

Official Record

Recording requested By
PEIRSONPATTERSON, LLP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

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RPTT

Recorded By: HB

Book- 297 Page- 0284

Assessor's Parcel No.: 013-150-17

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505



This document prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1561744240
FNMA Loan No.: 1683578078

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated October 1, 2002 and recorded on October 11, 2002, made and executed by RICK J. BROWN AND LENE CLAY, to and in favor of FIRST AMERICAN TITLE COMPANY, Trustee, upon the following described property situated in LINCOLN County, State of Nevada:





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Property Address: 300 SKYLINE CT, CALIENTE, NV 89008

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF LINCOLN , STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 2 OF PARCEL MAP RECORDED FEBRUARY 22, 2002 IN PLAT BOOK B, PAGE 424 AS FILE NO. 117732 IN THE OFFICE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LYING WITHIN SECTION 10, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M.

such Deed of Trust having been given to secure payment of **Eighty Eight Thousand Eight Hundred and 00/100ths (\$88,800.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. 107, at Page 417 (or as No. 118946), in the office of the Recorder of LINCOLN County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 05/04/2015.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation

By: *Donna Davenport*
Donna Davenport

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

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On this 4th day of May 2015, before me appeared I Donna Davenport, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice president, of **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that I Donna Davenport acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

TODD C SYLVESTER #062367

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

My Commission Expires: **UPON MY DEATH**

**TODD C SYLVESTER
NOTARY PUBLIC #062367
OUACHITA PARISH, LOUISIANA
MY COMMISSION IS FOR LIFE**

(Seal)

