DESCRIPTION AREA A

Area A on the easterly side of property belonging to Ronda Hornbeck, APN 006-241-62 is to be added to the property of Shanadean Livreri, Ronda Hornbeck, Jolene Hatch and Terry Olson, APN 006-241-61 and more particularly described as follows:
Beginning at the southwest corner of said Area A at a point from which the southwest corner of Section 2, Township 2 North, Range 69 East bears S 62°20'04" W 3366.69';
Thence N 34°30'32" E 337.84';
Thence S 51°33'07" E 4.78';
Thence S 34°04'41" E 336.26';
Thence N 65°14'31" W 7.40' to the point of beginning
Containing 2032 square feet more or less.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M as given in the Record of Survey Doc. # 0134086 Plat Book C at Page 487, as N 01°01' W.

DESCRPTION of AREA B

Area B on the easterly side of property belonging to Ronda Hornbeck, APN 006-241-62 is to be added to the property of Jolene Hatch and Terry Olson, APN 006-241-28 and more particularly described as follows:
Beginning at the southwest corner of said Area B at a point from which the southwest corner of Section 2, Township 2 North, Range 69 East bears S 59°52'16" W 3668.86';
Thence N 37°28'14" E 25.82';
Thence S 71°13'01" E 3.35';
Thence S 34°04'41" W 27.02';
Thence N 51°33'07 W 4.78' to the point of beginning.
Containing 105 Square Feet more or less.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M as given in the Record of Survey Doc. # 0134086 Plat Book C at Page 487, as N 01°01' W.

DECRIPTION of AREA F

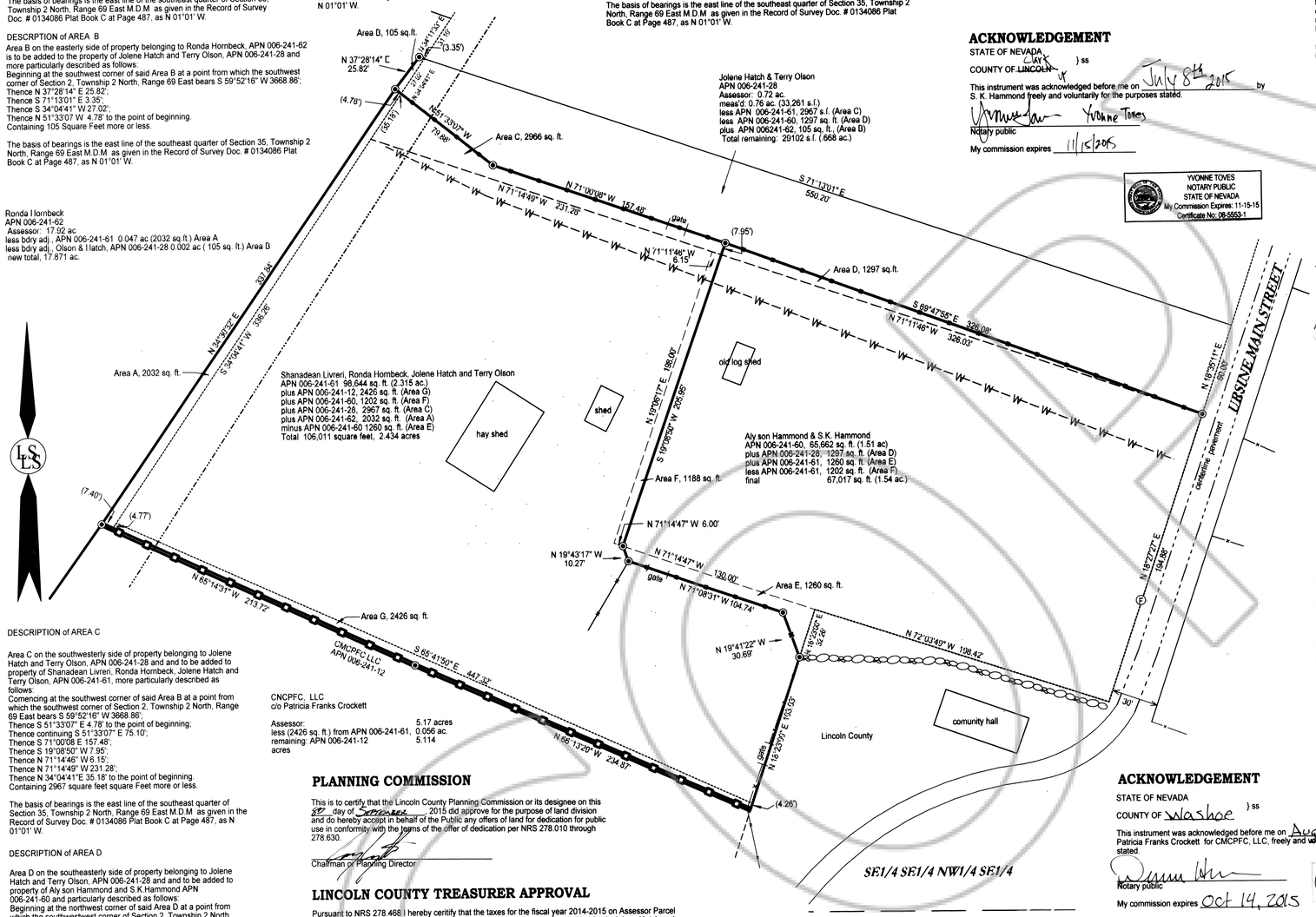
Area F, owned by Alyson Hammond and S.K. Hammond APN 006-241-60 to be added to property of Shanadean Livreri, Ronda Hornbeck, Jolene Hatch and Terry Olson APN 006-241-61 described as follows:
Begining at the southeast corner of said Area F at a point fromwhich the southeast corner of Section 35, Township 2 North, Range 69 East M.D.M. bears S62°47'04" W 3806.00';
Thence N 71°14'47" W 6.00';
Thence N 19°06'17" E 198.00';
Thence S 71°11'46" E 6.15';
Thence S 19°08'50" W 198.00' to the point of beginning.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M as given in the Record of Survey Doc. # 0134086 Plat Book C at Page 487, as N 01°01' W.

DESCRIPTION of AREA G

Area G on the southerly side of APN 006-241-61 owned by Shanadean Livreri, Ronda Hornbeck, Jolene Hatch and Terry Olson and on thenortherly side of the Juniper barier flood control, and property of CMCPFC, LLC APN 006-241-12 and paricularly described as follows:
Commencing at the existing southwest corner post of Area A, herein shown on this plat , from which the southwest corner of Section 35, Township 2 North, Range 69 East bears S 62°20'04" W 3366.69";
Thence S 65°14'31" E 7.40' to the point of beginning;
Thence S 65°14'28" E 213.72";
Thence S 66°13'29" E 234.87';
Thence N 18°23'00" E 4.26';
Thence N 65°41'50" W 447.32';
Thence S 34°04'41" 4.77' to the point of beginning;
Containing 2426 square feet (0.056 acres) more or less.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M as given in the Record of Survey Doc. # 0134086 Plat Book C at Page 487, as N 01°01' W.



DESCRIPTION of AREA C

Area C on the southwesterly side of property belonging to Jolene Hatch and Terry Olson, APN 006-241-28 and and to be added to property of Shanadean Livreri, Ronda Hornbeck, Jolene Hatch and Terry Olson, APN 006-241-61, more particularly described as follows:
Comencing at the southwest corner of said Area B at a point from which the southwest corner of Section 2, Township 2 North, Range 69 East bears S 59°52'16" W 3668.86';
Thence S 51°33'07" E 4.78' to the point of beginning;
Thence continuing S 51°33'07" E 75.10';
Thence S 71°00'08 E 157.48';
Thence S 19°08'50" W 7.95';
Thence N 71°14'46" W 6.15';
Thence N 71°14'49" W 231.28';
Thence N 34°04'41"E 35.18' to the point of beginning.
Containing 2967 square feet square Feet more or less.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M as given in the Record of Survey Doc. # 0134086 Plat Book C at Page 487, as N 01°01' W.

DESCRIPTION of AREA D

Area D on the southeasterly side of property belonging to Jolene Hatch and Terry Olson, APN 006-241-28 and and to be added to property of Aly son Hammond and S.K Hammond APN 006-241-60 and particularly described as follows:
Beginning at the northwest corner of said Area D at a point from which the southwestwest corner of Section 2, Township 2 North, Range 69 East bears S 62°47'03" W 3806.04';
Thence S 69°47'55" E 326.08';
Thence N 71°11'46" W 326.03';
Thence N 19°08'50" E 7.95' to the point of beginning.
Containing 1297 square feet square Feet more or less.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M as given in the Record of Survey Doc. # 0134086 Plat Book C at Page 487, as N 01°01' W.

DESCRIPTION of AREA E

Area E, owned by Shanadean Livreri, Ronda Hornbedk, Jolene Hatch and Terry Olson APN 006-241-61 to be added to property of Alyson Hammond and S.K. Hammond APN 006-241-60 descibed as follows:
Commencing at the southwest corner of the said Allison Hammond property from which the southwest corner of Section 35, Township 21 North, Range 69 East bears S 64°56'42" W 3655.38';
Thence S 71°14'47" E 6.00' to the point of beginning;
Thence S 71°14'47" E 130.00';
Thence S 18°23'00" W 32.26';
Thence N 19°41'22" W 30.69';
Thence N 71°08'31" W 104.74';
Thence N 19°43'17" W 10.27' to the point of beginning.
Containing an 1260 sqare feet more or less.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East given in Doc. # 0134086 Plat Book C at Page 487, as N 01°01' W.

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF LINCOLN

This instrument was acknowledged before me on June 5, 2015 by Alyson Hammond, Freely and voluntarily for the purposes stated.

Notary public
My commission expires Dec 10, 2015

M. HOWARD NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN No: 03-89024-11 MY APPT. EXPIRES DECEMBER 10, 2015

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF LINCOLN Clark

This instrument was acknowledged before me on July 8th 2015 by S. K. Hammond freely and voluntarily for the purposes stated.

Yvonne Toves
Notary public
My commission expires 11/15/2015

YVONNE TOVES NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 11-15-15 Certificate No: 06-5553-1

PLANNING COMMISSION

This is to certify that the Lincoln County Planning Commission or its designee on this 8th day of September, 2015 did approve for the purpose of land division and do hereby accept in behalf of the Public any offers of land for dedication for public use in conformity with the terms of the offer of dedication per NRS 278.010 through 278.630.

Chairman or Planning Director

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby ceritify that the taxes for the fiscal year 2014-2015 on Assessor Parcel Numbers 006-241-12, 28, 60, 61, & 62 Assessed Shanadean Livreri, Ronda Hornbeck, Jolene Hatch and Terry Olson are paid in full.

Lincoln County Treasurer and Ex-officio Tax Reciver — Date 9/8/15

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468 I hereby certify that this map was recorded within one year of planning department approval. The map is in an acceptable format for recording, the treasures signature date is within the same tax year as the recording date and all fees and taxes have been paid for the recordation of this document.

Lincoln County Recorder — Date 9/8/15

REFRENCES

The seventh Judicial Court decree for Shannon S. Hammond order, Book 282 Page 499
Unrecorded Map of EagleValley Settlement by Frank Walker, County Engineer, in the possession of Kenneth Lytle, Ursine, Lincoln County, Nevada
Record of Survey of Hammond Property Plat Book A at Page A-170
Amended Record of Survey for John P. Hammond Plat Book A at Page 143
Parcel Map for Robert & Orilla Hammond Plat Book A at Page 377
Record of Survey of a Portion of Lot 1, Eagle Valley Plat for A lyson Hammond Plat Book B at Page 328
Record of Survey Map of a Portion of Existing Fence Lines Within Section 35, T2N., R.69E M.D.B. & M., Plat Book at Page 190

PLANNING STATEMENT

This boundary lines are being adjusted to accomodate existing fences and other interests

Zoning designation: RR 5

Master Plan designation: Rural Residential

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF Washoe

This instrument was acknowledged before me on August 7 2015 by Patricia Franks Crockett for CMCPFC, LLC, freely and voluntarily for the purposes stated.

Notary public
My commission expires Oct 14, 2015

DEMA HERRERA Notary Public - State of Nevada Appointment Recorded in Washoe County No: 06-109573-2 - Expires October 14, 2015

LEGEND

- Set #5 rebar with plastic cap stamped L SMITH PLS 12751
- Property line
- Fenced property line
- Lot line of Eagle Valley Settlement Map by Frank Walker
- Fence line
- APN 006-241-XX APN numbers are Lincoln County Assessor's identifications
- Stockade boundary/flood prevention fence
- fenced stone/rock barrier flood control
- Meadow Valley Wash
- (xx.xx) Measured info under parentheses is included in the extended line, and not added thereto.

SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Shanadean Liveri, Ronda Hornbeck, Jolene Hatch & Terry Olson.

2. I have performed a field survey sufficient to locate and identify properly the proposed boundary line adjustments. The Survey was commpleted on April 28, 2015

3. The land surveyed lie in Section 35, Township 2 north, Range 69 East M.D.M. in Lincoln County, Nevada

4. The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability. All corners and angle points of the adjusted boundary line have been defined by monuments or will otherwise defined on a document of record as required by NRS 625.340;

5. The map is not in conflict with the provision of NRS 278.010 to 278.630, inclusive

Lenard D. Smith PLS 12751, Exp. June 30, 2016

LENARD D. SMITH PROFESSIONAL LAND SURVEYOR STATE OF NEVADA No. 12751 — May 26, 2015

RECORDERS CERTIFICATE

DOC # 0148283
09/08/2015 01:09 PM
Official Record
Recording requested By LENARD SMITH
Lincoln County - NV
Leslie Boucher - Recorder
Fee: $21.00 Page 1 of 1
RPTT: Recorded By: LB
Book- Page- 0158
0148283

OWNER'S CERTIFICATE

We certify that we are the owners of the properties shown on this plat, we have requested Lenard D. Smith, a Professional Land Surveyor to prepare it.
1. We have examined the plat and we approve and authorize the recordation thereof;
2. We agree to execute the required documents creating any easement which is shown;
3. We agree to execute the required documents abandoning any existing easement pursuant to the provisions of NRS 278.010 to 278. 630 inclusive;
4. All property taxes on the land for the fiscal year have been paid; and
5. Any lender with an impound account for the payment of taxes has been notified of the adjustment of the boundary line or the transfer of the land.

Shanadean Livreri 7/31/15 Date — Jolene Hatch 8-20-15 Date
Ronda Hornbeck 6-5-15 Date — Terry Olson 6-8-15 Date
Patricia Franks Crockett CMCPFC, LLC Date — Alyson Hammond 6-5-15 Date
S.K. Hammond 07/09/15 Date

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF LINCOLN

This instrument was acknowledged before me on June 5, 2015 by Ronda Horneck freely and voluntarily for the purposes stated.

Notary public
My commission expires Dec 10, 2015

M. HOWARD NOTARY PUBLIC STATE OF NEVADA COUNTY OF LINCOLN No: 03-89024-11 MY APPT. EXPIRES DECEMBER 10, 2015

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF Clark } ss

This instrument was acknowledged before me on July 8th 2015 by Shanadean Livreri, freely and voluntarily for the purposes stated.

Yvonne Toves
Notary public
My commission expires 11/15/2015

YVONNE TOVES NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 11-15-15 Certificate No: 06-5553-1

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF Clark } ss

This instrument was acknowledged before me on 8/20/2015 by Jolene Hatch, freely and voluntarily for the purposes stated.

Penny L. Tom
Notary public
My commission expires 10-25-2015

PENNY L. TOM Notary Public • State of Nevada Appointment Recorded in Clark County No: 03-89024-1 Expires October 25, 2015

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
COUNTY OF LINCOLN

This instrument was acknowledged before me on June 8, 2015 by Terry Olson freely and voluntarily for the purposes stated.

Shannon M. Simpson
Notary public
My commission expires 01/20/2019

SHANNON M. SIMPSON NOTARY PUBLIC STATE OF NEVADA My Appt. Expires 20-19 Certificate number 11-4057-11

0 40 80 120 160 200
SCALE 1" = 40'

Record of Survey
Boundaryline Adjustments
For Shanadean Livreri, Ronda Hornbeck, Jolene Hatch, Terry Olson, Alyson Hammond, S. K. Hammond and CNCPFC, LLC

Properties in the NW1/4SE1/4 of Section 35, Township 2 North, Range 69 East, Mount Diablo Meridian, Settlement of Ursine, Lincoln County, Nevada APN 006-241- 12, 28, 60, 61, and 62

Lenard Smith Land Survey
509 Main Street
P.O. Box 443
Caliente, Nevada 89008
Phone/Fax 775 726 3365
Cell Phone 775 962 1196

Sheet 1 of 1