

Official Record

Recording requested By  
MEGA G CITY, INC.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 298 Page- 0077

Mail Recorded Deed and Tax Bill to:  
Mega G Enterprises LLLP and  
MEGA G CITY, INC.  
711 Carson Street, Suite 4  
Carson City, Nevada 89701



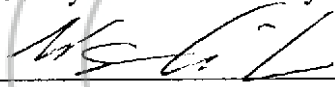
For Recorder's Use Only

**QUITCLAIM DEED**

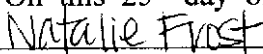
FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, **COLOR CLAIMS, INC.** ("Grantor"), does hereby release and forever quitclaim to **MEGA G ENTERPRISES LLLP and MEGA G CITY, INC.** ("Grantees"), all that right, title and interest of the undersigned in and to the real property situate in the County of Lincoln, State of Nevada, as described in **Exhibit A**, attached hereto and incorporated herein.


**TOGETHER** with all and singular the tenements, hereditaments and appurtenances hereunto belonging or otherwise appertaining.

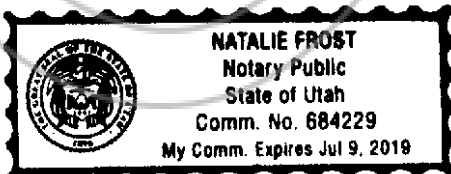
WITNESS my hand this 25<sup>th</sup> day of August, 2015.

By:   
Wayne Aiken, President  
Color Claims, Inc.

STATE OF UTAH                    )  
  ) ss.  
COUNTY OF Utah                )

On this 25<sup>th</sup> day of August, 2015, personally appeared before me, a Notary Public, , Wayne Aiken and known to me to be the persons whose names are subscribed to the above instrument and acknowledged to me that they executed the above instrument for the purposes stated therein

  
NOTARY PUBLIC in and for said County and State





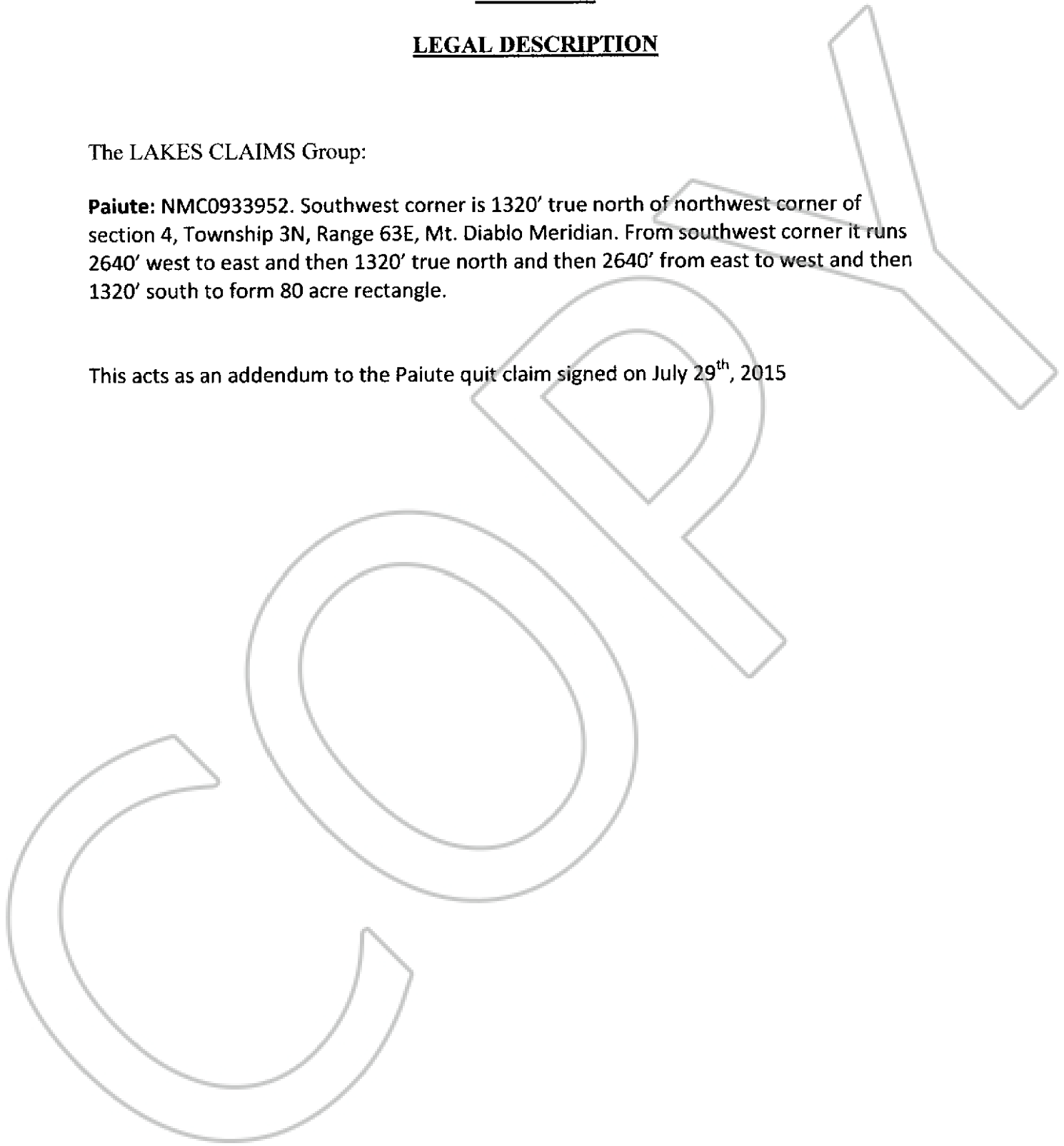
**EXHIBIT A**

**LEGAL DESCRIPTION**

The LAKES CLAIMS Group:

**Paiute:** NMC0933952. Southwest corner is 1320' true north of northwest corner of section 4, Township 3N, Range 63E, Mt. Diablo Meridian. From southwest corner it runs 2640' west to east and then 1320' true north and then 2640' from east to west and then 1320' south to form 80 acre rectangle.

This acts as an addendum to the Paiute quit claim signed on July 29<sup>th</sup>, 2015



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Page 1 of 1 Fee: \$15.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) NMC933952
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other Unpatented mining claim

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 0  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ 0  
Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #8
- b. Explain Reason for Exemption: Unpatented mining claim ownership being transfered.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer  
Signature [Signature] Capacity Seller

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Color Claims, Inc., Wayne Aiken  
Address: 2832 W. Eagle Ridge Loop  
City: Cedar City  
State: Utah Zip: 84720

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mega G Enterprises, LLLP and Mega G City, Inc. General Partner  
Address: 711 S. Carson Street, Suite 4  
City: Carson City  
State: Nevada Zip: 89701

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_