The following Document contains no Personal Information as defined by NRS 603A.049

AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

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TO ALL WHOM IT MAY CONCERN:				\ \
The undersigned, <u>John F. McHana</u> at least ONE HUNDRED AND 00/100 DOLLARS (Sclaim was expended for development, labor and imprequivalent value added, as the annual assessment wor assessment year ending September 1, <u>2015</u> for the funpatented mining claim(s) generally located in the form	\$100.0 oveme k for t ollowi	0) per ent, or he ing		7/
sections(s):			RECORD	ER'S STAMP
Name of Claim(s) Section John's Comet 5	9/	Township 715	Range R66E	Meridian MDB&M
	_			MDB&M MDB&M
	~ ~			MIDDELVI
BLM Serial No(s): Nan		mailing address		imant:
NMC- <u>/028348</u>		John F M		
NMC-	\2	2282 Coal	Dock Rd	
NMC-	Н	ancott. M	1, 49930	
A total number of claims is being file	d with	this document.		
The work consisted of: Aug 1 filled in 3 The work described above was performed at the following locations: West end of claim Said work was performed between Dec 6 2014 and June 14, 2015. A total of more than one hand rect fifteen and 00/100 DOLLARS (\$ //500) was expended in performing the work, or equivalent value added. The work was performed by: J. Mattana, R. Werner. All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims. Dated this // day of August 20/5.	COL	Subscriber Subscriber Owner, Clain befi day of r NOTARY PUBLIC COUNTY	d and sworn to Land sworn to Land Agent, or Le ore me this // CUST . 20 L D BYKKONEN - STATE OF MICHOF HOUGHTON Expires March 10,	essee) 17) 5
Owner Claimant Agent, or Lessee Signature John F. M. Grand TR. Owner Claimant Agent of Lessee Name (printed)	<u> </u>	ONG J NOTARY P	BLK UBLIC (Signat	XOK_ ure)

Owner, Claimant, Agent, or Lessee Name(printed) Suggested Form - Nevada Division of Minerals (REV. 4/15/2009 LV) Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230

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Record Official

Recording requested By JOHN MCKANA

Lincoln County - NV – Recorder Leslie Boucher Page 1 of 1 Fee: \$14.50

RPTT: Book- 298 Page- 0037

Recorded By: AE