



WHEN RECORDED, MAIL TO:

Scott L. Halvorsen  
BARNEY MCKENNA & OLMSTEAD, P.C.  
590 West Mesquite Blvd. Suite 202A  
Mesquite, NV 89027

MAIL TAX STATEMENT TO:

Burton Family Trust  
PO Box 305  
Alamo, NV 89001

A.P.N. 008-061-19

**GRANT, BARGAIN AND SALE DEED  
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **KEITH D. BURTON and BETTY S. BURTON husband and wife, as joint tenants**, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Convey and Confirm to **KEITH D. BURTON and BETTY S. BURTON, trustees or successor trustee(s) of the BURTON FAMILY TRUST DATED SEPTEMBER 2, 2015**", all that real property situated in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 2<sup>nd</sup> day of September, 2015.

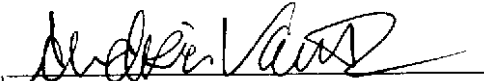
KEITH D. BURTON

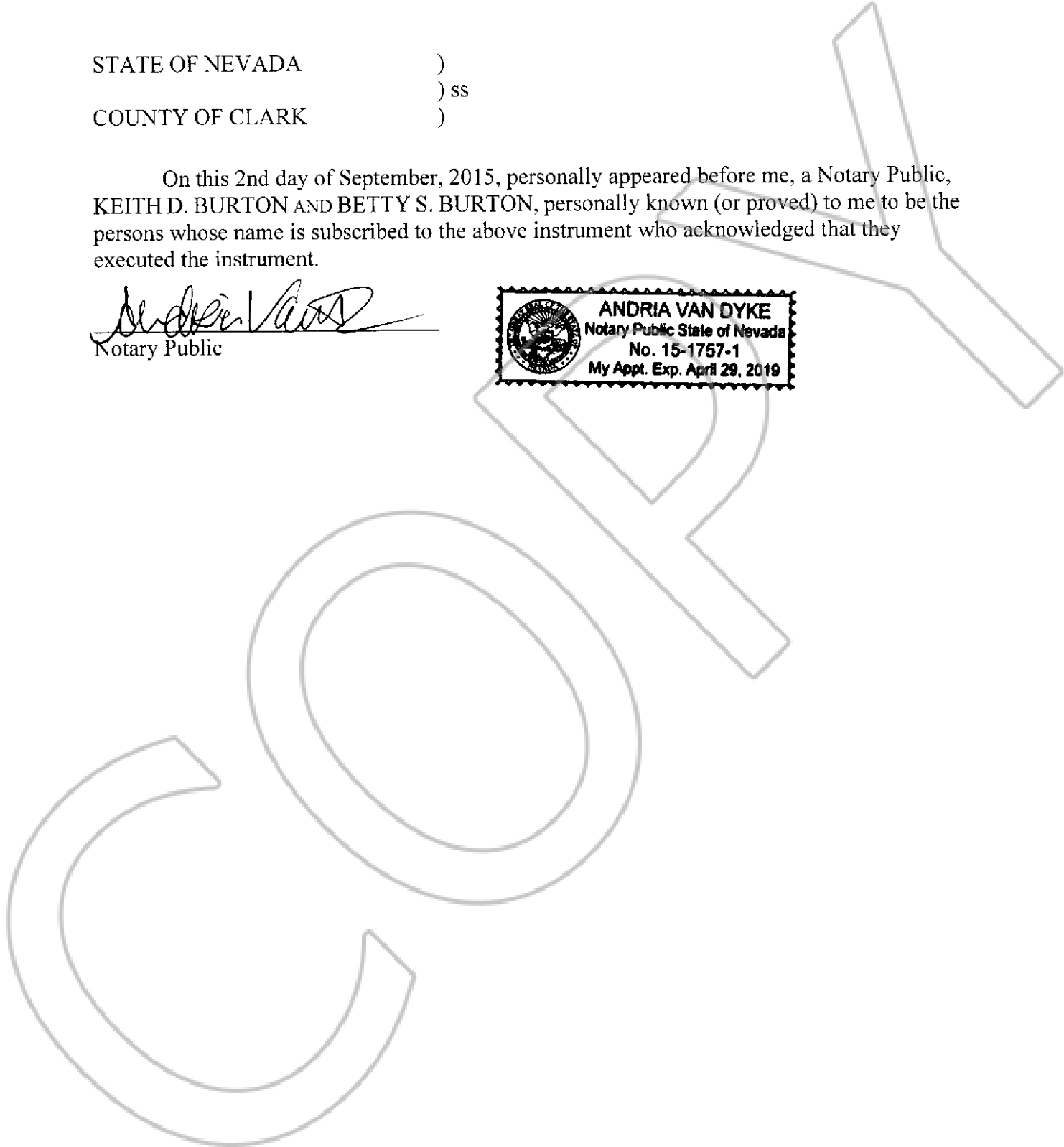
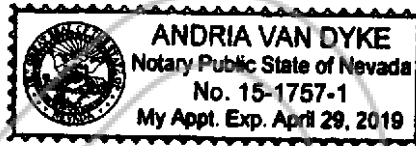
BETTY S. BURTON



STATE OF NEVADA                    )  
  ) ss  
COUNTY OF CLARK                 )

On this 2nd day of September, 2015, personally appeared before me, a Notary Public, KEITH D. BURTON AND BETTY S. BURTON, personally known (or proved) to me to be the persons whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

  
Notary Public





**EXHIBIT "A"**

That portion of the South Half (S ½) of Section 16, Township 7 South, Range 61 East, M.D.M., more particularly described as follows:

BEGINNING at the Southeast corner of the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼) of said Section 16; thence North along the East line thereof to the point of intersection of the East line of the West Half (W ½) of the Southeast Quarter (SE ¼) of said Section 16 with the Southwesterly Right-of-Way line of U.S. Highway No. 93; thence Northwesterly along said Right-of-Way line a distance of 990 feet, more or less, to an existing fence line; thence Southwesterly along said fence to the Centerline of an existing creek; thence Southeasterly along said creek Centerline a distance of 1,072 feet, more or less, to a point on the South line of said Section 16; thence East along the South line of said Section 16 to the TRUE POINT OF BEGINNING.

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
BARNEY, MCKENNA & OLMSTEAD P.C.

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00  
Recorded By: HB RPTT:  
Book- 298 Page- 0146

1. Assessor Parcel Number(s)  
a. 008-061-19  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:  
a.  Vacant Land b.  Single Fam. Res.  
c.  Condo/Twnhse d.  2-4 Plex  
e.  Apt. Bldg f.  Comm'l/Ind'l  
g.  Agricultural h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: CERT. OF TRUST ON FILE 9800

- 3.a. Total Value/Sales Price of Property \$ 0  
b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
c. Transfer Tax Value: \$ \_\_\_\_\_  
d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explain Reason for Exemption: Transfer without consideration  
to a trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Legal Assist.

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
Keith D Burton and  
Print Name: Betty S. Burton  
Address: 941 Rocky Rd - PO Box 305  
City: Alamo  
State: NV Zip: 89001

BUYER (GRANTEE) INFORMATION  
Print Name: Burton Family Trust  
Address: 941 Rocky Rd - PO Box 305  
City: Alamo  
State: NV Zip: 89027

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)  
Print Name: Barney, McKenna & Olmstead, PC Escrow # \_\_\_\_\_  
Address: 590 W. Mesquite Blvd., Ste 202A  
City: Mesquite, NV 89027 State: \_\_\_\_\_ Zip: \_\_\_\_\_