

A.P. No. 001-072-02 and 001-072-03
Escrow No. 179-2489754-RC/VT
R.P.T.T. \$429.00



WHEN RECORDED RETURN TO:

Joshua C. Griffin and Sara M. Griffin
P.O. Box 397
Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Joshua C. Griffin and Sara M. Griffin
P.O. Box 397
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Cole, a Successor Trustee of the 1989 Cole Family Trust, dated May 1, 1989

do(es) hereby *GRANT, BARGAIN and SELL* to

Joshua C. Griffin and Sara M. Griffin, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 31, 32, 33, 34 AND 35 IN BLOCK 35 IN THE TOWN OF PIOCHE AS SHOWN ON THE MAP THEREOF AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/01/2015



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Page: 2 of 2

Robert W. Cole, Successor Trustee of the ~~James and Maria Cole Trust~~ ^{1989 Cole Family Trust} dated ^{May 1, 1989}

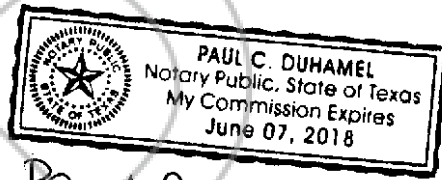
RLC
Robert Cole, Successor Trustee

STATE OF Texas)
) **ss.**
COUNTY OF Comal)

This instrument was acknowledged before me on
4 Sep 2015 by

Robert Cole.
Paul C. Duhamel

Notary Public
(My commission expires: 6/7/18)



Paul C. Duhamel
6/7/18

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/01/2015 under Escrow No. 116-2489754

STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$429.00
Book- 298 Page- 0191

1. Assessor Parcel Number(s)

- a) 001-072-02
- b) 001-072-03
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$110,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$0))
- c) Transfer Tax Value: \$110,000.00
- d) Real Property Transfer Tax Due \$429.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 0
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Grant Agent
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: The 1989 Cole Family Trust
Address: 758 Haven Point
City: New Braunfels
State: TX Zip: 78132

Print Name: M. Griffin
Address: P.O. Box 397
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 8965 South Eastern Ave, Suite 190
City: Las Vegas

File Number: 179-2489754 RC/RC
State: NV Zip: 89123