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Official Record

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Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$60.00 RPTT:

Page 1 of 1 Recorded By. HB

Book- 297 Page- 0269



UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER (optional)
Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)

102734081 - 321540
Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62703
Filed In: Nevada
(Lincoln)

0143556

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0143556 06/17/2013

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]

(pr recorded) in the REAL ESTATE RECORDS
Filer_attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

Salight MENT (full or partial) Provide name of Assigner in term 7a or 78, and address of Assigner in term 7a and 18 and signal address of Assigner in term 7a and 18 and 1	2.	with respect to the security interest	(s) of Secured Party authorizing this	Termination
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OHANGE name and/or address: OHANGE name (So or 8b)				
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^{9a. ORGANIZATION'S NAME} American Farm Mortgage Company, Inc.	If this is an Amendment authorized by a DEBTOR, check here and provide name of authorized		ame of Assignor, if this is an Assignme	nt)
OR ON INDUMPRIANCE PURPHANE				

102734081

10. OPTIONAL FILER REFERENCE DATA: Debtor: 3J Cattle, LLC