The following Document contains no Personal Information as defined by NRS 603A.040

Ruth H. Buffa

Agent for Tonkin Springs LLC (printed)

CERTIFICATE OF LOCATION LODE MINING CLAIM

LODE MINING CLAIM

Book- 296 Page- 0313

DOC # 0147831

Lincoln County - NV Leslie Boucher - Recorder

Official

Fee. \$22.50

RPTT

Recording requested By TONKIN SPRINGS LLC

02:43 PM

Page 1 of 1 Recorded By AE

Record

| TO ALL V | VHOM IT MAY C | CONCERN: | | | \ | \ |
|---|----------------------|--------------------------|--------------------|------------|---------------------|-------|
| The unders | igned hereby certifi | es that he has can | sed to be located | the | | \ |
| | WBR 64 | | | | | \ \ |
| quarter sect | | | | 5 | | 1 1 |
| 1/4 | Section | Township | Range | Meridian | | \ \ |
| $\overline{\text{SE}}$ | 3 | 2N | 65E | MDB&M | | |
| SW | | 2N | 65E | MDB&M | | |
| | | | | | \ | 1 |
| | | | | | \ | |
| | | | | / | \ | |
| in <u>I</u> | <u>incoln</u> Co | unty, Nevada, on | the <u>31st</u> da | y of | RECORDER'S | STAMP |
| <u>March</u> , 2015. | | | | | | |
| Name and mailing address of locator is: Tonkin Springs LLC | | | | | | |
| 1595 Meadow Wood Lane, Suite 3 | | | | | | 3 |
| | | | 1 | Rer | no, NV 89502 | |
| The Claim | is approximately | 1500 fee | t long and 60 | 0 feet wid | le, such that 20 | feet |
| are claimed in a Northerly direction and 1480 feet in a Southerly | | | | | | |
| direction from the point of discovery (monument of location), at which the Notice of Location was posted, | | | | | | |
| together with300 feet on each side of the monument of location and center line of the Claim. The | | | | | | |
| general course of the lode or vein is from the <u>North</u> to the <u>South</u> direction. | | | | | | |
| | | | | | | |
| The number, location and markings on each corner monument are as follows: | | | | | | |
| | T | м | | \ | Description | |
| | <u>Location</u> | <u>IVI</u> : | arkings | 1 | <u>Description</u> | |
| No. L: | Northwest Corne | r N. | W. Corner | | 2" x 2" x 4' wood p | ost |
| No. 2: | Northeast Corner | N. | E. Corner | | 2" x 2" x 4' wood p | ost |
| No. 3: | Southeast Corner | S.I | E. Corner | | 2" x 2" x 4' wood p | ost |
| No. 4: | Southwest Corne | r S. | W. Corner | / | 2" x 2" x 4' wood p | ost |
| | | | | | | |
| As erected on the ground, each corner monument is marked as described above by scribed metal tags. | | | | | | |
| TI 1 C1 4' .'. 1 C 1' 1' .'. 11 ND9 517 040 | | | | | | |
| The work of location consisted of making a claim map as provided in NRS 517.040. | | | | | | |
| Dated this 12th day of June, 2015 | | | | | | |
| | LOCATOR: | | | | | |
| DAME OF | LOCATOR. | / / | | | | |
| Ву: | lut HB. | of for | | | | |
| Agent | for Tonkin Springs | s LLO (Signature) | | | | |

Nevada - Lode Certificate of Location - NRS, 517,050