

Official Record

Recording requested By
SAMUEL L. MOORE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$48.75 Recorded By: AE
Book- 297 Page- 0338



QUIT CLAIM DEED

THE GRANTOR(S), Lane D. Truman, for the consideration of \$3,818.40 plus assumption of loan payment to Wesley Holt, CONVEYS, RELEASES, and QUIT CLAIMS TO GRANTEE, Adam P. Katschke,

all interest in the following described real estate situated in the County of Lincoln, in the State of Nevada, to wit:
Legal Description:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS: PARCEL 6A AS SHOWN BY MAP THEREOF ON FILE IN FILE 0132543 OF PARCEL MAPS, IN BOOK C PAGE 424 IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

Parcel Identification Number: 003-151-18

Dated this 21 day of July, (yr) 2015

Grantor Signature Lane D Truman

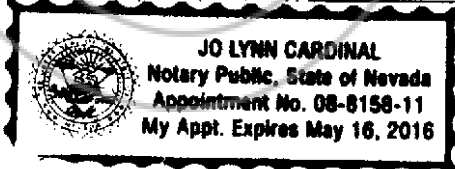
Print Name Lane D. Truman

STATE OF Nevada COUNTY OF Lincoln

I, Jo Lynn Cardinal Notary Public in and for the above state, do hereby certify than on this 21st day of July (mo.), 2015 (yr), personally appeared before me Lane D. Truman

known to be the individual(s) described in and who executed the within instrument and acknowledged that the individual(s) signed the same as free and voluntary act and deed for the uses and purposes herein mentioned.

Commission expires (mo./day) May 16, (yr) 2016



Notary Public Jo Lynn Cardinal

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 003-151-18
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - Other

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: 50% only
 Date of Recording: Tenants in Common
 Notes: vesting doc # 137567

- 3. Total Value/Sales Price of Property \$ 24,197
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 12,098.50
 \$ 48.75

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sam Moore Capacity As agent for Lane D. Trumar
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Lane D. Trumar
 Address: Box 27
 City: Caliente
 State: NV Zip: 89003

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Adam P. Kapschke
 Address: 4 Haystack Ln Box 253
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Samuel L. Moore Escrow #: _____
 Address: Box 273
 City: Caliente State: NV Zip: 89003