± 0148235

08:45 AM

Record

---- Above This Line Reserved For Official Use Only----

Recording requested By FRANKLIN JAMES KATSCHKE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$14.00 Page 1 RPTT: \$175.50 Recorded By: AE Book- 297 Page-0658

After recording please return to:

Franklin J. Katschke Name: Karina L. Katschke

Address:

P.O. Box 167

City, State, Zip:

Panaca, Nevada 89042

Phone:

(775)962-1450

Assessor's

Parcel Number

012-210-22

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH:

That BRENT BULLOCH and DIANE BULLOCH, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to FRANKLIN JAMES KATSCHKE AND KARINA LOUISE KATSCHKE as JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, real property situated in the town of Panaca, County of Lincoln, State of Nevada, more particularly described as follows:

ALL OF THEIR UNDIVIDED 50% INTEREST IN THE NORTH HALF (N1/2) OF THE SOUTHEAST **OUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 20, TOWNSHIP 2, RANGE 68** EAST, M.D.B.&M.

AND

THE SOUTH HALF (S1/2) OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 20, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.

SUBJECT TO all rights of way, reservations, restrictions, easements and conditions of record. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this <u>る</u> day of <u>ゴル</u>ソ ____,2015

Signature of Grantor - BRENT BULLDEN

STATE OF NEVADA COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 30 day of

and

PUBLIC

KAYLA M. OLIVER itary Public - State of Nevada 🛭 County of Clark PPT. NO. 13-10850-1

Signature of Grantor - DIANE BULLOCH

My App. Expires May 16, 2017.

Recording requested By FRANKLIN JAMES KATSCHKE

08:45 AM

Official Record

STATE OF NEVADA DECLARATION OF VALUE FORM

| DECLARATION OF TREE FORM | Lincoln County - NV |
|---|---|
| 1. Assessor Parcel Number(s) | Leslie Boucher - Recorde |
| a) 012-210-22 | Page 1 of 1 Fee: \$14.00 |
| b) | Recorded By: AE RPTT: \$175.50 |
| c) | Book- 297 Page- 0658 |
| d) | _ \ \ |
| 2. Type of Property: | D D D D D D D D D D D D D D D D D D D |
| | Cam. Res. FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex | |
| e) Apt. Bldg f) Comm'l | |
| g) Agricultural h) Mobile | Home Notes: 75% vestive doct 131208 |
| Other | V + 130709 |
| 3. Total Value/Sales Price of Property | \$ 45,000.00 |
| Deed in Lieu of Foreclosure Only (value of | of property) () |
| Transfer Tax Value: | \$ \ |
| Real Property Transfer Tax Due | \$175.50 |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375 | .090, Section |
| b. Explain Reason for Exemption: | |
| | |
| 5. Partial Interest: Percentage being transferr | |
| The undersigned declares and acknow | ledges, under penalty of perjury, pursuant to |
| NRS 375.060 and NRS 375.110, that the info | rmation provided is correct to the best of their |
| information and belief, and can be supported | by documentation if called upon to substantiate the |
| information provided herein. Furthermore, th | e parties agree that disallowance of any claimed |
| exemption, or other determination of addition | al tax due, may result in a penalty of 10% of the tax |
| due plus interest at 1% per month. Pursuant t | to NRS 375.030, the Buyer and Seller shall be |
| jointly and severally liable for any additional | |
| | |
| Signature // LFC | Capacity BUYER |
| 8 7 | |
| Signature | Capacity |
| | |
| SELLER (GRANTOR) INFORMATIO | ON BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) Laurase |
| Print Name: BRENT AND DIANE BULLDEL | Print Name: FRANKLINY AND KARINA KATSCHUE |
| Address: Po Box 335417 | Address: Po Box 167 |
| City: N. LAS VEGAS | City: Panaca |
| State: NV Zip: 89033 | State: NV Zip: 89042 |
| -17 4 1000 | |
| COMPANY/PERSON REQUESTING RE | CORDING (required if not seller or buyer) |
| Print Name: | Escrow#: |
| Address: | |
| City: | State: Zip: |
| City. | |