APN #: 002-062-05

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34871251.8 Amount \$24,000.00

MAIL TAX NOTICE TO:

Tracy Lee PO Box 539 Mesquite, NV 89024 DOC # 0147860

02 52 PM

Official Record
Recording requested By
FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: Recorded By: HB

Book- 296 Page- 0343



## **DEED OF RECONVEYANCE**

America First Federal Credit Union as Trustee under a Trust Deed dated <u>JANUARY 10, 2005</u>, executed by <u>TRACY V. LEE AND MELISSA E. LEE, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP</u>, as Trustor, in favor of America First Federal Credit Union, as Beneficiary and recorded on <u>JANUARY 12, 2005</u>, in Book # <u>195</u> Page <u>#409</u> and on Instrument # <u>123629</u>, of records of the County Recorder of <u>LINCOLN</u> County, <u>NEVADA</u>, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in <u>LINCOLN</u> County, State of **NEVADA** described as follows:

\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*

PROPERTY ADDRESS: 300 NORTH FIFTH STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

**COUNTY OF WEBER** 

JENNIFER SORENSEN, Home Equity Asst. Manager

On this 9TH day of JUNE 2015, personally appeared before me JENNIFER SORENSEN, who being by me duly sworn, did say that she, the said JENNIFER SORENSEN, is the HOME EQUITY ASST. MANAGER of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said JENNIFER SORENSEN acknowledged to me that said corporation executed the same.

MOTARY PUBLIC RESIDING AT

My Commission Expires:

AIMEE NELSON Notary Public • State of Utah

Commission # 667099 My Commission Expires June 30, 2017

## **LEGAL DESCRIPTION:**

A portion of Lot Numbered Three (3) in Block Numbered Thirty-eight (38) in the town of Panaca, Bounded and described as follows, to -wit:

Beginning at the Southeast corner of lot 3 and running thence North along the easterly line of said lot 3 a distance of 86 feet, thence running at right angles West a distance of 131 feet, thence running at right angles south a distance of 86 feet to the south boundary line of said lot 3, thence running east along the south boundary line of said lot 3 a distance of 131 feet to the place of beginning.

Note: The above description appeared previously in that certain document recorded February 12, 1979 in book 29 page 36 as file 63704.

