

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT \$156.00 Recorded By: AE
Book- 296 Page- 0416



A.P. No. 003-191-07
Escrow No. 116-2483748-dp/VT
R.P.T.T. \$156.00

WHEN RECORDED RETURN TO:

Roderick C. Alfano
240 Denton Heights
Caliente, NV 89008

MAIL TAX STATEMENTS TO:

Roderick C. Alfano
240 Denton Heights
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley Wallis and Charlotte M. Wallis, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Roderick C. Alfano, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOT TWENTY-THREE (23) AND THE NORTHERLY 12 FEET OF LOT TWENTY-FIVE (25) IN BLOCK "A" OF THE DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, NEVADA.

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

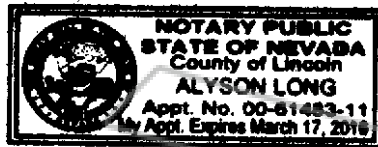
Date: 06/15/2015



Stanley Wallis
Stanley Wallis

Charlotte Wallis
Charlotte Wallis
u M.

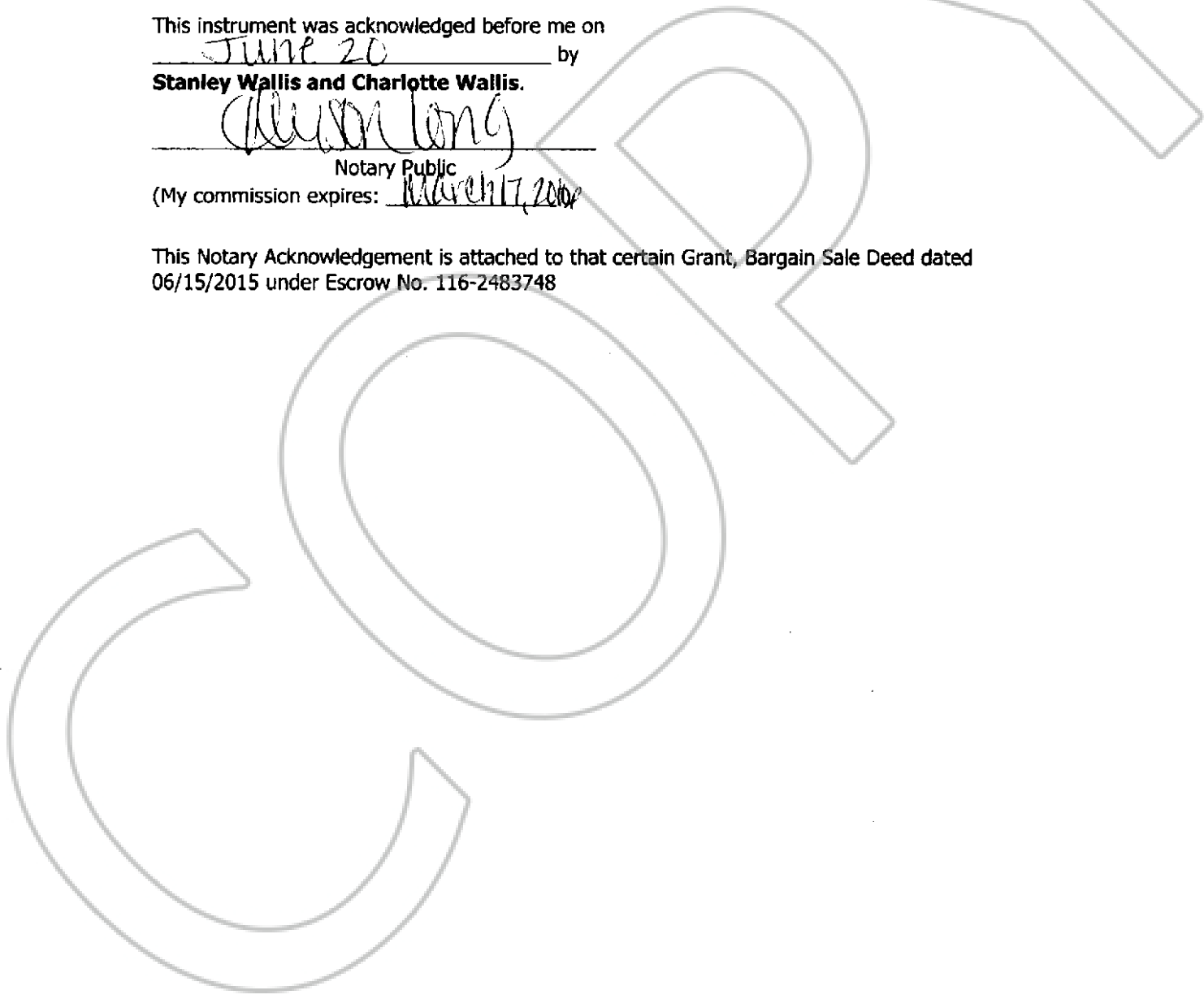
STATE OF NEVADA)
) Lincoln : ss.
COUNTY OF CLARK)



This instrument was acknowledged before me on
JUNE 20 by
Stanley Wallis and Charlotte Wallis.

Alyson Long
Notary Public
(My commission expires: March 17, 2016)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
06/15/2015 under Escrow No. 116-2483748



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00
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Book- 296 Page- 0416

1. Assessor Parcel Number(s)

- a) 003-191-07
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$40,000.00

b) Deed in Lieu of Foreclosure Only (value of

(\$ _____)

c) Transfer Tax Value:

\$40,000.00

d) Real Property Transfer Tax Due

\$156.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Stanley Wallis

Capacity: GRANTOR

Signature: Charlotte Wallis

Capacity: GRANTOR

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Stanley Wallis and Charlotte M.

Print Name: Wallis

Print Name: Roderick C. Alfano

Address: P.O.Box 54

Address: 240 Denton Heights

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2483748 dp/dp

Address: 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA
DECLARATION OF VALUE



DV-137891
06/23/2019

1. Assessor Parcel Number(s)

- a) 003-191-07
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$40,000.00
- b) Deed in Lieu of Foreclosure Only (value of \$ _____)
- c) Transfer Tax Value: \$40,000.00
- d) Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: Agent for Buyer
Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Stanley Wallis and Charlotte
Address: P.O. Box 54
City: Caliente
State: NV Zip: 89008

Print Name: Roderick C. Alfano
Address: P.O. Box 11
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 116-2483748 dp/ST
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)