Official Recording requested By PIOCHE PUBLIC UTILITIES APN 001 132-07 Lincoln County - NV Leslie Boucher Fee · APN_____ Book- 297 Page- 0246 APN Title of Document **Affirmation Statement** I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A,040) of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law; (State specific law) Office Manager

DOC # 0148100

Record

- Recorder

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Grantees address and mail tax statement:

Proche Publicultities

Pioche, NV 89043

MEADOW VALLEY TOWNSHIP 11 11 11 11 11 11 11 11 11 11 11 11 11	
	FILED TIPLES
1	Case No. 15 SC 5
2	JUSTICE COURT CLERK
3	IN THE JUSTICE COURT OF MEADOW VALLEY TOWNSHIP
4	\ \
5	IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA
6	PIOCHE PUBLIC UTILITIES,)
7	Plaintiff,
8	vs.
9	SHARRON KELLER,
10	Defendant.
11	
1.2	JUDGMENT
13	
14	The above-entitled matter having come on regularly for hearing on <u>July 14, 2105</u> , and having been concluded and submitted to the Court, sitting without a jury and the Court having heard and
15	considered the testimony and proof offered by the respective parties and arguments of the respective parties and the cause having been submitted to the Court for decision, the Court fully advised in the
16	premised, it is hereby:
17	ORDERED, ADJUDGED AND DECREED that the Judgment is granted in favor of the
18	Plaintiff and against the Defendant in the sum of $$1.863.52$ with interest thereon at the rate of 0%
19	per annum from the $\underline{n/a}$ day of $\underline{n/a}$ together with Court Costs in the sum of \$77.00. Total Claim \$1,940.52.
	DATED this 14 th day of July 2015.
20	Mike Cowley
21	JUSTICE OF THE PEACE
22	
23	Please take notice that Judgment set forth above was entered in favor of the Plaintiff on <u>July 15</u> , 2015.
24	
25	The undersigned certified that on the 15th day of July, 2015, a copy of the foregoing Judgment was
26	mailed to the above parties by depositing two copies in the United States Mail in sealed envelopes, addressed to each party, postage paid.
27	Leviei Soun
28	Court Clerk

MEADOW VALLEY TOWNSHIP

