APN: <u>002-101-09</u>

RETURN RECORDED DEED TO: Paul R. Brown P.O. Box 847

Panaca. NV 89042

GRANTEE/MAIL TAX STATEMENTS TO: Paul R. Brown P.O. Box 847

Panaca, NV 89042

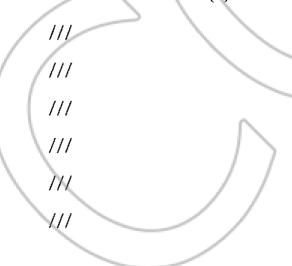
DEED UPON DEATH

I, PAUL R. BROWN, hereby convey to MICHELE DAWN AUSTRIA, effective on my death, all right, title, and interest in the real property commonly known as 236 N. Fifth Street, Town of Panaca, County of Lincoln, State of Nevada, and more particularly described as:

APN #002-101-09, and further described as follows: Lot 1 in the block 44 in Section 9, Township 2 South, Range 68 East.

TOGETHER WITH all improvements, tenements, hereditaments, and appurtenances including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE GRANTOR(S) ENTIRE INTEREST IN THE SAME REAL PROPERTY.



DOC # 0148181

2015 02:03 PM

Official Record
Recording requested By
PAUL R. BROWN

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: HB
Book- 297 Page 0502



THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER

DATED THIS 14 day of Aug 2015.
PAUL R. BROWN
State of Nevada))ss.
County of Lincoln)
Subscribed and sworn to on this H day of HUGUSH, in the year 2015 before me, Jasica Spane, by Paul Brown.
On this $\frac{14}{14}$ day of $\frac{16605}{14}$, in the year 2015, before me
personally appeared ***PAUL R. BROWN*** personally known by me or proved to me on the basis of satisfactory evidence to be the person whose name is
subscribed to this instrument, and acknowledged that he or she executed it.
NOTARY PUBLIC JESSICA SHOUP Notifity Public-State of Nevada APPL NO. 15-1493 1 1 My App. Expires April 29, 2019

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

DOC # DV-148181

08/14/2015

02:03 PM

Official Record

Recording requested By PAUL R. BROWN

a. <u>002-101-09</u>	Lincoln County - NV
b.	
c	- _ Page 1 of 1 Fee: \$15.00
d.	Recorded By: HB RPTT:
2. Type of Property:	Book- 297 Page- 0502
a. Vacant Land b. Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	· s
b. Deed in Lieu of Foreclosure Only (value of p	property (
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	8
	/ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	0. Section 10
b. Explain Reason for Exemption: A convey	
becomes effective upon the death of the	
5. Partial Interest: Percentage being transferred:	•
The undersigned declares and acknowledges, und	
	is correct to the best of their information and belief,
	upon to substantiate the information provided herein.
	of any claimed exemption, or other determination of
. ,	6 of the tax due plus interest at 1% per month. Pursuant
	intly and severally liable for any additional amount owed.
	`\\\
Signature	Capacity: Grantor
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Paul R. Brown	Print Name: Michele Dawn Austria
Address: P.O. Box 847	Address: P.O. Box 847
City: Panaca	City: Panaca
State: NV Zip: 89042	State: Nevada Zip: 89042
\	1
COMPANY/PERSON REQUESTING RECO	RDING (Required if not seller or buyer)
Print Name:	Escrow #
Address:	<u> </u>
City:	State: Zip: