

**Official Record**

Recording requested By  
FIDELITY NATIONAL TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: \$364.65 Recorded By: AE

Book- 297 Page- 0188

APN: 004-151-63  
Affix R.P.T.T. \$364.65

**RECORDING REQUESTED BY:**  
**FIDELITY NATIONAL TITLE**  
**WHEN RECORDED MAIL TO and MAIL TAX**  
**STATEMENT TO:**  
**STEVEN BRENT PEARCE**  
**P.O. BOX 662**  
**ALAMO, NV 89001**  
**ESCROW NO: 00041454-007-EA**



0148085

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Michael J Marich and Sharon Marich, husband and wife as joint tenants

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Steven Brent Pearce, a single man

all that real property situated in the County of ~~Clark~~ <sup>Lincoln</sup>, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Witness my/our hand(s) this 20 day of July 2015.

Michael J Marich  
Michael J Marich

Sharon Marich  
Sharon Marich

STATE OF NEVADA  
COUNTY OF LINCOLN

} ss:

On this July 20 2015  
appeared before me, a Notary Public,  
Michael J Marich  
Sharon Marich  
personally known or proven to me to  
be the person(s) whose name(s) is/are  
subscribed to the above instrument,  
who acknowledged that he/she/they  
executed the instrument for the  
purposes therein contained.

Robin E Simmers  
Notary Public



My commission expires: Nov 6 2018

**NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED  
FOR ESCROW NO.: 00041454-007EA**



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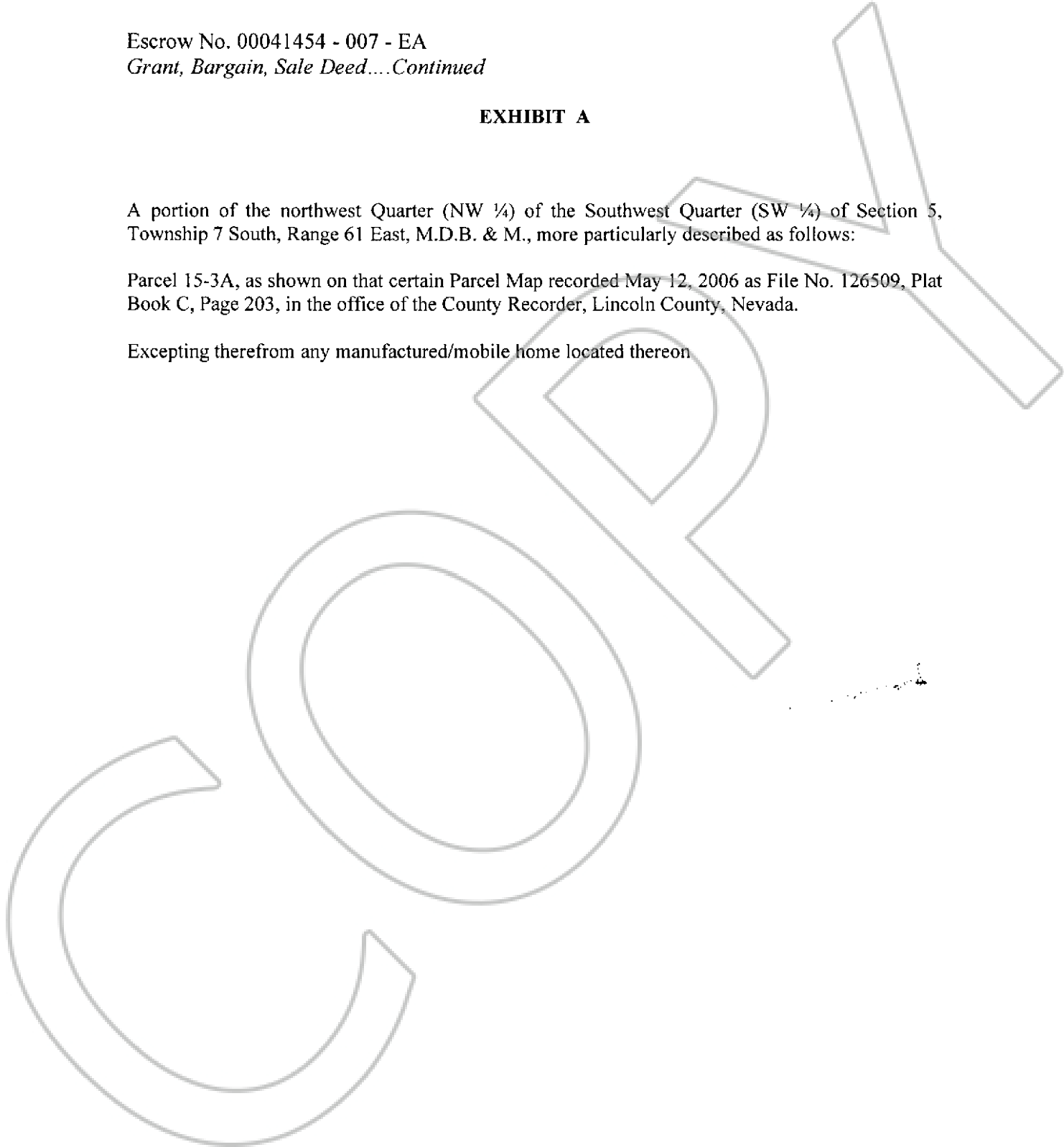
Escrow No. 00041454 - 007 - EA  
*Grant, Bargain, Sale Deed....Continued*

**EXHIBIT A**

A portion of the northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 5, Township 7 South, Range 61 East, M.D.B. & M., more particularly described as follows:

Parcel 15-3A, as shown on that certain Parcel Map recorded May 12, 2006 as File No. 126509, Plat Book C, Page 203, in the office of the County Recorder, Lincoln County, Nevada.

Excepting therefrom any manufactured/mobile home located thereon



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s) 
  - 004-151-63
  - \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_

- Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property: \$93,500.00  
 Deed in Lieu of Foreclosure Only (value of property): (0.00)  
 Transfer Tax Value: \$93,500.00  
 Real Property Transfer Tax Due: \$ 364.65

- If Exemption Claimed:**
  - Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - Explain Reason for Exemption: \_\_\_\_\_

- Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Michael J Marich* Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name Michael J Marich and Sharon Marich  
Address: Po Box 419  
City, St., Zip: Alamo, NV 89001

Print Name: Steven Brent Pearce  
Address: PO Box 419  
City, St., Zip: Alamo NV 89001

**COMPANY REQUESTING RECORDING**

Print Name: Fidelity National Title Agency of Nevada, Inc.  
Address: 736 W. Pioneer Blvd., Suite 101  
City/State/Zip: Mesquite, NV 89027

Escrow #: 00041454-007



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
- a) 004-151-63
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:
- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

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3. Total Value/Sales Price of Property: \$93,500.00

Deed in Lieu of Foreclosure Only (value of property): (0.00)

Transfer Tax Value: \$93,500.00

Real Property Transfer Tax Due: \$ 364.65

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned Seller/(Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature \_\_\_\_\_

Capacity Grantor

Signature [Handwritten Signature]

Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name Michael J Marich and Sharon Marich

Address: Po Box 419

City, St., Zip: Alamo, NV 89001

(REQUIRED)

Print Name: Steven Brent Pearce

Address: P.O. Box 669

City, St., Zip: Alamo, NV 89001

**COMPANY REQUESTING RECORDING**

Print Name: Fidelity National Title Agency of Nevada, Inc.

Address: 736 W. Pioneer Blvd., Suite 101

City/State/Zip: Mesquite, NV 89027

Escrow #: 00041454-007