DOC # 0148155

08/06/2015

03:08 PM

Official Record
Recording requested By

Recording requested By
FIRST AMERICAN TITLE CO
Lincoln County - NV

 Leslie Boucher
 - Recorder

 Fee: \$15.00
 Page 1 of 3 Recorded By: HB

Book- 297 Page- 0407

A.P. No. 002-031-01

Escrow No. 179-2487948-CDZ/VT

R.P.T.T. \$858.00

WHEN RECORDED RETURN TO:

Robert J. Mathews and Carol L. Mathews P.O. Box 328 Panaca, NV 89042

MAIL TAX STATEMENTS TO: Robert J. Mathews and Carol L. Mathews P.O. Box 328 Panaca, NV 89042

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lea Frances-Poll, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Robert J. Mathews and Carol L. Mathews, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF LOT 1 IN BLOCK 22 IN TOWN OF PANACA, COUNTY OF LINCOLN, STATE OF NEVADA AS SHOWN ON THE OFFICIAL MAP THEREOF RECORDED IN THE BOOK OF PLATS, PAGE 34, LINCOLN COUNTY, NEVADA RECORDS MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK TWENTY-TWO (22) IN THE TOWN OF PANACA, NEVADA AND RUNNING THENCE EAST 175 FEET ALONG THE NORTH LINE OF SAID LOT ONE (1); THENCE SOUTH 106 FEET; THENCE WEST 175 FEET TO THE WEST LINE OF SAID LOT ONE (1); THENCE NORTH 106 FEET TO THE PLACE OF BEGINNING.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/03/2015

Lea Frances-Poll	
STATE OF NEVADA) : ss.	\
COUNTY OF CLARK)	
This instrument was acknowledged before me on by	0
Lea Frances-Poll.	
	TACON
Notary Public (My commission expires:	Trail 1
This Notary Acknowledgement is attached to that certain Grant 08/03/2015 under Escrow No. 179-2487948	t, Bargain Sale Deed dated
33/33/2013 dilida. 25di 817 113/ 17/3(2187 318	///
	\
)
	/

STATE OF	utah Washington) :ss.)	1
This instrum	ent was acknowledged before	e me on	and the same of
(My commiss	Notary Public 2015 3015	L	

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	Lincoln/County - NV
	002-031-01	Leslie Boucher – Recorder
b)_ c)	the P	Page 1 of 1 Fee: \$16.00
d)_		Recorded By: HB RPTT: \$858.00 Book- 297 Page- 0407
2.	Type of Property	Sour Is Page 240)
∠. a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$220,000.00
0.	b) Deed in Lieu of Foreclosure Only (value of	(\$0)
	c) Transfer Tax Value:	\$220,000.00
	d) Real Property Transfer Tax Due	\$858,00
		4030,00
4.	If Exemption Claimed:	
	 a. Transfer Tax Exemption, per 375.090, Section b. Explain reason for exemption: 	n: 0
	b. Explain reason for exemption.	
5.	Partial Interest: Percentage being transferred:	100_%
	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
375 info	5.060 and NRS 375.110, that the information ormation and belief, and can be supported by doc	provided is correct to the best of their
the	information provided herein. Furthermore, the	parties agree that disallowance of any
clai	med exemption, or other determination of addit % of the tax due plus interest at 1% per month.	ional tax due, may result in a penalty of
Sel	% of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add	itional amount owed.
	nature / & O. & S.	Capacity: <u>Esurow</u> Agent
Sig	nature:	Capacity:
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Pri	nt Name: Lea Frances-Poll	Robert J. Mathews and Print Name: Carol L. Mathews
	dress: P.O. Box 439	Address: P.O. Box 328
Cit	-	City: Panaca
Sta		State: NV Zip: 89042
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
\ <u></u>	First American Title Insurance	File Number 470 0497049 0D7/
	nt Name: Company dress 8965 South Eastern Ave, Suite 190	File Number: <u>179-2487948 CDZ/rc</u>
Cit		State: NV Zip: 89123
The Parks	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)