JAMES COX, as to an undivided 1/7 interest, parties of

the second part and hereinafter referred to as "Grantees";

#### WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release and forever QUITCLAIM unto said Grantees, and to their heirs and assigns forever, all those certain patented mining claims situate in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

An undivided one-seventh (1/7) interest in and to the following patented mining claims under Survey No. 4658.

South End, Survey No. 4658 South End Fraction, Survey No. 4658

TOGETHER WITH: All dips, spurs and angles, and all of the metal, minerals, ores or mineral bearing earth or rock therein, thereon or thereunto in any manner appertaining or belonging; and all rights, privileges and franchises, thereunto incident, appendant and appurtenant or therewith usually had and enjoyed; and all and singular the tenements, hereditaments thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to their heirs and assigns forever.

IN WITNESS WHEREOF, said Grantor has executed this conveyance the day and year first above written.

Martha A. Sheahan MARTHA A. SHEAHAN

STATE OF Colonolo )
COUNTY OF Weld )

On this 31st day of August, 2015, personally

appeared before me, a Notary Public in and for said County and State, MARTHA

A. SHEAHAN, who acknowledged to me that she executed the foregoing instrument.

DEBRA BRODHEAD
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20014037202
Y COMMISSION EXPIRES DECEMBER 01, 2017

NOTARY PUBLIC

# DOC # DV-148307

09/11/2015

03:13 PM

### Official Record

Recording requested By JESSIE JAMES COX

# STATE OF NEVADA DECLARATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 009-012-37	Page 1 of 2 Fee: \$16.00
b)	Recorded By: AE RPTT:
c)	<b>Book-</b> 298 <b>Page-</b> 0237
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
V Other minus claims	
3. Total Value/Sales Price of Property	<u>\$</u>
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	S
Real Property Transfer Tax Due	\$ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	
b. Explain Reason for Exemption: Trans	es w sonand
daughter	
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the informatio	•
information and belief, and can be supported by doc	· ·
information provided herein. Furthermore, the parti	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amour	it owed.
Signature World a Ashenhan	a c · · · · · · · · · · · · · · · · · ·
Signature Mareha Wheapan	Capacity Grantee
a de la	And a to
Signature J. Jack Man & Slay M	Capacity G/antel
CELLED (CDANTOD) INFODMATION	DILVED (CDANTEE) INCODMATION
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
	(REQUIRED)  Print Name: 1/80 Ane Hegwood  Address: 9/44 u/c.R. 24
Print Name: Martha A. Shoohan	Address: 9144 WCR 24
~.	City: Fart Lyotan BO
City: <u>Nead</u> State: CO Zip: 80542	State: CD Zip: 80421
State	21p. 50621
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
Print Name:	Escrow #:
Address:	2002011 111
City:	State: Zip:

STATE OF NEVADA	
DECLARATION OF VALUE FORM	$\wedge$
Assessor Parcel Number(s)	
a) 009-012-37	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other Mining Claims	
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion #5
b. Explain Reason for Exemption: lyling	
transferring to Sont	and Dauchter
5. Partial Interest Percentage being transferred:	3.00
The undersigned declares and acknowledges, un	der penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information pr	
information and belief, and can be supported by docume	
information provided herein. Furthermore, the parties a	
exemption, or other determination of additional tax due,	T1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
due plus interest at 1% per month. Pursuant to NRS 373	
jointly and severally liable for any additional amount ov	
Pins/11	
Signature Marchan Chlahan	Capacity Svantov
(ms) ha	
Signature Assi Ame	Capacity Grantce
SELLER (GRANTOR) INFORMATION BU	YER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Martha A Sheenhan Prin	nt Name: Jessie Cax (James)
	dress: PD Box 352, 357 Martin ave
	y: Mead
State: <u>CO</u> Zip: <u>80542</u> Sta	te: <u>20 Zip: 80542</u>
COMPANY/PERSON REQUESTING RECORDING	
Print Name: Esc	crow #:
Address:	

City:

State:\_\_\_\_\_Zip: \_\_\_\_\_