DOC # 0147938

07/06/2015

Official
Recording requested By
NETCO INC

Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00** RPTT.

Page 1 of 3 Recorded By: HB

Book- 296 Page- 06

APN: 002-143-16

CCT75046

WHEN RECORDED MAIL TO:

Dawna Mathews, Successor Trustee 864 West 1250 North St. George, UT 84770

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 10th day of February, 2015, between Donald Hunt and Shelley Hunt, husband and wife, as joint tenants, herein called TRUSTOR, whose address is P.O. Box 593 Panaca NV 48042 NETCO TITLE, herein called TRUSTEE, and Dawna Mathews, Successor Trustee of the Florice M. Jenkins Trust, herein called BENEFICIARY. Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and

any extension of renewal thereof, in the principal sum of \$34,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust. Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or Document No. of Official Records in the Office of the County Recorder of the County where said property is located, noted below opposite the name of such County. Viz:

	The state of the s		
COUNTY	DOCUMENT NO.	<u>BOOK</u>	PAGE
Clark	413987	514	
Churchill	104132	34 mrgs.	591
Douglas	24495	22	415
Elko	14831	43	343
Esmeralda	26291	3H deeds	138-141
Eureka	39602	3	283
Humboldt	116986	3	83
Lander	41172	3	758
Lincoln	41292	0 mtgs.	467
Washoe	407205	734	221
Lyon	88486	41 mtgs.	449
Mineral	76648	16 mtgs.	534-537
Nye	47157	67	163
Ormsby	72637	19	102
Pershing	57488	28	58
Storey	28573	R mtgs.	112

White Pines

128126

261

341-344

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length: that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$\text{sas} \text{ required and with respect to attorneys' fees provided for by covenant 7 the percentage shall be as required%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notices of Sale hereunder be mailed to him at his address hereinbefore set forth.

Donald Hunt

Shelley Hunt

STATE OF NEVADA

COUNTY OF LINCOLA)

On June 23, 2015 (date) personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be,) Donald Hunt and Shelley Hunt personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Signature

(Notary Seal)

ESCROW NO.: NNV-1240603

JANICE BARR

MOTANY PUBLIC-STATE of MEYADA

Lincoln County • Nevada

CERTIFICATE # 92-0175-1:

APPT. EXP. MAY 25, 2016

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 75046

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

A parcel of land situated within Section 8, Township 2 South, Range 68 East, M.D.M., lying within Lot 1 of Block 15 of the Town of Panaca, Lincoln County, Nevada, being more particularly described as follows:

Beginning at the NE Corner of Block 15, being a point on the south right-of-way of State Route 319, whence the NE Corner Sec. 8 bears N 07°04'27" E a distance of 2,054.40 feet, said point being Point of Beginning:

Thence S 00°19'33" E a distance of 264.00 feet;

Thence W 89°41'34" E a distance of 57.00 feet:

Thence N 00°19'33" E a distance of 102.00 feet;

Thence S 89°41'34" W a distance of 41.00 feet;

Thence N 00°19'33" W a distance of 162.00 feet to a point of intersection with the said right-of-way:

Thence N 89°41'34" E along said right-of way a distance of 98.00 feet to the Point of Beginning.

Said above parcel is also shown on that certain Boundary Line Adjustment Map for JOSEPHA D. MILLER, that recorded October 23, 1996, in Book A of Plats, page 500 as File No. 106103, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 002-143-16

The above legal description is a metes and bounds description and was obtained from a QUITCLAIM DEED, recorded August 4, 2004 in Book 189 Official Records, page 253, as File No. Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

File No.: 75046 Exhibit A Legal Description