

Official Record

Recording requested By  
SAMUEL L. MOORE

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$46.80 Recorded By: AE  
Book- 297 Page- 0339



QUIT CLAIM DEED

THE GRANTOR(S), Lane D. Truman, for the consideration of \$3,818.40 plus assumption of loan payments to Wesley Holt, CONVEYS, RELEASES, and QUIT CLAIMS TO GRANTEE, Adam P. Katschke,

all interest in the following described real estate situated in the County of Lincoln, in the State of Nevada, to wit:  
Legal Description:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS: PARCEL 6B AS SHOWN BY MAP THEREOF ON FILE IN FILE 0132543 OF PARCEL MAPS, IN BOOK C PAGE 424 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

Parcel Identification Number: 003-151-19

Dated this 21 day of July, (yr) 2015

Grantor Signature Lane D Truman

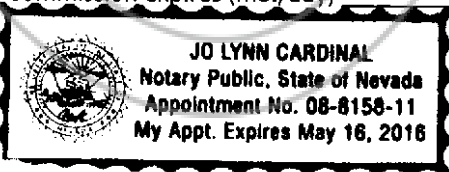
Print Name Lane D Truman

STATE OF Nevada COUNTY OF Lincoln

I, Jo Lynn Cardinal Notary Public in and for the above state, do hereby certify than on this 21<sup>st</sup> day of July (mo.), 2015 (yr), personally appeared before me Lane D Truman

known to be the individual(s) described in and who executed the within instrument and acknowledged that the individual(s) signed the same as free and voluntary act and deed for the uses and purposes herein mentioned.

Commission expires (mo./day) May 16 (yr) 2016



Notary Public Jo Lynn Cardinal

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a) 003-151-19
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: 50% only

Date of Recording: Tenants in Common

Notes: vesting doc #137570

- 3. Total Value/Sales Price of Property \$ 23,457-
- Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_
- Transfer Tax Value: \$ 11,728.50
- Real Property Transfer Tax Due \$ 46.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sam Moore Capacity As agent for Lane D. Truman

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Lane D. Truman

Address: Box 27

City: Caliente

State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Adam P. Katschke

Address: 4 Haystack LN Box 253

City: Caliente

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Samuel L. Moore Escrow #: \_\_\_\_\_

Address: Box 273

City: Caliente State: NV Zip: 89008