

Official RecordRecording requested By
MESQUITE TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$39.00

Recorded By: HB

Book- 297 Page- 0518

Tax ID No. 002-191-04

RPTT: \$39.00

Escrow No. 18295

Case # 332-428783



0148188

Return Document To:Michael K. & Glenna Rae White
2284 W 2350 N
Cedar City, UT 84721**Mail Tax Statement To:**Michael K. & Glenna Rae White
2284 W 2350 N
Cedar City, UT 84721**SPECIAL WARRANTY DEED**

This indenture, Made Aug. 12, 2015 by and between Julian Castro Sworn in as Secretary for the U.S. Department of Housing and Urban Development AKA **The Secretary of Housing and Urban Development, It's Successors and/or Assigns**, (hereinafter referred to as "Grantor"), 34 Civic Center Plaza, Room 7015, Santa Ana, CA 92701-4003, and (hereinafter referred to as "Grantee");

Michael K. White and Glenna Rae White, husband and wife as joint tenants

Witnesseth: That the said Grantor, for and in consideration of the sum of 10.00 and **Other Good and Valuable Considerations** in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Lincoln County in the State of Nevada:

A parcel of land located within Lot 3, Block 47 of PANACA TOWN PLAT, as shown by map thereof on file in Book "O", Page 583 of Official Records and being a portion of the Southwest Quarter (SW1/4) of Section 9, Township 2 South, Range 68 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, more particularly described as follows:

BEGINNING at the Northeast corner of said Lot 3;
Thence West, along the North line of said Lot 3, a distance of 126.9 feet;
Thence South, at a right angle, a distance of 109.8 feet;
Thence East, at a right angle, a distance of 126.9 feet to a point on the East boundary line of said Lot 3;
Thence North, along the East boundary line of said Lot 3, a distance of 109.8 to the Point of Beginning.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: Recorded

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said



premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

And, The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2014 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of Matt Martin Real Estate Management, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By Matt Martin Real Estate Management.

Susan Song

By: Susan Song Its: Delegata

State of Pa

(ss) County of Montgomery

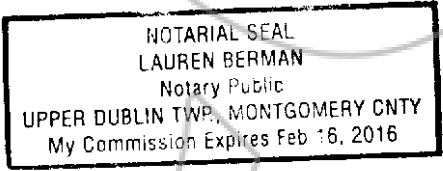
Sworn to and subscribed before me by Susan Song, the Com (title) of Matt Martin Real Estate Management, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 12 day of Aug, 2015.

Lauren Berman

Notary Public Residing In: PA

Commission Expires: 2-16-16

Lauren Berman



State of Nevada Declaration of Value

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- 1. Assessor Parcel Number(s) a) 002-191-04 b) c) d)

- 2. Type of Property: a) Vacant Land b) X Single Family Res. c) Condo.Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other

RECORDERS FOR OPTIONAL USE ONLY Document/Instrument# Book: Page: Date of Recording: Notes

- 3. a. Total Value/Sales Price of Property: \$10,000.00 b. Deed in Lieu of Foreclosure Only(value of property): (0.00) c. Transfer Tax Value: \$10,000.00 d. Real Property Transfer Tax Due \$39.00

- 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature Capacity Grantor's Agent Signature Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION (REQUIRED) The Secretary of Housing and Urban Development of Washington D.C. Print Name: By: Robert Sherratt, Agt. Address: 451 7th St. SW City/State/Zip: Washington, DC 20410 Capacity: Grantor

BUYER (GRANTEE) INFORMATION (REQUIRED) Michael K White Print Name: By: Robert Sherratt, Agt. Address: 2284 W 2350 N City/State/Zip: Cedar City, UT, 84721 Capacity: Grantee

Company/Person Requesting Recording (REQUIRED IF NOT THE SELLER OR BUYER) Co. Mesquite Title Company Esc. #: 18295/ 18295 - 332-428783 Name: 840 Pinnacle Court #3, Mesquite, NV 89027 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)