Record

Recording requested By

Lincoln County - NV - Recorder Leslie Boucher

Page 1 of 3 Fee: \$16.00 RPTT: \$1,326.00 Recorded By 0250 Book- 296 Page-

The undersigned states that there are no Social Security Numbers included within this document.

A.P.N.: 009-023-80 When recorded, return to:

Gold Springs, LLC 2696 S. Colorado Blvd., Suite 240 CO 80222 Denver,

Exempt per N.R.S. § 375.090 R.P.T.T. \$ 1,326.00 CCT 75093

DEED (Special Warranty)

FOR THE CONSIDERATION of Ten Dollars (\$10.00) and other valuable considerations, BEACON GROUP, a Utah limited liability partnership, by and through BEACON GROUP II, L.L.C., a Utah limited liability company, its managing partner, whose address is 2573 E. Beacon Drive, Salt Lake City, UT 81408 ("Grantor"), does hereby convey to GOLD SPRINGS, LLC, a Nevada limited liability company, whose address is 2696 S. Colorado Blvd., Suite 240, Denver, CO 80222 ("Grantee"), all of that certain real property and real property rights described in Exhibit A attached hereto and by this reference incorporated herein.

TOGETHER WITH all associated rights, water rights, tenements, hereditaments and appurtenances thereto belonging, or otherwise appertaining thereto;

SUBJECT TO:

- Current taxes; and
- Reservations in patents from the United States of America. 2.

TO HAVE AND TO HOLD the same, together with the appurtenances and privileges thereunto incident, unto the Grantee, its successors and assigns forever-

Grantor warrants the title against acts of the Grantor and none other, subject to the matters set forth above.

DATED this 16 day of April, 2015.

BEACON GROUP, a Utah Limited Partnership

By:

BEACON GROUP II, L.L.C., a Utah Limited Liability Company, Its Managing Partner

y: Thur maior topie, ac

STATE OF NEVADA

County of Valt Lake

38

The foregoing instrument was acknowledged before me this \(\frac{10}{10} \) day of April, 2015, by \(\frac{100}{100} \) Hinc \(\frac{100}{100} \), a manager of **BEACON GROUP II, L.L.C.**, a Utah limited liability company, which is the managing partner of **BEACON GROUP**, a Utah limited partnership, and acknowledged that he was duly authorized to sign the foregoing instrument.

Notary Public

My commission expires:

6-1-2016



BRANDI BOWNS NOTARY PUBLIC - STATE OF UTAH

COMMISSION #607661

COMM. EXP. 05-01-2015

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 75093

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Section 32, Township 1 North, Range 71 East, M.D.B.& M., more particularly described as follows:

The TALISMAN NO. 2 lode mining claim designated by the Surveyor General as Survey No. 2532, embracing a portion of the unsurveyed Public Domain, in the Eagle Valley Mining District, Lincoln County, Nevada, and bounded and described in that certain Patent recorded 6-12-15 in Book 296 of Official Records, page 245 as File No. 147791, Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 009-023-80

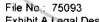


Exhibit A Legal Description

DOC # DV-147792

06/12/2015

6/12/2015 11:03 AM icial Record

Recording requested By COW COUNTY TITLE COMPANY

STATE OF NEVADA DECLARATION OF VALUE FORM

Lincoln County - NV Leslie Boucher - Recorder

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1. Assesso	r Parcel Number(s)			-	Page 1 of 1	\r
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b)			•		Book- 296 Pag	
c) ——					· —	\
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d)		<u> </u>		•		\ \
2. Type of	Property:			/		\ \
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c) 🔲 (Condo/Twnhse d) 🔲 🗆	2-4 Plex	Book:	The same of the sa	Page:	-1
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i) 🖾 🤇	Other <u>Patent Mini</u>	ng Claim	/		<u></u>	
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	Tax Value:	\ \	`\ <u> </u>			\$340,000.00
	perty Transfer Tax Due	1	<u> </u>	<i></i>		\$1,326.00
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	sfer Tax Exemption per		ction			
b. Expl	ain Reason for Exempti	on:		<u> </u>		
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NRS 375.0	30 and NRS 375.110, th	at the information	provided i	s correct to t	he best of their	
	and belief, and can be					
	provided herein. Furthe					
	or other determination of					
	erest at 1% per month.			ne Buyer and	d Seller shall be	
jointly and s	severally liable for any a	idditional amount o	wed.	\		
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Signature	201 0 0 0 0 0 0 0 0			Capacity _	Grantee/Buyer	
ه	SOLD SPRINGS, LLC					
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366	<u>LER (GRANTOR) INFO</u> (REQUIRED)	RMALION	DU		ITEE) INFORM	ATION
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Address:	2573 E. Beacon Drive		City:			B1V0.,#240
City:	Salt Lake City		•	_D <u>enver</u>		222
State: UT		1409	State: C	<u> </u>	Zip: <u>80</u>	222
State. UI	Zip: 8	1408				
COMPANY	IDEBOON OF OUT OF THE	IC BECORDING (f mat calles	b\	
	PERSON REQUESTING				or buyer)	
754	Cow County Title Co.		Escrow #:	75093	,	
Address:	P.O. Box 518, 328 M	airi Street	State: NV	,	7in: 890	13
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