DOC # 0147923

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: **\$15.00** RPTT: **\$214.50** Page 1 of 2 Recorded By Book- 296 Page- 0616

A.P. No. 013-170-43

Escrow No. 151-2487894-TO/VT

R.P.T.T. \$214.50

WHEN RECORDED RETURN TO: Barbara J. Cooper and Jerry Cooper 2283 Tamarisk Street Caliente, NV 89008

MAIL TAX STATEMENTS TO: 2283 Tamarisk Street Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David J. Barnett Jr., sole tenant as an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Barbara J. Cooper and Jerry Cooper, husband and wife as community property with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 4 OF PARCEL MAP FOR STAPHANIE ELAINE BARNETT RECORDED JUNE 11, 2004 AS FILE NO. 122484, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA LOCATED IN THE SOUTHWEST QUARTER (SW1/4), OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M.

Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/23/2015

David J. Barnett Jr.	JBAB Ju	\
David J. Barnett Jr.		
STATE OF NEVADA)	
	: ss.	
COUNTY OF ELKO)	
This instrument was ac	knowledged before me on	
David J. Barnett Jr		
Griptal Bidreau		CRYSTAL BUDREAU NOTARY PUBLIC STATE OF NEWOOA Appointment Recorded in Linear County
Notary Public		Hox 07-3389-11 Septem April 2, 2010
(My commission expires: Apr. 3 2019)		

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 06/23/2015 under Escrow No. 151-2487894

STATE OF NEVADA DV-147923 **DECLARATION OF VALUE** Assessor Parcel Number(s) Record Official a) 013-170-43 b) Recording requested By FIRST AMERICAN TITLE c) d) Lincoln County - NV Leslie Boucher - Recorder Type of Property 2. FOR REC Single Fam. Res. Vacant Land a) Fee: \$15.00 RPTT: \$214.50 Page 1 of 1 Recorded By: LB Condo/Twnhse d) 2-4 Plex c) Book Book- 296 Page- 0616 Apt. Bldg. f) Comm'l/Ind'l Date of Recu. e) Agricultural h) Mobile Home Notes: g) i) Other a) Total Value/Sales Price of Property: \$55,000.00 3. b) Deed in Lieu of Foreclosure Only (value of \$ \$55,000.00 c) Transfer Tax Value: \$214.50 d) Real Property Transfer Tax Due If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature: Capacity: **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Barbara J. Cooper and Print Name: Jerry Cooper Print Name: David J. Barnett Jr. P.O. Box 582 Address: 2283 Tamarisk Street

City:

State:

State: NV

Zip:

First American Title Insurance

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

City:

State:

City: Elko

Print Name: Company
Address 526 Idaho Street

Caliente

NΥ

File Number: 151-2487894 TO/em

Zip: 89008

Zip: 89801