APN #: 003-121-19

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34843490.7 Amount \$92,611.74

MAIL TAX NOTICE TO: W. CATHERINE TENNILLE 269 AVERY ROAD, CALIENTE, NV 89008 DOC # 0148079

23/2015 01-

1 Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT. Recorded By. AE

Book- 297 Page- 0167



DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated <u>SEPTEMBER 16, 2013</u>, executed by <u>W. CATHERINE TENNILLE</u> as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on <u>SEPTEMBER 17, 2013</u>, in Book # <u>282</u> as Instrument # <u>0144010</u>, of records of the County Recorder of <u>LINCOLN</u> County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of NEVADA described as follows:

THAT PORTION OF THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHWEST QUARTER (SE ¼) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 4A OF THAT CERTAIN PARCEL MAP RECORDED JUNE 20, 1995 IN BOOK A OF PLATS, PAGE 447 AS FILE NO. 104645, FROM WHICH THE SOUTHEAST CORNER OF SAID SECTION 7 BEARS SOUTH 41 DEGREES 55'53" EAST 3,134.94 FEET; THENCE NORTH 39D20'33" WEST 321.30 FEET; THENCE SOUTH 35D58'35" WEST 237.95 FEET; THENCE SOUTH 53D14'31" WEST 2317.78 FEET; THENCE SOUTH 41D43'56" EAST 285.27 FEET; THENCE NORTH 48D55'42" EAST 450.04 FEET TO THE POINT OF BEGINNING.

PROPERTY ADDRESS: 269 AVERY ROAD, CALIENTE, NV 89008

STATE OF UTAH	AMERICA FIRST FEDERAL CREDIT UNION
: COUNTY OF WEBER	by Jennifer Sorensen, Home Equity Asst. Manager

On this 16TH day of JULY, 2015, personally appeared before me Jennifer Sorensen, who being by me duly sworn, did say that he/she the said Jennifer Sorensen is the Home Equity Asst. Manager of AMERICA FIRST CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jennifer Sorensen duly acknowledged to me that said corporation executed the same

NOTARY PUBLIC
RESIDING AT______
My Commission Expires



CASSADIE SUTHERLAND
Notary Public • State of Utah
Commission # 659407

My Commission Expires October 10, 2016