

Official Record

Recording requested By
VAN WAGONER ENTERPRISES INC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT Recorded By: HB
Book- 296 Page- 0290

APN: 013-160-08
013-160-09
013-160-10
013-160-07



0147800

RECORDING REQUESTED BY:

MAIL DOCUMENTS AND TAX STATEMENTS TO:

Name: THE D-JAY FAMILY TRUST
Address: 902 CROWFOOT CIRCLE
City/State/Zip: HENDERSON, NEVADA 89014

RPTT:07

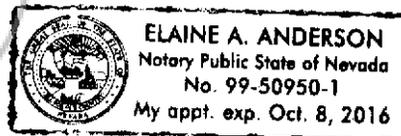
QUIT CLAIM DEED

THIS INDENTURE WITNESS That the GRANTORS: the U.N.L.V. FOUNDATION (also known as the UNIVERSITY OF NEVADA, LAS VEGAS FOUNDATION, a Nevada non-profit corporation), for in consideration of Ten Dollars (\$10.00) do hereby QUITCLAIM the right title and interest, if any which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S); the D-JAY FAMILY TRUST, (and/or its Trustee(s) Dorsey D. Gray, Jr., Jeanne Hosmer, Leanne Amos, and Phillip B. Gray) and all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows

LEGAL DESCRIPTION: THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PORTION OF LAND SITUATED EAST OF THE U.S. HIGHWAY NO. 93 AND WEST OF PARCELS 1-4 OF THAT CERTAIN PARCEL MAP RECORDED OCTOBER 4, 1990 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, IN BOOK A OF PLATS, PAGE 323 AS FILE NO. 095134, LINCOLN COUNTY, NEVADA RECORDS.

In Witness Whereof, I have hereunto set my hand on this 1ST day of JUNE 2015.

Nancy H. Strouse
NANCY H. STROUSE,
Executive Director, U.N.L.V. FOUNDATION



STATE OF NEVADA)
COUNTY OF CLARK)SS:

On this 1ST Day of JUNE 2015, personally appeared before me, a Notary Public, NANCY H. STROUSE personally known to me to be the person(s) whose names are subscribed to the above instrument who acknowledged that She executed this instrument. Witness my hand and official seal.

Elaine A. Anderson
NOTARY PUBLIC
My commission expires: 10-8-16

STATE OF NEVADA
DECLARATION OF VALUE

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- 1. Assessor Parcel Number(s)
 - a. 013-160-08
 - b. 013-160-09
 - c. 013-160-10
 - d. 013-160-07

- 2. Type of Property:

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: TRUST IN FILE #100

- 3.a. Total Value/Sales Price of Property \$ _____
- b. Deed in Lieu of Foreclosure Only (value of property (_____)
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 07
- b. Explain Reason for Exemption: TRANSFER WITHOUT CONSIDERATION TO A TRUST

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature:  Capacity: Agent LOP
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: U.N.L.V. FOUNDATION
 Address: 4505 S MARYLAND PKWY
 City: LAS VEGAS
 State: NEVADA Zip: 89159

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: THE D-JAY FAMILY TRUST
 Address: 902 CROWFOOT CIRCLE
 City: HENDERSON
 State: NEVADA Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: NEVADA LEGAL FORMS-EAST
 Address: 2799 E TROPICANA AVE STE H
 City: LAS VEGAS

Escrow # _____
 State: NV Zip: 89121