

Official Record

Recording requested By JOHN HALL

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 297 Page- 0051



0147972

After recording please return to:)
Name: John Hall & Linda Marie)
Mackey Hall & David Mackey)
Address: HC 74 Box 123)
Pioche, NV 89043)
City, State, Zip: Pioche, NV 89043)
Phone: _____)
Assessor's)
Parcel Number 006-361-17)

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CORRECTION DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

That whereas LYN MACKAY & JOHN HALL of Lincoln County, State of Nevada, as Grantor(s), hereinafter referred to as Grantor(s), did, on or about the day of 7-17-2015, execute and deliver to LINDA MARIE MACKAY HALL & JOHN HALL & DAVID MACKAY, as Grantee, a conveyance of the certain lands, situated in Lincoln County, Nevada, and more particularly described in Exhibit "A" which is attached hereto and incorporated herein for any and all purposes, and which said conveyance contains a mutual mistake and is recorded on 5-11-2015 as Document No. 0147484 in Book 295, Page(s) 0258, of the Deed Records of Lincoln County, Nevada; and whereas, to prevent difficulties hereafter, it is appropriate to correct the record in this regard;

NOW, THEREFORE, FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged said Grantor, does hereby grant, bargain, sell, and convey unto LINDA MARIE MACKAY HALL & JOHN HALL & DAVID MACKAY, as JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, hereinafter "Grantee," all of the tract of land situated in the County of Lincoln, State of Nevada, which is described in Exhibit "B".

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants, and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR(S) do(es) for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.



This is a correction deed, given and accepted as such in substitution for such earlier deed dated on 5-11-2015, 20 and it shall be effectual as of and retroactive to such date. However, except as herein corrected, such prior deed shall remain in full force and effect.

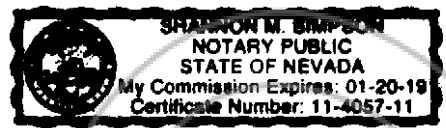
WITNESS Grantor(s) hand(s) this the 17th day of July, 2014⁵.

John L. Hall
Grantor
JOHN L. HALL

Linda Marie Mackey Hall
Grantor
LINDA MARIE MACKEY HALL

STATE OF NEVADA)
):s
COUNTY OF LINCOLN)

This instrument was acknowledged before me on July 17, 2015 (date) by ** Linda Marie Mackey-Hall + ** John L. Hall **.



Shannon M. Simpson
Notary Public

Grantor(s) Name, Address, phone:

Grantee(s) Name, Address, phone:

SEND TAX STATEMENTS TO GRANTEE

Exhib. T B

Lot Twenty six (26) in Townsite of Casellon,
County of Lincoln, STATE of Nevada consisting
of grantors Rights, TITLE + interest as
received from previous owner which is
limited to use of the surface property
and all improvements

CORPOR

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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 006-361-17
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

<ul style="list-style-type: none"> a) <input type="checkbox"/> Vacant Land c) <input type="checkbox"/> Condo/Twnhse e) <input type="checkbox"/> Apt. Bldg g) <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b) <input checked="" type="checkbox"/> Single Fam. Res. d) <input type="checkbox"/> 2-4 Plex f) <input type="checkbox"/> Comm'l/Ind'l h) <input type="checkbox"/> Mobile Home
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FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 3
 - b. Explain Reason for Exemption: Correction Deed for document # 0147484

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature [Handwritten Signature] Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: LYN MACKEY & JOHN HALL

Address: HC 74 Box 123

City: Pioche

State: NV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: SEE ATTACHMENT

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____



Grantee info:

LINDA Marie MACKAY Hall & John Hall &
DAVID MACKAY

Mailing address

HC 74 Box 123
Pioche, NV 89043

