

APN: 006-231-14
RPTT:

RECORDING REQUESTED BY:
Cow County Title Co.

MAIL TAX STATEMENTS TO:
Same as below
WHEN RECORDED MAIL TO:
Clifford Lewis
12562 Resort Road
Ursine NV 89043



CCT 76093

CORRECTION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PAUL S. BROWN and VELMA E. BROWN, husband and wife, hereafter referred to as "Brown", for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CLIFFORD LEWIS and SUSAN LEWIS, husband and wife as joint tenants, hereinafter referred to as "Lewis";

WHEREAS, Dorothy Thompson and the Grantor above, hereinafter referred to as "Brown", caused a Boundary Line Adjustment Record of Survey to be recorded November 27, 2001 in Book B of Plats, page 410 as File No. 117331, wherein a parcel of land was adjusted and intended to be conveyed to Dorothy Thompson;

WHEREAS, Brown signed a Deed in favor of said Dorothy Thompson in order to complete the above Boundary Line Adjustment and said Deed was recorded July 7, 2003 in Book 174 of Official Records, page 468 as File No. 120451, Lincoln County, Nevada records. Said conveyance contained an incorrect legal description and failed to complete the Adjustment of said land surveyed by the aforesaid Record of Survey;

The interest of Dorothy Thompson in the adjacent land was terminated by the Affidavit Terminating Joint Tenancy to James A. Thompson, recorded December 13, 2007 in Book 238 of Official Records, page 72 as File No. 130672, Lincoln County, Nevada records.

The interest of James A. Thompson was probated in the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, Case No. PR0610013, resulting in that certain Order Confirming Sale of Real Property recorded June 6, 2014 in Book 287 of Official Records, page 606 as File No. 145587 and the Grant, Bargain and Sale Deed in favor of the Grantee above, hereinafter referred to as "Lewis", recorded June 6, 2014 in Book 287 of Official Records, page 612 as File No. 145589, Lincoln County, Nevada records;

NOW, THEREFORE, to correct and confirm the parcel of land meant, intended and should have been conveyed in that certain Deed recorded July 7, 2003 in Book 174 of Official Records, page 468 as File No. 120451, Lincoln County, Nevada records,



The Grantor herein, "Brown", hereby does convey and forever Quitclaim to said Grantee herein, "Lewis", the property as adjusted by that certain Boundary Line Record of Survey Map recorded November 27, 2001 in Book B of Plats, page 410 as File No. 117331, Lincoln County, Nevada records, described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situate within the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.& M., County of Lincoln, State of Nevada, more particularly described as follows:

Beginning at the Northwest corner of said Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), said point being the CN1/16 of said Section 35, and the point of beginning; Thence South 02°10'05" East, along the Westerly boundary of said Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4), a distance of 674.20 feet; Thence South 86°39'49" East, a distance of 534.00 feet to a fence corner; Thence South 02°34'06" West, along a fence line a distance of 40.05 feet; Thence South 89°51'35" East, leaving said fence line a distance of 74.22 feet to a fence corner; Thence North 60°58'27" West, along a fence line a distance of 82.83 feet to the point of beginning.

The above legal description is a metes and bounds description and was obtained from a Boundary Line Adjustment Record of Survey Map, recorded November 27, 2001 in Book B of Plats, page 410 as File No. 117331, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8-24-15

Paul S. Brown
PAUL S. BROWN

Velma E. Brown
VELMA E. BROWN



0148260

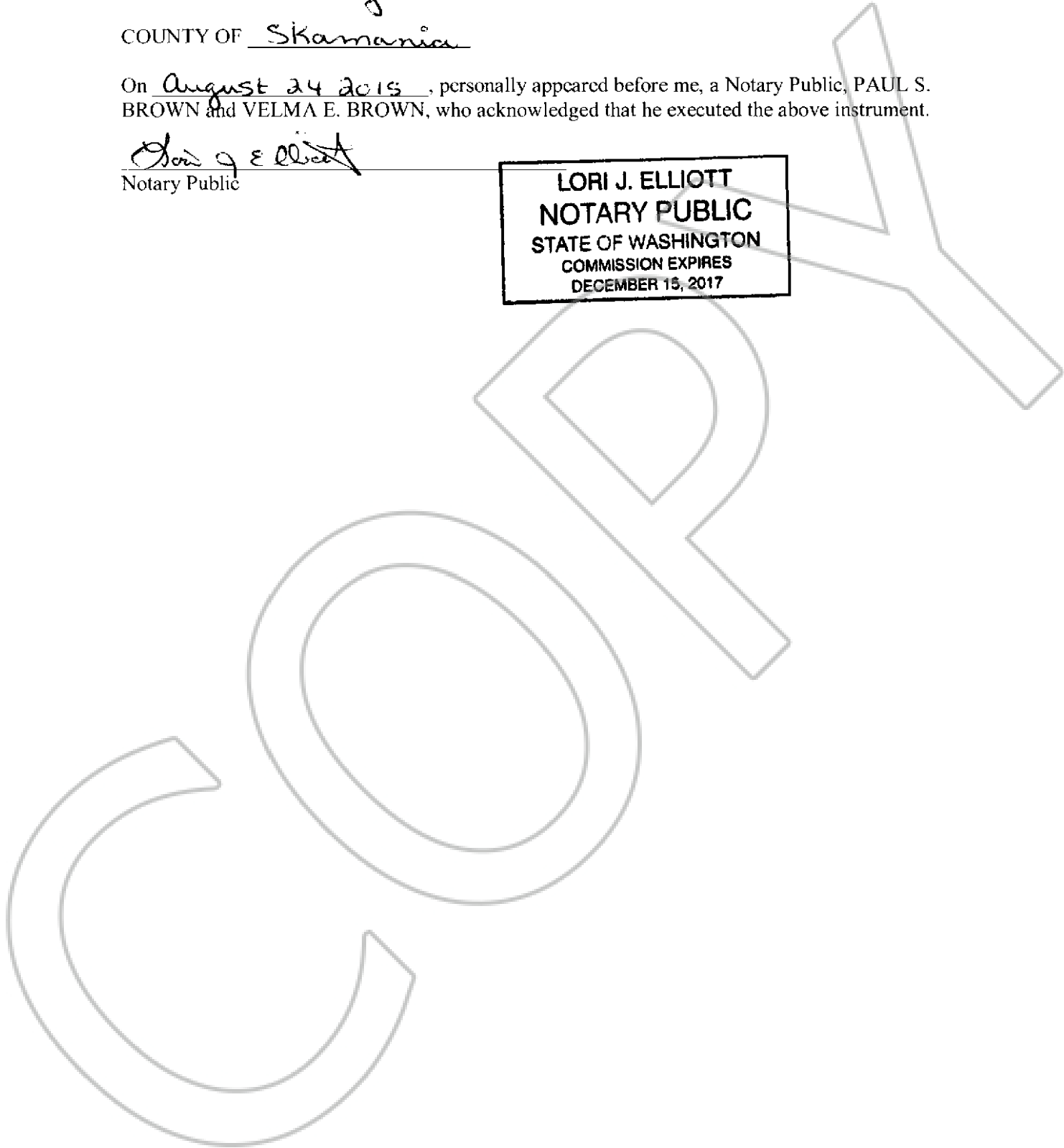
STATE OF Washington

COUNTY OF Skamania

On August 24 2015, personally appeared before me, a Notary Public, PAUL S. BROWN and VELMA E. BROWN, who acknowledged that he executed the above instrument.

Lori J Elliott
Notary Public

LORI J. ELLIOTT
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
DECEMBER 15, 2017



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
COW COUNTY TITLE

Lincoln County - NV
Leslie Boucher - Recorder

FOR RECORDER'S OFFICE
Document/Instrument: _____
Book: _____
Date of Recording: _____
Notes: _____

Page 1 of 1 Fee: \$16.00
Recorded By: HB RPTT:
Book- 298 Page- 0039

1. Assessor Parcel Number(s)

- a) 006-231-14
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Residence
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property

_____ \$0.00
Deed in Lieu of Foreclosure Only (Value of Property) (_____)
Transfer Tax Value _____ \$0.00
Real Property Transfer Tax Due: _____ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
Correcting Legal Description for documents recorded in Book 174 page 468 as File No 120451
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Nancy S Steib Capacity: _____ Agent

Signature: _____ Capacity: _____ Buyer/Grantee

SELLER (GRANTOR) INFORMATION

Print Name: Paul S. Brown
Velma E. Brown
Address: P.O. Box 71
City/State/Zip Carson WA 98610

BUYER (GRANTEE) INFORMATION

Print Name: Clifford Lewis
Susan Lewis
Address: 12562 Resort Road
City/State/Zip Ursine NV 89043

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Cow County Title Co Escrow No 76093

Address: 761 S. Raindance Drive, Pahrump, NV 89048