

**Official Record**Recording requested By  
KENNETH BARKERLincoln County - NV  
Leslie Boucher - Recorder

Fee: \$44.00

Page 1 of 6

RPTT:

Recorded By: HB

Book- 298 Page- 0136

APN: 004-071-17

## RETURN RECORDED DEED TO:

Sherrie and Kenneth Barker

P.O. Box 541

Alamo, NV 89001

## GRANTEE/MAIL TAX STATEMENTS TO:

Sherrie and Kenneth Barker

P.O. Box 541

Alamo, NV 89001



0148280

**CORRECTION DEED****KNOW ALL MEN BY THESE PRESENTS THAT:**

That whereas Glendon Terrice Herring, Junior, as an individual, and as the Trustee of the Glendon Jr. and Linda Herring Living Trust, of Clark County, State of Nevada, as Grantor, and hereinafter referred to as Grantor, did, on or about the 20<sup>th</sup> day of August, 2012, execute and deliver to Sherrie F. Barker and Kenneth R. Barker, as Grantees, a conveyance of the certain lands, situated in Alamo, Lincoln County, Nevada, and more particularly described in Exhibit "A" which is attached hereto and incorporated herein for any and all purposes, and which said conveyance contains a mutual mistake and is recorded as Document No. 0143857 in Book 281, Pages 205-206, of the Deed Records of Lincoln County, Nevada; and whereas, to prevent difficulties hereafter, it is appropriate to correct the record in this regard:

NOW, THEREFORE, FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged said Grantor, does hereby grant, bargain, sell, and convey unto KENNETH R. BARKER & SHERRIE F. BARKER, as joint tenants with rights of survivorship, dated this 3 day of September, 2015, hereinafter referred to as "Grantees", all of the tract of land situated in the County of Lincoln, State of Nevada, which is described as follows herein, to-wit:

All that certain lot, piece or parcel of land situated in Alamo, County of Lincoln, State of Nevada, described as follows:

Beginning at the Northwest Corner of Lot 2 in Block 57 in the Alamo Town, running thence East along the South side of Broadway Street, a distance of 198 feet to the true point of beginning, thence continuing East along the South side of Broadway Street a distance of 49.5 feet, thence running South at right angles a distance of 247.5 feet, thence running at right angles, West a distance of 49.5 feet, thence running North a distance of 247.5 feet to the true point of beginning, and being a parcel of land fronting 49.5 feet on Broadway Street and extending back a depth of 247.5 feet.

Parcel No. 004-071-17.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

THIS IS A CORRECTION DEED, given and accepted as such in substitution for such earlier deed dated on August 20<sup>th</sup>, 2012, and it shall be effectual as of and retroactive to such date. However, except as herein corrected, such prior deed shall remain in full force and effect.

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the 3<sup>rd</sup> day of September, 2015.

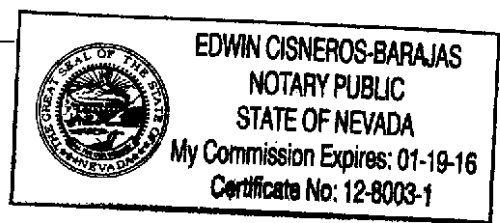
T. Herring  
\_\_\_\_\_  
GLENDON TERRICE HERRING, JUNIOR

State of Nevada )  
  )ss.  
County of Lance )

On this 3 day of September 2015, Glendon Terris Herring personally appeared before me and proved to me to be the person described in and who executed the foregoing Correction Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

[Signature]  
\_\_\_\_\_  
NOTARY PUBLIC





**EXHIBIT A**

COPY



# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Quitclaim Deed now on file in this office, in Book 281 of Original Documents Page 205 as Document Number 143857.

**IN WITNESS WHEREOF**, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Monday, August 31, 2015 at 12:17 PM

**Leslie Boucher**

\_\_\_\_\_  
Leslie Boucher Recorder

\_\_\_\_\_  
Amy Elmer Deputy Recorder

\_\_\_\_\_  
Heather Boyce Deputy Recorder



0148280

Book 209  
Page 140

09/04/2015  
Page 5 of 6

**DOC # 0143857**

08/20/2013 02:43 PM

**Official Record**

Recording requested By  
KENNETH & SHERRIE BARKER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPT: \$146.25

Recorded By: AE

Book- 281 Page- 0205



0143857

APN: 004-071-17

RETURN RECORDED DEED TO:

Sherrie and Kenneth Barker

P.O. Box 541

Alamo, NV 89001

GRANTEE/MAIL TAX STATEMENTS TO:

Sherrie and Kenneth Barker

P.O. Box 541

Alamo, NV 89001

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this \_\_\_\_\_ day of August, 2012, between Glendon Terrice Herring, Junior, as an individual, as the Trustee of the Glendon Jr. and Linda Herring Living Trust, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Sherrie Barker and Kenneth Barker, the parties of the second part, hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain and sale unto the GRANTEEES, and to their heirs and assigns, forever, all her right, title and interest in and to those certain lots, pieces and parcels of land situate in Alamo, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

The house, trailer, and property located at 132 Broadway Street, Alamo, County of Lincoln, State of Nevada, R61E, T7S, Section 5, 28A District 4.0., Alamo, Lincoln County, Nevada, 89001

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.



TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

///

///

IN WITNESS WHEREOF, the GRANTOR has hereunto set his hand the day and year first above written.

*Herring*

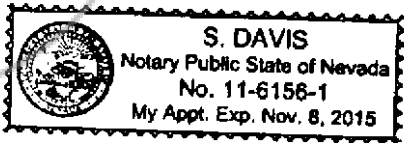
*Glendon Terrice Herring Jr*  
GLENDON TERRICE HERRING, JUNIOR

State of Nevada )  
                                  )ss.

County of *Clark* )

On this *20<sup>th</sup>* day of August, 2012,  
*Glendon Terrice Herring* personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.



*S. Davis*

NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
KENNETH BARKER

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$44.00  
Recorded By: HB RPTT:  
Book- 298 Page- 0136

- 1. Assessor Parcel Number(s)
  - a. 004-071-17
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input type="checkbox"/> Vacant Land	b. <input checked="" type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: correcting legal description

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature J. Herring Capacity: Grantor

Signature Kenneth R Barker Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Glendon Jr. and  
 Address: Linda Herring Living Trust  
 City: 6113 Rockstar Cir. Las Vegas, NV  
 State: NV Zip: 89107

(REQUIRED)  
 Print Name: Kenneth R Barker and Sherrie F. Barker  
 Address: P.O. Box 541  
 City: ATLAMO  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: Nevada Zip: \_\_\_\_\_