DOC # 0148125

Official
Recording requested By
SAMUEL L. MOORE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$39.00 Page 1 of 1 RPTT: \$52.65 Recorded By AE RPTT: \$52 65 Reco Book- 297 Page- 0330



QUIT CLAIM DEED

THE GRANTOR(S), Samuel L. Moore, for the consideration of 31,000 plus assumption of loan
payments to Wesley Holt, CONVEYS, RELEASES, and QUIT CLAIMS TO GRANTEE, Adam P. Katschke, all interest in the
following described real estate situated in the County of Lincoln, in the State of Nevada, to wit: Legal Description:
To nothing described real estate stadated in the country of Emolity in the State of Nevada, to with Legal Bescription.
THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7,
TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS: PARCEL 1 AS SHOWN BY MAP
THEREOF ON FILE IN FILE 0131781 OF PARCEL MAPS, IN BOOK C PAGE 406 IN THE OFFICE OF THE COUNTY
RECORDER OF SAID LINCOLN COUNTY, NEVADA.
002-151-10
Parcel Identification Number: 003-151-14
Paristry 91 (71)
Dated this 2 day of July (yr) 2015
Grantor Signature Samuel L. Moore
Grantor Signature Samuel L. Moose
s // 100.
Print Name Samue L. Moore
STATE OF 1 KINGO COUNTY OF WOOD
h h a a' (a ad i a d
Notary Public in and for above mentioned state, do hereby certify than
on this As day of child (mo.), 3015 (yr), personally appeared before me
samuel (Moore
known to be the individual(s) described in and who executed the within instrument and acknowledged that the
individual(s) signed the same as free and voluntary act and deed for the uses and purposes herein mentioned.
Commission expires (mo./day) 1 / Quy (e (yr)
JU LYNN CARDINAL Notary Public State of Newarla
Appointment No. 08-8158-11
My Appt. Expires May 16, 2016

DOC # DV-148125

07/31/2015

02:56 PM

Official Record

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DECLARATION OF VALUE FORM Lincoln County - NV 1. Assessor Parcel Number(s) Leslie Boucher - Recorder 003-151-14 b) Fee: \$39.00 RPTT: \$52.65 Recorded By: AE c) Book- 297 Page- 0330 d) 2. Type of Property: a) 🔀 Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse c) d) 2-4 Plex Book: d Page: 50th Onl e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Truy g) Agricultural h) Mobile Home Other 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due \$ 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Somue & Moore Signature x Capacity Suller Signature x SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) em (REQUIRED) Print Name: Samuel L. Moore ang DTrangnPrint Name: Adam P Katschke Address: Bex 273 Address: 4 Harstak Ln City: City: Callente 1 State: NU COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip:

STATE OF NEVADA