

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANYLincoln County - NV  
Leslie Boucher - RecorderFee: \$15.00 Page 1 of 2  
RPTT: \$366.60 Recorded By: AE  
Book- 296 Page- 0543

0147909

A.P. No. 003-185-03  
Escrow No. 116-2483719-dp/VT  
R.P.T.T. \$366.60

**WHEN RECORDED RETURN TO:**

Christopher Carlton  
P.O. Box 7  
Caliente, NV 89008

**MAIL TAX STATEMENTS TO:**

Christopher Carlton  
P.O. Box 7  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amelia Wilkin Sonnenberg, a married woman as her sole and separate property,

do(es) hereby *GRANT, BARGAIN and SELL* to

Christopher Carlton, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**SITUATE IN THE TOWN OF CALIENTE, NEVADA AS SHOWN ON THE OFFICIAL PLAT IN THE RECORDER'S OFFICE OF LINCOLN COUNTY, NEVADA BEING A PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**LOTS 40, 41 AND 42 OF THE FALKNER SURVEY TO THE TOWN OF CALIENTE, AS SHOWN ON THE COMPILED MAP OF CALIENTE RECORDED IN BOOK A, PAGE 47 OF THE OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/25/2015



Recording requested By  
FIRST AMERICAN TITLE COMPANY

STATE OF NEVADA  
DECLARATION OF VALUE

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
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1. Assessor Parcel Number(s)

- a) 003-185-03
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property:

\$94,000.00

b) Deed in Lieu of Foreclosure Only (value of

\$ \_\_\_\_\_)

c) Transfer Tax Value:

\$94,000.00

d) Real Property Transfer Tax Due

\$366.60

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]  
Signature: [Handwritten Signature]

Capacity: [Handwritten Signature]  
Capacity: [Handwritten Signature]

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Amelia Wilkin Sonnenberg

Print Name: Christopher Carlton

Address: P.O. Box 829

Address: P.O. Box 7

City: Panaca

City: Caliente

State: NV Zip: 89042

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 116-2483719 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)