

Official Record

Recording requested By
DYLAN FREHNER, ATTORNEY AT LAW

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$1.95 Recorded By: HB
Book- 297 Page- 0365

APN: A Portion of 003-054-01:

RETURN RECORDED DEED TO:

Gilbert J. Bedigan
2100 N. Johnson Rd.
Turlock, CA 95382



GRANTEE/MAIL TAX STATEMENTS TO:

Gilbert J. Bedigan
2100 N. Johnson Rd.
Turlock, CA 95382

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 23 day of July, 2015, between DENNIS J. CARPENTER and LINDA L. CARPENTER, husband and wife as joint tenants, the party of the first part and hereinafter referred to as "GRANTORS", and GILBERT J. BEDIGAN and LAURA BEDIGAN, husband and wife as joint tenants, as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Caliente, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

The northerly Twenty-Five feet (25') of Lot Eleven (11) located in Block 28 in the City of Caliente, Lincoln County, State of Nevada, situated in Township 4 South, Range 67 East, M.D.B.&M, as set forth in the Record of Survey in the official records of the Lincoln County Recorder's Office, State of Nevada, recorded April 14, 2015 as Document # 0147297, in Book D, Page 0150.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEEES, and to her heirs and assigns, forever.

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IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.


DENNIS J. CARPENTER

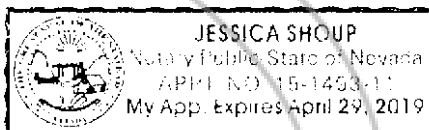

LINDA L. CARPENTER

State of Nevada)
)ss.
County of Lincoln)

On this 23 day of JULY, 2015, DENNIS J. CARPENTER and LINDA L. CARPENTER, personally appeared before me and proved to me to be the persons described in and who executed the foregoing Quitclaim Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.


NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
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- 1. Assessor Parcel Number(s)
 - a. A protion of 003-054-01
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
Other _____	

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3.a. Total Value/Sales Price of Property \$ 150.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 1.95

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: _____
 Signature [Signature] NV Dev #11940 Capacity: Attorney for Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Dennis & Linda Carpenter
 Address: 8140 West Rosada Way
 City: Las Vegas
 State: NV Zip: 89149

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Gilbert J. Bedigan + LAURA BEDIGAN
 Address: 2100 N. Johnson Road
 City: Turlock
 State: CA Zip: 95382

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Dylan V. Frehbner Escrow # n/a
 Address: P.O. Box 517
 City: Pioche State: NV Zip: 89043



**STATE OF NEVADA
DECLARATION OF VALUE**

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 - b. _____
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 - d. _____

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Signature Linda L Carpenter Capacity: Grantor
 Signature _____ Capacity: Grantee

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(REQUIRED)
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 Print Name: Gilbert J. Bedigan + Laura Bedigan
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 Print Name: Dylan V. Frehner Escrow # n/a
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