DOC # 0148078

01.30 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder Page 1 of 1 Recorded By: AE

Fee: **\$14.00** RPTT: Book- 297 Page- 0166

Property Tax ID # 012-040-15

WHEN RECORDED MAIL TO: **AMERICA FIRST FEDERAL CREDIT UNION** PO BOX 9199 **OGDEN, UT 84409** 34865840 5

REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of
Sale under the Trust Deed filed for record on the 19TH day of DEC 2011 and recorded in
Book <u>268</u> , Page <u>472</u> , as Entry No. <u>140176</u> in the office of the <u>LINCOLN</u>
County Recorder, State of NV executed by executed by
BRENT L. TIBBITTS AND LISA K. TIBBITTS
as Trustor; in which "MERS" (SOLELY A NOMINEE FOR LENDER AND LENDERS ASSIGNS) THE LENDER
BEING "ZIONS FIRST NATIONAL BANK, N.A"
is named as Beneficiary and ZIONS FIRST NATIONAL BANK, N.A.
as Trustee, be mailed to AMERICA FIRST CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409
Description:
PARCEL I:
THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION
28, TOWNSHIP 1 SOUTH, RANGE 68 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED JANUARY 19, 1999 IN BOOK B OF PLATS, PAGE 181,
AS FILE NO. 112174, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.
AS FILE NO. 1121/4, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLIN COUNTY, NEVADA.
PARCEL II:
FARCEL II.
AN ESEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES EXISTING AND LOCATED ON PARCEL I
OF THE ABOVE MENTIONED MAP.
OF THE ABOVE MENTIONED MAY.
PROPERTY ADDRESS: 2545 PANACA SPRING ROAD, PANACA, NV 89042-0555
STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber By By
On this 1st day of JULY,
Marilyn Wass , who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR
of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by
authority of its by-laws (or a resolution of its Board of Directors) and said Marilyn Wassacknowledged
to me that said corporation executed the same.
Our AIMEE NELSON
Notary Public • State of Utah
NOTARY PUBLIC Commission # 667099
RESIDING AT My Commission Expires June 30, 2017
My Commission Expires: June 30, 2017

Rev 05/15