DOC # 0148185

09/14/2015

03:29 PM

Official Record

Recording requested By FIRST AMERICAN TITLE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$41.00

Page 1 of 3 Recorded By: HB

Book- 297 Page- 0510

A.P.N. #

001-210-10

Escrow No.

20154286-001-AS1

R.P.P.T.

Exempt #5

Recording Requested By:

National Title Co.

Mail Tax Statements To:

Same as below

When Recorded Mail To:

Robert E Daywitt

130 VALLE VISTA ORINE

GRANTS PASS, OR 97527

2489639

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged,

Suzanne S. Daywitt, wife of grantee

does hereby Grant, Bargain, Sell and Convey to

Robert E. Daywitt, a married man as his sole and separate property

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

### FOR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT "A"

#### SUBJECT TO:

- 1. Taxes for fiscal year 2015-2016;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned, by his/her execution of this Deed, does hereby acknowledge and agree that he/she shall forever relinquish any and all rights, title and interest he/she may have had in and to the subject property by means of Community Property Law.

See page 2 for signatures of Grantor(s) and Notary Acknowledgment

Escrow No. 20154286-001-AS1 Grant, Bargain, Sale Deed... Continued

Dated this G day of August , 2015

OFFICIAL STAMP PERRY LEE MAZZIOTTI **NOTARY PUBLIC-OREGON** COMMISSION NO. 935372 Y COMMISSION EXPINES JANUARY 21, 2019

QCDSP (DSI Rev. 07/24/14)

Escrow No. 20154286-001-AS1

## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 2 OF THE TERRY D. AND MARGERY A. JONES PARCEL MAP WHICH IS RECORDED IN LINCOLN COUNTY RECORDS PLAT A PAGE 381, THIS IS A REDIVISION OF PARCEL 2 PLAT A PAGE 318.

A PORTION OF THE S1/2 OF SECTION 14, T1N, R67E M.D.M



## Official Record

Recording requested By FIRST AMERICAN TITLE CO

### STATE OF NEVADA DECLARATION OF VALUE FORM

DECLARATION OF VALUE FORM	Lincoln County - NV
l. Assessor Parcel Number(s) a) 001-210-10	Leslie Boucher - Recorder
b)	Lesite bodcher - Recorder
c)	Page 1 of 1 Fee: \$41.000
d)	Recorded By: HB RPTT:
<ol> <li>Type of Property:</li> <li>a) □ Vacant Land b) ☑ Single Fam. Res.</li> </ol>	FOR RECORDI Book - 297 Page - 0510
a) C Condo Trumban di C 3 ( b) en	ONLY BookPage
e)   Apt. Bldg f)   Cumm'l/Ind'l	Date of Recording:
	Notes:
i) Other	\\
3. Total Value/Sales Price of Property:	S <u>0-</u>
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value	<u>\$</u>
Real Property Transfer Tax Due:	\$ - 0 - \$ - 0 -
4. If Exemption Claimed	
a. Transfer Tax Exemption, per NRS 375.090, Secti	on Exemption #5
b. Explain Reason for Exemption: Transfer from sp	
spouse never in title	1 1
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under penalty of paid.  Ind NRS 375.110, that the information provided is correct to the	
and can be supported by documentation if called upon to substa	
furthermore, the parties agree that disallowance of any claimed	
idditional tax due, may result in a penalty of 10% of the tax du o NRS 375.030, the Buyer and Seller shall be jointly and sever	
$\lambda = \lambda + \lambda + \lambda$	- Y / /
Signature Celeral & Daywell	Capacity: Grantor
Signature Sur S. Dayn H.	Capacity: Grantee
(GRANTOR) INFORMATION	(GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Suzanne S. Daywitt Print Na	me: Robert E. Daywitt
Address: 130 Veille Vieta Ou Address	: 130 VALLE VISTA DIPLUE
Grants Pass or 97527	GRANTS PASS OR 97527
	\
COMPANY/PERSON REQUESTING RECORDING (Req.	uired if not the Seller or Buyer)
Print Name: National Title Co./Mandy Singer	Escrow #.: 20154286-AS1
Address: 7251 W. Lake Mead Blvd., Suite 350, Las Vegas, NV	
City, State, ZIP Code	/
AS A PUBLIC RECORD THIS FORM MAY BE	
Christa	
C/O FIRST NMERICAN, 2	500 Pases Verde 890 MSFAM0071A [DSI Rev. 07/24/14]
Handerson NV	SGA SFAM0071A (DSI Rev. 07/24/14)
	0/0//