

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$41.00** Page 1 of 3  
RPT: \$448.50 Recorded By: AE  
Book- 297 Page- 0554



*A.P. No.* 001-057-18 and 001-055-01 and  
001-055-03  
*Escrow No.* 116-2489265-dp/VT  
*R.P.T.T.* \$448.50

*WHEN RECORDED RETURN TO:*

Charles Graf  
P.O. Box 371  
Pioche, NV 89043

*MAIL TAX STATEMENTS TO:*

Charles Graf  
P.O. Box 371  
Pioche, NV 89043

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Benjamin R. Long and Alyson M. Long, husband and wife as joint tenants as to Parcel I and Benjamin R. Long and Alyson M. Long, husband and wife as joint tenants as to Parcel II and III, who acquired title as Alyson M. Boucher, as single woman and Ben R. Long, a single man.

do(es) hereby *GRANT, BARGAIN and SELL* to

Charles Graf and Rebecca Graf, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL I:**

**ALL OF LOTS NUMBERED 59, 60 AND 61 IN BLOCK NUMBERED 37, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN OF PIOCHE NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OF LINCOLN, STATE OF NEVADA.**

**PARCEL II:**

**ALL OF LOTS NUMBERED EIGHTY-EIGHT (88) THROUGH NINETY-THREE (93) INCLUSIVE IN BLOCK NUMBERED THIRTY-SEVEN (37) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, AS SAID LOTS AND BLOCK ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

**PARCEL III:**

**ALL OF LOTS NUMBERED NINETY-EIGHT (98) THROUGH ONE HUNDRED ONE (101) INCLUSIVE IN BLOCK NUMBERED THIRTY-SEVEN (37) IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN, STATE OF NEVADA, AS SAID LOTS AND BLOCK ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID TOWN, ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/06/2015

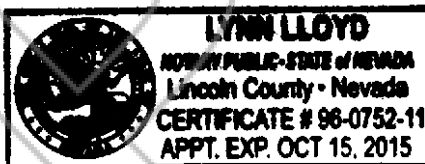


Benjamin R. Long  
 Benjamin R. Long  
Alyson M. Long  
 Alyson M. Long

STATE OF NEVADA )  
 )  
 COUNTY OF Lincoln ) ss.  
 \_\_\_\_\_ )

This instrument was acknowledged before me on  
August 6, 2015 by  
Benjamin R. Long and Alyson M. Long.

Lynn Lloyd  
 Notary Public  
 (My commission expires: 10-15-15 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
 08/06/2015 under Escrow No. 116-2489265

STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested by  
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1. Assessor Parcel Number(s)

- a) 001-057-18
- b) 001-055-01
- c) 001-055-03
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$115,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))
- c) Transfer Tax Value: \$115,000.00
- d) Real Property Transfer Tax Due \$448.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Benjamin R. Long and Alyson M.  
 Print Name: Long  
 Address: P.O. Box 366  
 City: Pioche  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Charles Graf Rebecca Graf  
 Print Name: \_\_\_\_\_  
 Address: P.O. Box 371  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 116-2489265 dp/dp  
 Address: 2500 Paseo Verde Parkway, Suite 120  
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)