



0147783

Return this application to:

### Agricultural Use Assessment Application

REVIEW THE ATTACHED INSTRUCTION SHEET FOR DIRECTIONS ON HOW TO  
FILL OUT THIS FORM. IF MORE SPACE IS NEEDED, PLEASE ATTACH  
ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the name and address of each owner of record or his representative:

Owner: Farmland Reserve, Inc. Owner: \_\_\_\_\_  
Address: 50 E. North Temple St.; Rm 2225 Address: \_\_\_\_\_  
City/State/Zip: Salt Lake City, UT 84150 City/State/Zip: \_\_\_\_\_

2.) What is the size of the subject parcel? 4.02 acres  
(Parcels less than 20 acres will be referred to the Department of Taxation for approval).

3.) APN (Assessor's Parcel Number): 011-100-16

4.) Legal Description:  
See attached legal description.  
\_\_\_\_\_  
\_\_\_\_\_

5.) Was the gross income from agricultural use of the land during the preceding calendar year  
\$5,000 or more? Yes See below No \_\_\_\_\_  
If yes, attach proof of income. This is a newly acquired (and newly created) parcel that will be used as part of the ongoing  
agricultural operations of an adjoining parcel (Parcel 011-100-04). The existing operations  
have generated more than \$5,000 during the preceding calendar year.

6.) Date the property was originally placed in service by the owners listed above for agricultural  
purposes 9/15/2014.

7.) The agricultural use of the land is (i.e., grazing, pasture, cultivated, dairy, etc.)  
Pasture.

8.) Was this property previously assessed as agricultural? See below. If yes, when was it  
assessed as agricultural? \_\_\_\_\_

This parcel is a newly created parcel that is adjacent to,  
and will be used in conjunction with, the agricultural  
activities on Parcel 011-100-04.



The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

<u>Jason Nelson</u>	<u>Property Tax Mngr.</u>	<u>Actual</u>	<u>6/4/2015</u>
Signature of Applicant or Agent	Capacity	Authority	Date

<u>Jason Nelson</u>			
Print Name of Applicant or Agent			
<u>50 E. North Temple St., Rm 2225, Salt Lake City, UT 84150</u>	<u>801-240-1203</u>		
Address	Phone Number		

_____ Signature of Applicant or Agent	_____ Capacity	_____ Authority	_____ Date
--	-------------------	--------------------	---------------

\_\_\_\_\_  
Print Name of Applicant or Agent

_____ Address	_____ Phone Number
------------------	-----------------------

_____ Signature of Applicant or Agent	_____ Capacity	_____ Authority	_____ Date
--	-------------------	--------------------	---------------

\_\_\_\_\_  
Print Name of Applicant or Agent

_____ Address	_____ Phone Number
------------------	-----------------------

Attach additional signatures as necessary.



FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

- Application Received 6-10-2015 *MMH*
- Date Initial
- Property Inspected *MMH*
- Date Initial
- Income Records Inspected: *MMH*
- Date Initial
- Written Notice of Approval or Denial Sent to Applicant *X*
- Date Initial
- Application forwarded to Department of Taxation Initial
- Date Initial
- Department of Taxation returned application Initial
- Date Initial

Reasons for Approval or Denial and Other Pertinent Comments:

*This Property is connected to Hay meadow in Alamo/Hiko*  
*AREA. Hay & Pasture for Delmare Cattle Company*

*Mark R. Holt*  
Signature of Official Processing Application

*ASSESSOR* *6-10-2015*  
Title Date



Escrow No: 18173

**EXHIBIT "A"**  
**Legal Description**

A parcel of land located within the South half of Section 14, Township 5 South, Range 60 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada, more particularly described as follows:

**BEGINNING** at the South Quarter corner of Section 14, Township 5 South, Range 60 East, M.D.B.&M., at a #5 rebar & 2 1/2 inch aluminum cap stamped L SMITH PLS 12751;  
Thence North 88°58'44" West, 59.86 feet, along the South line of said Section 14 to an existing N-S fence line #5 rebar & plastic cap stamped L SMITH PLS 12751;  
Thence North 31°06'17" East, 21.98 feet projecting along said fence line to a fence angle point and #5 rebar/plastic cap stamped L SMITH PLS 12751;  
Thence North 00°48'13" West, along said fence line, 1349.38 feet to the E-W fence bordering the South side of the STEWART BROS. ROAD to a #5 rebar/plastic cap stamped L SMITH PLS 12751;  
Thence North 89°39'39" East, 1917.06 feet along said STEWART BROS. ROAD South fence line to a fence angle point and #5 rebar/plastic cap stamped L SMITH PLS 12751;  
Thence South 71°43'03" East, 71.44 feet along said fence to the Westerly US 93 Highway right-of-way and a #5 rebar/plastic cap stamped L SMITH PLS 12751;  
Thence South 23°31'49" East, 44.65 feet along said highway right-of-way to the Southeast 1/16 line of said Section 14 and #5 rebar/plastic cap stamped L SMITH PLS 12751;  
Thence North 89°46'28" West, 608.16 feet along said 1/16 to the Southeast 1/16 corner of said Section 14 and #5 rebar & 2 1/2 inch alum. Cap stamped L SMITH PLS 12751;  
Thence North 89°46'28" West, 1338.84 feet continuing along said 1/16 line to the CS 1/16 corner and the N-S center line of said Section 14 and a #5 rebar & 2 1/2 inch alum. cap stamped L SMITH PLS 12751;  
Thence South 00°30'25" East, 1324.84 feet on the said center line to the Point of Beginning.

**EXCEPTING THEREFROM** any and all water rights appurtenant to this property.

The above legal description is set forth on that certain Boundary Line Adjustment map recorded August 20, 2014 as Doc. # 0146116 in Book "D", Page 125 of Official Records.

(Being portions of Parcels One (1) and Two (2) as shown by map thereof on file as Doc. No. 0144799, recorded January 13, 2014 in Book "D", Page 114 of Official Records.)