**#** 0147859

02:52 PM

Record Recording requested By FIRST AMERICAN TITLE INSURANCE CO.

Lincoln County - NV

Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2

POTT Recorded By Book- 296 Page- 0341

APN #: 002-062-05

WHEN RECORDED MAIL TO: AMERICA FIRST CREDIT UNION P.O. BOX 9199 OGDEN, UTAH 84409

34871251.8 Amount \$24,000.00

## SUBSTITUTION OF TRUSTEE.

Notice is hereby given that AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, is hereby appointed successor Trustee under that certain Deed of Trust dated JANUARY 10, 2005 executed by TRACY V. LEE AND MELISSA E. LEE. HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP as Trustor, in favor of FIRST AMERICAN TITLE COMPANY as Trustee, and AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION, as Beneficiary and recorded on JANUARY 12, 2005 in Book # 195 Page # 409 and on Instrument # 123629 of the official records. Said property is situated in LINCOLN County, State of NEVADA, and more particularly described as follows:

MAIL TAX NOTICE TO:

Tracy Lee

PO Box 539

Mesquite, NV 89024

\*\*\*\*SEE ATTACHED LEGAL\*\*\*

PROPERTY ADDRESS: 300 NORTH FIFTH STREET, PANACA, NV 89042

AMERICA FIRST FEDERAL CREDIT UNION successor in interest by merger to MOAPA VALLEY FEDERAL CREDIT UNION,

STATE OF UTAH

COUNTY OF WEBER

JENNIEER SORENSEN, Home Equity Asst. Manager

Drencin

On this 9TH day of JUNE 2015, personally appeared before me JENNIFER SORENSEN who being by me duly sworn, did say that she, the said JENNIFER SORENSEN, is the HOME EQUITY ASST. MANAGER of AMERICA FIRST FEDERAL CREDIT UNION, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said JENNIFER SORENSEN acknowledged to me that said corporation executed the same.

NOTARY PUBLIC

RESIDING AT

My Commission Expires:



AIMEE NELSON

Notary Public . State of Utah Commission # 667099 My Commission Expires

June 30, 2017

## **LEGAL DESCRIPTION:**

A portion of Lot Numbered Three (3) in Block Numbered Thirty-eight (38) in the town of Panaca, Bounded and described as follows, to -wit:

Beginning at the Southeast corner of lot 3 and running thence North along the easterly line of said lot 3 a distance of 86 feet, thence running at right angles West a distance of 131 feet, thence running at right angles south a distance of 86 feet to the south boundary line of said lot 3, thence running east along the south boundary line of said lot 3 a distance of 131 feet to the place of beginning.

Note: The above description appeared previously in that certain document recorded February 12, 1979 in book 29 page 36 as file 63704.

