	Official Record Recording requested By LC PUBLIC ADMINISTRATOR
APN	Lincoln County - NV Leslie Boucher - Recorder Fee: \$18.00 Page 1 of 5 RPTT Recorded By: AE
APN	Book- 296 Page- 0388
APN	0147879
Order Setting Aside Estate Without P Title of Document	dministration
V 1 itle of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, including submitted for recording does not contain the social security number, driver's lanumber, or any "Personal Information" (as defined by NRS 603A.040) of any 1239B.030)	icense or identification card
I, the undersigned hereby affirm that the attached document, including submitted for recording does contain the social security number, driver's licent number, or any "Personal Information" (as defined by NRS 603A.040) of a perby law: (State specific law)	se or identification card
Legal Assistant Signature Title	
whatedes toward	
Date	
Grantees address and mail tax statement:	
Orantees address and man tax statement.	

DOC # 0147879

Case No.: PR-0506015

Dept. No.: 2

2015 JUN 12 PM 3: 46

LANCOLH MEDITY ČLEKY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR LINCOLN COUNTY

In the Matter of the Estate of:

JAMES ROGER MEDLIN, JR.,

13 | Deceased.

ORDER SETTING ASIDE ESTATE WITHOUT ADMINISTRATION (NRS 146.070)

It appearing to the satisfaction of the Court that a verified Petition to set aside the Nevada Estate of the above-named Decedent without administration has been filed, and that notice of the time and place of the hearing thereon has been duly given in the manner required by law, and that no one has objected or presented any reason why said Petition should not be granted;

The Court finds that the gross value of the Nevada Estate of the Decedent does not exceed \$100,000, and that the Decedent left no dents anywhere that need to be satisfied out of the property of Decedent situate in the state of Nevada; and that this is a proper case for the whole of the Estate to be set aside to Decedent's surviving spouse pursuant to NRS 134.010.

12-

1 IT IS HEREBY ORDERED, ADJUDGED, AND DECREED by the Court that the 2 whole of the Nevada Estate of said JAMES ROGER MEDLIN, JR., deceased, be, and the same 3 is hereby assigned and set aside pursuant to the community property laws of Nevada as codified 4 at NRS 134.010 and NRS 123.250 to the estate of Kaye Allison Medlin. 5 The property of the Nevada Estate which is hereby set aside to the aforementioned 6 7 persons consists of the real property more particularly described as follows: 8 All that certain real property situate in the County of Lincoln, State of Nevada, described 9 as follows: 10 PARCEL 1 11 That portion of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), Section 36, 12 Township 3 South, Range 55 East, M.D.M. described as follows: 13 Parcel No. 1 as shown on Parcel map for D.C. Day recorded April 23, 1980 in the Official of the 14 County Recorder of Lincoln County in Book A of Plats, page 156B as file No. 68400 Lincoln County, Nevada records. 15 Excepting therefrom all oil and gas in the land so patented, and to it or person authorized by it, 16 the right to prospect for, mine and remove such deposits from the same as reserved by the 17 United States of America in the patent recorded October 7, 1966, Book N-1 of Real Estate Deeds, page 138 as File No. 44566 Lincoln County, Nevada records. 18 ASSESSOR'S PARCEL NUMBER FOR 2014-2015: 010-190-01 19 20 PARCEL 2 21 That portion of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 36, Township 3 South, Range 55 East, M.D.B. & M., County of Lincoln, State of Nevada, more 22 particularly described as follows: 23 Parcel 3-B as shown on the Parcel Map thereof recorded on the 6th day of February, 1984, in the 24 Official of the County Recorder of Lincoln County, Nevada in Book A of Plats page 226 as File No. 79515 Lincoln County, Nevada records. 25 26 Excepting therefrom all oil and gas in the land so patented, and to it or person authorized by it, the right to prospect for, mine and remove such deposits from the same as reserved by the 27 United States of America in the patent recorded October 7, 1966, Book N-1 of Real Estate Deeds, page 138 as File No. 44566 Lincoln County, Nevada records. 28

1		
2	ASSESSOR'S PARCEL NUMBER FOR 2014-2015: 010-190-04	
3	PARCEL 3	
4	That portion of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4), Section 36,	
5	Township 3 South, Range 55 East, M.D.M. described as follows:	
6	Parcels 4A, 4B, 4C, and 4D as shown on that certain Parcel Map of D.C. Day recorded January	
7	5, 1984 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 221 as File No. 79260 Lincoln County, Nevada records.	
8	Excepting therefrom all oil and gas in the land so patented, and to it or person authorized by it,	
9	the right to prospect for, mine and remove such deposits from the same as reserved by the United States of America in the patent recorded October 7, 1966, Book N-1 of Real Estate	
10	Deeds, page 138 as File No. 44566 Lincoln County, Nevada records.	
11	ASSESSOR'S PARCEL NUMBER FOR 2014-2015: 010-190-05	
12	010-190-06 010-190-07	
13	010-190-08	
14	TOGETHER WITH any and all other assets of said Estate now known or hereafter	
15	discovered in the state of Nevada.	
16		
17	IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that said Estate not be	
18	further administered upon.	
19	DATED this 🔑 day of June, 2015.	
20	9 1	
21	for far	
22	DISTRICT COURT JUDGE Submitted By:	
23		
24	CARLING LAW OFFICES, PC	
25	Marther Mashine	
26	MATTHEW D. CARLING, ESQ.	
27	Aftorney for Petitioner, DANIEL M. HOOGE, ESQ.	
28	Ex Officio Lincoln County Public Administrator	

Certification of Copy

This document to which this certificate is attached is a full, true and correct copy of the original, on file in the County Clerk's Office, Pioche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the official seal of the County of Lincoln, State of Nevada\ this 18th day of June. 2015.



State of Nevada Declaration of Value

Doc # 0147879

1. Assessor Parcel Number(s)	Collected WY tork!
a) <u>QD-190-01</u> e) 010-190-0 b) 010-190-04 f) 010-190-0	
b) <u>010-190-04</u> f) 010-190-0	8 00 1-1-2010
c) <u>010-190-05</u>	. \ \
d) 010-190-04	\ \
	FOR RECORDERS OPTIONAL USE ON
2. Type of Property	\[\]
a) Vacant Land b) Single Family	y Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex e) Apartment Building f) Commercial	Book: Page:
g) Agriculture h) Mobile Home	Date of Recording.
i) other	Notes:
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt)	
Taxable Value \$_	<u> </u>
Real Property Transfer Tax Due: \$	<u> </u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section:	5 / /
b. Explain Reason for Exemption: Space to Spo	use estate transfer
5. Partial Interest: Percentage being transferred:	%
/ / ———	\ . \\ \
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges that the information provided is correct to the best of their information and belief, a	s, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, and can be supported by documentation if called upon to substantiate the
information provided herein. Furthermore, the parties agree that disallowance of an	y claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1/2% per pronth. Pursuant to NRS 3	75.030, the Buyer and Seller shall be jointly and severally liable for any
	C 1. O 11 Att
Signature 6	Capacity Guardian for Kaye, Allison
Signature	Capacity Guardian for Kaye, Allison Capacity Capacity
Signature	Сарасну
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name James Roger Nedlin Jr. Estate.	Print Name Kaye, Allison Wedlin, Estate
Address PO Box 60	Address PO Box 60
City Proche	City Poche
State NV Zip 87043	State NV Zip 89043
COMPANY/PERSON REQUESTING RECORD	ING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name LC Public Administrator Address PO Box (D)	Esc. #
Address Po Box 60 City Proche	State: NV Zip 89043
	ZIV AIUT)

(As a public record, this form may be recorded / microfilmed)